



Town of Elizabeth

Planning Commission Regular Meeting

Tuesday, October 7, 2025 at 6:30 PM

Town Hall, 151 S. Banner Street

Call to Order

Roll Call

Public Comment

This is a meeting of the Planning Commission held in public. We welcome you here and thank you for your time and concerns. When you are recognized, please stand and state your name and address to the Commission. Your comments will be limited to 3 minutes. The Planning Commissioners may not respond to your comments during this meeting. Rather, they may take your comments and suggestions under advisement and your questions will be directed to the appropriate person or department for follow-up. Personal attacks against Commissioners, Administrative Staff, or Employees will not be recognized. If a response from Staff is requested, the Chair will direct Staff to have a response at the next regularly scheduled Commission meeting.

Agenda Changes

Consent Agenda

1. Minutes of the August 5, 2025, Regular Meeting

Public Hearing

This matter requires this body to conduct a quasi-judicial hearing, which means the body must find facts and base its decision upon the application of the adopted regulation standards/criteria and the competent, substantial, and material evidence received during this hearing.

2. Ordinance 25-11 Vacation of Dale Court and the Walnut Grove Final Plat

New Business

3. Discussion and possible action for the recommendation of approval to the Board of Trustees regarding Ordinance 25-11, an Ordinance Vacating Dale Court, a Town Roadway, as well as the Walnut Grove Final Plat as set forth in Section 16-3-60 of the Elizabeth Municipal Code

Public Hearing

Action may be taken on any and all items listed on the agenda.

Accommodations for disabilities may be made upon request.

4. Walnut Grove Site Plan

New Business

- 5. Discussion and possible action for the recommendation of approval regarding the Walnut Grove Site Plan as set forth in Section 16-2-10 through 16-2-100 of the Elizabeth Municipal Code**

Staff Report

Commissioner Reports

Adjournment

Action may be taken on any and all items listed on the agenda.
Accommodations for disabilities may be made upon request.



Town of Elizabeth

Planning Commission Regular Meeting

Tuesday, August 5, 2025 at 6:30 PM

Town Hall, 151 S. Banner Street

Call to Order

The Regular Meeting of the Planning Commission was called to order on Tuesday, August 5, 2025, at 6:30 PM by Chair George Fick.

Roll Call

Present:

Chair George Fick

Vice Chair Amy Schmidt

Commissioner Julie Uhernik

Commissioner Jim Santangelo

Commissioner Ed Beard

Absent:

Commissioner Greg Lindbloom

Commissioner Shawn Sommer

There was a quorum to do business.

Also in Attendance:

Planner/Project Manager Alexandra Cramer

Deputy Town Clerk Harmony Malakowski

Public Comment

This is a meeting of the Planning Commission held in public. We welcome you here and thank you for your time and concerns. When you are recognized, please stand and state your name and address to the Commission. Your comments will be limited to 3 minutes. The Planning Commissioners may not respond to your comments during this meeting. Rather, they may take your comments and suggestions under advisement and your questions will be directed to the appropriate person or department for follow-up. Personal attacks against Commissioners, Administrative Staff, or Employees will not be recognized. If a response from Staff is requested, the Chair will direct Staff to have a response at the next regularly scheduled Commission meeting.

There was no Public Comment.

Agenda Changes

No changes from Administration.

No changes from the Board.

Agenda set.

Consent Agenda

1. Minutes of the June 17, 2025 Regular Meeting

Motion by Vice Chair Schmidt, seconded by Commissioner Santangelo, to approve the Consent Agenda.

Voting Yes: Chair Fick, Vice Chair Schmidt, Commissioner Uhernik, Commissioner Santangelo

Voting No: None

Motion Passed Unanimously (4-0)

Chair Fick closed the Regular Meeting and opened the Public Hearing at 6:31 PM.

Public Hearing

2. 350 S. Elbert St. Use by Special Review and Minor Development - Alexandra Cramer

Alexandra Cramer provided a staff report.

Dan Henderson represented the applicant, MBP Enterprises.

There was no Public Comment.

Chair Fick closed the Public Hearing and opened the Regular Meeting at 6:50 PM.

New Business

3. Discussion and possible action on recommendation of approval for the Use by Special Review and Minor Development for 350 S. Elbert St. to the Board of Trustees - Alexandra Cramer

Motion by Commissioner Santangelo, seconded by Vice Chair Schmidt, to approve the recommendation for the Use by Special Review for 350 S. Elbert St. to the Board of Trustees.

Voting Yes: Chair Fick, Vice Chair Schmidt, Commissioner Uhernik, Commissioner Santangelo

Voting No: None

Motion Passed Unanimously (4-0)

Motion by Vice Chair Schmidt, seconded by Commissioner Santangelo, to approve the recommendation for the Minor Development for 350 S. Elbert St. to the Board of Trustees.

Voting Yes: Chair Fick, Vice Chair Schmidt, Commissioner Uhernik, Commissioner Santangelo

Voting No: None

Motion Passed Unanimously (4-0)

Staff Report

4. Staff Report

- Planner/Project Manager Alexandra Cramer:
 - Answered a question from Vice Chair Schmidt regarding an update on the new parking lot.
 - Answered a question from Commissioner Santangelo regarding the restrooms at the new parking lot.
 - Answered a question from Vice Chair Schmidt regarding an update on Walnut Grove.

- Provided a reminder and update regarding upcoming events in September.

Commissioner Reports

5. Commissioner Reports

There were no Commissioner Reports.

Adjournment

Motion by Vice Chair Schmidt, seconded by Commissioner Santangelo, to adjourn the meeting at 6:57 PM.

Voting Yes: Chair Fick, Vice Chair Schmidt, Commissioner Uhernik, Commissioner Santangelo

Voting No: None

Motion Passed Unanimously (4-0)

Deputy Town Clerk Harmony Malakowski

Chair George Flick



STAFF REPORT

Final Plat & Site Plan Applications of Walnut Grove

Applicant: Unibuilders / Applicant Representative: Otto Burden, PE

Location: SE corner of E Walnut St and S Elbert St, Elizabeth CO

Zone District: Planned Unit Development (PUD)

Exhibits:

Exhibit A: Applicant Submittal

Exhibit B: Referral Agency Comment Letters

Exhibit C: Public Notice

Executive Summary:

The applicant, Unibuilders, represented by Otto Burden, PE, is requesting approval of a Final Plat and Site Plan for the Walnut Grove development, a reconfiguration of the previously approved Walnut Grove Townhomes Planned Development. The project proposes to replat the 1.59-acre site into 5 lots and 1 tract to accommodate a 28-unit apartment building and 16 townhomes, for a total of 44 residential units consistent with the density previously approved under the PUD. All required submittal documentation has been received and reviewed, including final engineering plans, drainage reports, landscape plans, and building elevations. The proposal meets all technical requirements of the Elizabeth Municipal Code. The application includes a request to vacate the Dale Court right-of-way to provide adequate building setbacks along the eastern property line. Referral agencies have provided conditional approvals, with primary conditions focused on the recordation of the Dale Court vacation ordinance concurrent with or prior to final plat approval. Staff finds the application in substantial compliance with the approved preliminary plan and recommends approval of the final plat and site plan.

Applicant Request:

The applicant, Unibuilders, represented by Otto Burden, PE, requests the Planning Commission and Board of Trustees approve a Final Plat and Site Plan application for the Walnut Grove development located at the southeast corner of E Walnut Street and S Elbert Street in the Town of Elizabeth, Colorado.



TOWN OF ELIZABETH

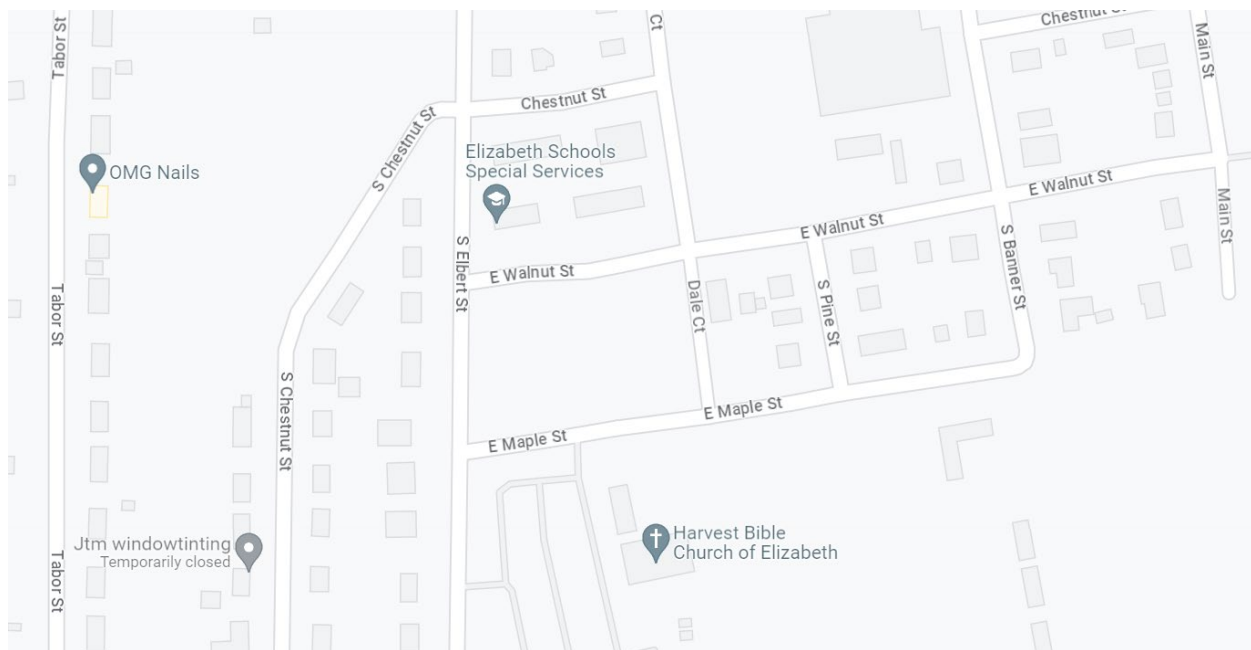
COMMUNITY DEVELOPMENT DEPARTMENT

As stated in Section 16-3-60(a) of the Elizabeth Municipal Code (EMC), the intent of the final plat review is to provide for the review of the final engineering plans, the subdivision improvement agreement, public dedication and other legal agreements.

As stated in Section 16-2-10 of the Elizabeth Municipal Code (EMC), the site plan process is required to ensure that development is consistent with the Town's Comprehensive Plan and this Code, and ensures that development is consistent with all applicable federal, state and local standards.

In accordance with Section 16-3-60(c)(6) and Section 16-2-40(h), the Planning Commission and Board of Trustees shall evaluate the final plat and site plan applications. If all conditions of the preliminary plan approval are met and all standards of the Town are met, the Board of Trustees shall approve the final plat and site plan.

General Project Location



Proposal:

The applicant is proposing to reconfigure the previously approved Walnut Grove Townhomes Planned Development Final Plat and develop the site with 44 residential units consisting of one 28-unit, three-story above grade apartment building with one-story below grade, and 16 three-story townhomes. All townhome



TOWN OF ELIZABETH

COMMUNITY DEVELOPMENT DEPARTMENT

units will have a two-car garage on the lower level. The apartment building will include four lower level, Type-A handicap accessible units. Additional handicap parking has been provided to ensure adequate visitor spaces as well as available spaces for handicap residents. The proposal includes the vacation of Dale Court right-of-way to provide the required building setback along the eastern property line. The final plat will reconfigure the site from 28 lots and 2 tracts into 5 lots and 1 tract on 1.59 acres.

Background:

The subject site is a currently vacant, 1.568-acre parcel that was previously occupied by 24 mobile homes. In 2007, the Town approved Ordinance 07-12 that rezoned the property from Mobile Home Park-2 (MH-2) to Planned Unit Development (PUD) that allowed for 28 townhomes. The ensuing Resolution 07-R19 provided approval for the site plan, preliminary plat, and final plat. Through Ordinance 07-15, Park Street right-of-way was vacated within the site. The PUD was subsequently amended by Ordinance 18-03 to increase the density and allow for the development of up to 44 apartments and townhomes.

On November 28, 2023, the Board of Trustees approved the Sketch Plan and Preliminary Plan applications. The applicant is now seeking Final Plat and Site Plan approval to proceed with development of the site.

Zoning Map (2025)



North: Elizabeth School District (Residential 1)

South: Harvest Bible Church of Elizabeth (Public, Semi-Public, and Institutional)



East: Single-family dwellings (Residential 1)

West: Single-family dwellings (Residential 1)

Approval Criteria:

Final Plat (Chapter 16, Article III, Section 16-3-60):

Section 16-3-60 provides specific requirements for final plat review but does not provide explicit approval criteria. However, Section 16-3-10 – Purpose, provides reasoning for review of proposed subdivisions, including the following (summarized):

- To promote the general health, safety, and welfare of present and future inhabitants of the Town;
- To guide future growth and development within the Town, including transportation, utilities, services, housing, and open space. Additionally, to ensure alignment with the Town's Comprehensive Plan and regulations;
- To provide for the preservation and conservation of natural, historic, and sensitive areas -- including vegetation, unique topography, habitats, and drainage features;
- To minimize conflicts between land uses and structures;
- To ensure that the necessary services and facilities have sufficient capacity to serve proposed subdivisions;
- To provide for an adequate and accurate system to record land subdivisions.

Section 16-3-60(c)(6) states: "The Board of Trustees shall evaluate the final plat. If all conditions of the preliminary plan approval are met and all standards of the Town are met, the Board of Trustees shall approve the final plat."

Site Plan (Chapter 16, Article II, Section 16-2-10 through 16-2-100):

Section 16-2-10 states the site plan process is required to ensure that development is consistent with the Town's Comprehensive Plan and this Code, and ensures that development is consistent with all applicable federal, state and local standards. The site plan process promotes sustainable design, water conservation and orderly and sound development standards as they apply within the Town. These site development standards are intended to preserve, enhance and protect the community's natural, as well as man-made, environments.



Section 16-2-40(h) states: "The Board of Trustees shall evaluate the site plan, referral agency comments, the Planning Commission recommendation and public testimony, and shall either approve, conditionally approve, continue to obtain additional information or deny the site plan. The Board of Trustees' decision shall be based on the evidence presented and compliance with the adopted standards, regulations, policies and other guidelines, and its decision shall be final."

Case Analysis:

Submittal Requirements for Final Plat (Section 16-3-60(d) & (e)):

- Completed land use application: This submittal requirement has been met.
- Application fee: This submittal requirement has been met.
- A copy of the recorded warranty deed and title commitment or updated title commitment current within thirty (30) days: The Town has received an updated title commitment.
- A notarized letter of authorization from the landowner permitting a representative to process the application: This submittal requirement has been met.
- Plat exhibit: This submittal requirement has been met. The final plat has been prepared by a registered professional land surveyor and meets all technical standards outlined in Section 16-3-60(e), including proper scale, certifications, legal descriptions, monumentation, and all required plat notes.
- **Final development reports:**
 - Final drainage report and drainage construction drawings: This submittal requirement has been met and approved by the town engineer.
 - Final road construction plans: This submittal requirement has been met and approved by the town engineer.
 - Final utility construction drawings: This submittal requirement has been met and prepared in accordance with requirements of the appropriate service providers.
 - Park facilities master plan and construction plans: Not applicable to this development.
 - Construction cost estimates for all public improvements: This submittal requirement has been met.
 - Signed copy of the site development agreement: The site development agreement has been prepared and signed by the developer.

Submittal Requirements for Site Plan (Section 16-2-30):

- Completed land use application and fees: This submittal requirement has been met.
- Written narrative outlining the proposal: This submittal requirement has been met.
- A copy of the proposed site plan: This submittal requirement has been met. The site plan has been prepared by a qualified professional at an appropriate scale and includes all required information per Section 16-2-30(c)(1).
- Copy of warranty deed and title commitment: This submittal requirement has been met.
- Disclosure letter and/or letter of consent from property owner: This submittal requirement has been met.



TOWN OF ELIZABETH

COMMUNITY DEVELOPMENT DEPARTMENT

- Drainage plan with GESC/DESC BMPs: This submittal requirement has been met and approved by the town engineer.
- Landscape plan: This submittal requirement has been met. The landscape plan has been prepared in accordance with Section 16-2-50 requirements.
- Building elevations: This submittal requirement has been met. Elevations of all sides have been provided showing exterior materials, colors, and rooftop mechanical screening.
- Diagram showing screening of rooftop mechanical structures: This submittal requirement has been met.

PUD Compliance:

The proposed development has been reviewed against the requirements stated in the Walnut Grove Townhomes Planned Development Guide approved under Ordinance 07-12 and amended by Ordinance 18-03. The final plat and site plan are in substantial compliance with the approved PUD, maintaining the density of 44 residential units as previously approved.

Dale Court Vacation:

The final plat includes the vacation of Dale Court right-of-way to provide the required fifteen (15) feet of building setback along the eastern property line. Dale Court is currently an unmaintained 16-foot dirt road. The vacation is necessary to accommodate the building configurations approved in the preliminary plan.

Dedications and Easements:

The final plat depicts various tracts, their intended use, ownership to be maintained post-development, and responsible maintenance parties. Tract A (0.12 acres) will be used for water detention and water quality pond and will be maintained by the Homeowners Association. A 16-foot access and utility easement is shown over the vacated Dale Court area to ensure continued utility access. All easement dedications will be finalized with the recording of the final plat.

Drainage:

The final drainage report and construction drawings have been reviewed and approved by the town engineer. The proposal includes adequate storm water detention and water quality facilities. All drainage improvements meet Town standards and will be constructed in accordance with approved plans.

Floodplain:

Based upon FEMA Floodplain Map Panel 08039C0480C dated 3/17/2011, the subject parcel lies within Zone X and is therefore not located within the floodplain. No floodplain issues impact the site.

Traffic and Access:

As the proposal maintains the same number of approved dwelling units as previously allowed in the PUD (44 units), traffic impacts remain consistent with previous approvals. The Town's traffic consultant, Stolfus & Associates, indicated that no traffic study was necessary as the site plan was previously reviewed. Access to the site is provided from E Maple Street and E Walnut Street. Internal private drives provide circulation throughout the development.

Parking (Section 16-6-10):

Section 16-6-10(b)(1) requires two (2) off-street parking spaces be provided for each new dwelling unit.

- Required: 88 parking spaces (44 units × 2 spaces per unit)
- Provided: 88 Spaces



TOWN OF ELIZABETH

COMMUNITY DEVELOPMENT DEPARTMENT

All townhome units include two-car garages on the lower level. Additional surface parking is provided for the apartment building and visitor parking throughout the development. Handicap accessible parking spaces have been provided in accordance with applicable requirements.

Right-of-Way (ROW):

No new public right-of-way is proposed with the development. All streets internal to the development are private and will be maintained by the Walnut Grove HOA. No dedication of private streets to the Town is proposed or required.

Landscaping (Section 16-2-50):

Section 16-2-50(b)(1) requires landscape areas and buffer strips to be a minimum of fifteen percent (15%) of the total site area.

- Required: 15% of total site area
- Proposed: 22% landscaped area

The landscape plan includes a variety of trees, shrubs, and ground cover materials appropriate for the local climate. A private playground is located near the center of the site for resident use. The proposed landscaping is consistent with the previously approved preliminary plan and provides adequate screening, aesthetic enhancement, and functional open space for residents. An automatic irrigation system will be provided to serve all landscaped areas.

Site Plan Design Standards (Section 16-2-20 & 16-2-90):

The site plan has been reviewed against the design standards in Article II of Chapter 16. The proposal meets all applicable standards.

Pedestrian Circulation (Section 16-2-100):

The site plan provides convenient, accessible, and practicable connections for pedestrians between parking areas and building entrances. Sidewalks connect all buildings to parking areas and to public sidewalks along E Maple Street and E Walnut Street. The pedestrian circulation system complies with Section 16-2-100 requirements and provides safe access throughout the development.

Water and Sanitation:

Adequate capacity exists to serve the development as confirmed during the preliminary plan approval process.

Referrals

The following agencies provided comment during the referral period (see Exhibit D).

Referral Agency / Consultant	Discipline
Town of Elizabeth CD Dept. & SAFEbuilt	Planning/Zoning
Terracina Design	Town Engineer
Town of Elizabeth Public Works & JVA Consultants	Public Works – Sewer and Water
Stolfus & Associates	Transportation
Elizabeth Fire Protection District	Fire
Elbert County Community Development	Community Development
Elizabeth School District	Community Impact
Elizabeth Police Department	Public Safety
SAFEbuilt	Building Department



CORE Electric	Utility Service Provider
Black Hills Energy	Utility Service Provider

Findings and Staff Recommendation:

A favorable recommendation is provided for the final plat and site plan applications upon review by the development review team and staff in accordance with Section 16-3-60 and Section 16-2-10 through 16-2-100 of the EMC. Staff provides the recommendation in the context of the following findings.

Findings:

1. The final plat application is in substantial compliance with the Board of Trustees' approved preliminary plan. No proposed changes to land use accompany the application and the reconfiguration of lots does not create any additional impacts that were not considered during the previous approval process.
2. The site plan application is in substantial compliance with the approved preliminary plan and final plat. No proposed changes to land use accompany the application and the site design does not create any additional impacts that were not considered during the previous approval process.
3. The proposal has been found to substantially comply with the standards for development as found in Chapter 16 of the Elizabeth Municipal Code. a) The proposal maintains the nature of the development previously approved by the PUD ordinance and site plan approval process. b) The applicant has provided landscaping covering 22% of the site, exceeding the required minimum of 15%. c) Required parking has been provided in compliance with code requirements at two (2) spaces per dwelling unit. d) Drainage has been approved by the town engineer. e) No floodplain issues are present. f) There is no evidence of increased traffic to the area that wasn't previously reviewed and approved. g) Building elevations demonstrate compliance with design standards including screening of rooftop mechanical equipment.
4. The proposal has been found to comply with various housing elements of the Town's current Comprehensive Plan.
5. The proposal has been found to substantially comply with the Town of Elizabeth Design Standards for subdivisions as outlined in Section 16-3-110.
6. The development will be served by adequate water supply and waste disposal systems as determined through the previous approval process of the PUD.



Staff Recommendation:

Based on the analysis above, staff recommends that the Planning Commission make three separate recommendations to the Board of Trustees for the Walnut Grove applications, in the following order:

1. Vacation of Dale Court Right-of-Way:

Staff recommends that the Planning Commission recommend approval to the Board of Trustees for the vacation of Dale Court right-of-way as set forth in Ordinance 25-11.

2. Final Plat:

Staff recommends that the Planning Commission recommend approval to the Board of Trustees for the Walnut Grove Final Plat as set forth in Section 16-3-60 of the Elizabeth Municipal Code.

3. Site Plan:

Staff recommends that the Planning Commission recommend approval to the Board of Trustees for the Walnut Grove Site Plan as set forth in Section 16-2-10 through 16-2-100 of the Elizabeth Municipal Code.

ORDINANCE 25-11

AN ORDINANCE VACATING DALE COURT, A TOWN ROADWAY

BE IT ORDAINED BY THE BOARD OF TRUSTEES FOR THE TOWN OF ELIZABETH, COLORADO, THAT:

Section 1. Pursuant to C.R.S. § 43-2-303, the Town of Elizabeth hereby vacates Dale Court as more particularly described in **Exhibit A**, attached hereto and incorporated by this reference (collectively, the "Vacated Property").

Section 2. Pursuant to C.R.S. § 43-2-303(3), the Town hereby reserves for continued use an easement for utility purposes for all utilities within the property described in **Exhibit A**, and thus no permanent structures that prevent access to such utilities may be constructed within the Vacated Property; provided however, upon the effective date of this Ordinance, the Town of Elizabeth sewer line located within the Vacated Property is and shall be deemed a service line, and all maintenance responsibility for such sewer line is delegated to the owner of the underlying property, and shall not be the responsibility of the Town.

Section 3. Severability. If any section, paragraph clause, or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or enforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Ordinance, the intent being that the same are severable.

Section 4. The Board of Trustees hereby finds, determines, and declares that this Ordinance is promulgated under the general police power of the Town, that it is promulgated for the health, safety, and welfare of the public, and that this Ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The Board of Trustees further determines that the Ordinance bears a rational relation to the proper legislative object sought to be attained.

Section 5. This Ordinance shall become effective thirty (30) days after publication.

Read and approved at a meeting of the Board of Trustees of the Town of Elizabeth, Colorado, this _____ day of _____, 2025.

Passed by a vote of _____ for and _____ against and ordered published.

Angela Ternus, Mayor

ATTEST:

Michelle M. Oeser, Town Clerk

DALE COURT VACATION

A PARCEL OF PROPERTY BEING PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 8 SOUTH, RANGE 64 WEST OF THE 6TH P.M., COUNTY OF ELBERT, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF WALNUT GROVE TOWNHOMES PLANNED DEVELOPMENT AS DESCRIBED IN RECEPTION NO. 531671 IN ELBERT COUNTY RECORDS AND CONSIDERING THE EAST LINE OF SAID WALNUT GROVE TOWNHOMES PLANNED DEVELOPMENT TO BEAR S09°22'58"E WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE N80°19'44"E A DISTANCE OF 16.00 FEET TO THE NORTHWEST CORNER OF BLOCK 28, ELIZABETH PHILLIPS ADDITION;

THENCE S09°22'58"E A DISTANCE OF 197.79 TO THE SOUTHWEST CORNER OF LOT 5 GRIMES MINOR REPLAT AS RECORDED IN RECEPTION NO. 548859 OF THE ELBERT COUNTY RECORDS;

THENCE S80°19'58"W A DISTANCE OF 16.00 FEET TO THE SOUTHEAST CORNER OF WALNUT GROVE TOWNHOMES PLANNED DEVELOPMENT AS DESCRIBED IN RECEPTION NO. 531671 IN ELBERT COUNTY RECORDS,

THENCE N09°22'58"W A DISTANCE OF 197.79 TO THE NORTHEAST CORNER OF SAID WALNUT GROVE TOWNHOMES PLANNED DEVELOPMENT, ALSO BEING THE POINT OF BEGINNING.

SURVEYOR'S STATEMENT:

I, ELIJAH FRANE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THIS EASEMENT DESCRIPTION AND ACCOMPANYING EXHIBIT WERE PREPARED UNDER MY SUPERVISION AND THAT THE EASEMENT LOCATION SHOWN HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF AND IS NOT A LAND SURVEY PLAT OR IMPROVEMENT SURVEY PLAT.

ELIJAH FRANE, CO PS #38376
FOR AND ON BEHALF OF ENCOMPASS ENERGY SERVICES, LLC

NOTES:

1. THIS EXHIBIT AND LEGAL DESCRIPTION WERE PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT AND THEREFORE ENCOMPASS ENERGY SERVICES HAS NOT RESEARCHED OR SHOWN ANY OTHER EASEMENTS, RIGHTS-OF-WAY, VARIANCES AND OR AGREEMENTS OF RECORD EXCEPT AS SHOWN HEREON.
2. THIS EXHIBIT AND LEGAL DESCRIPTION ARE NOT A LAND SURVEY PLAT, OR AN IMPROVEMENT SURVEY PLAT.
3. SEE ATTACHED LEGAL DESCRIPTION WHICH BY THIS REFERENCE IS MADE PART HEREOF.
4. NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.



2750 S. WADSWORTH BLVD, SUITE C-202
DENVER, COLORADO 80227
303-955-6080
WWW.ENCOMPASSSERVICES.COM

DRW: MBB/CHK: ERF DATE: 8/27/2024
PROJECT NO: 66368 SCALE:

VACATION EXHIBIT

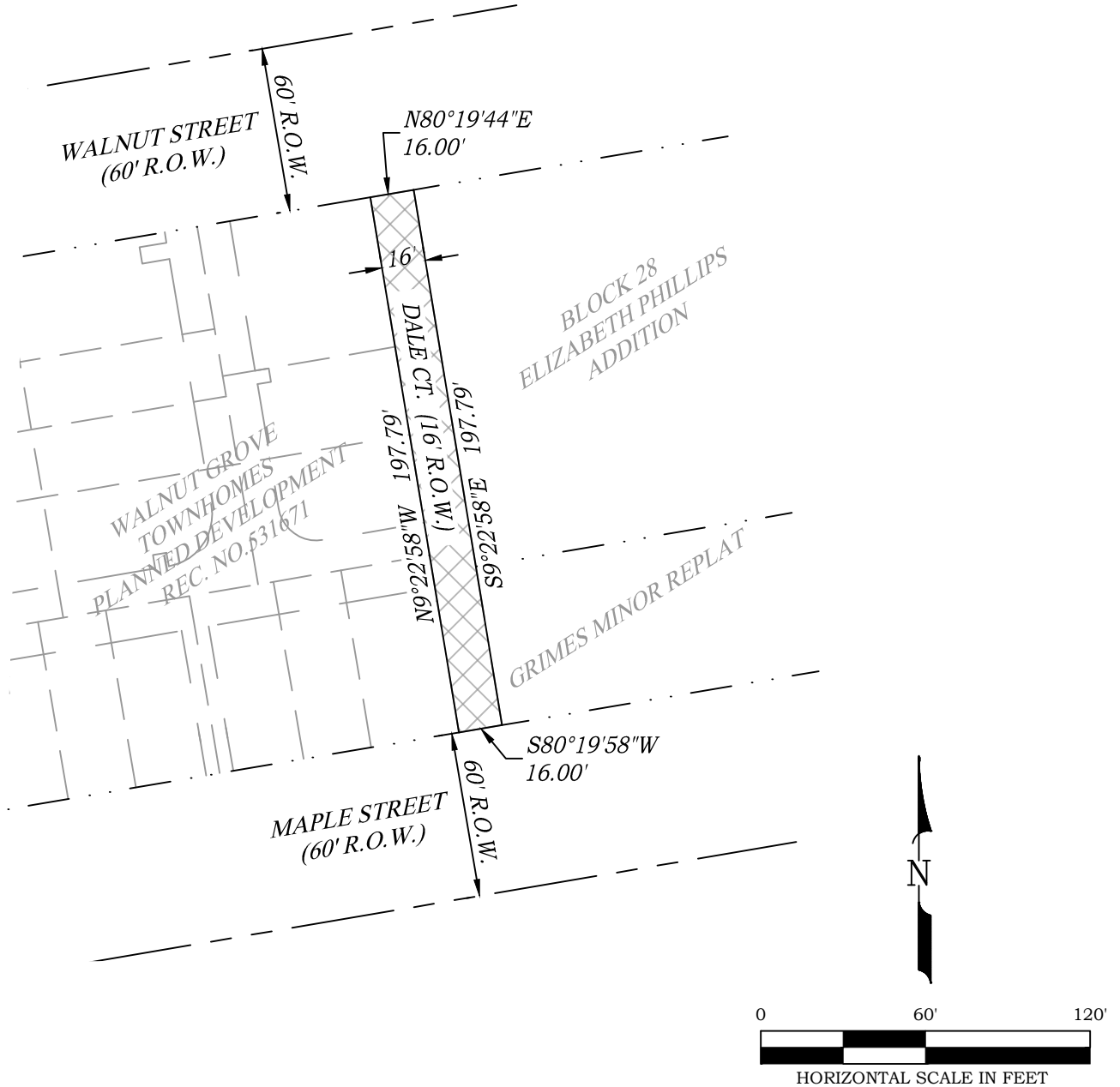
SHEET 1 OF 2

DRAWING NO. VACATION EXHIBIT

Z:\SHARED\PROJECTS\00000 - CIVIL PROJECTS\66368 - WALNUT GROVE MINOR SUB\04 - DRAWINGS\01 - WORKING\66368 - VACATION EXHIBIT.DWG

EXHIBIT

IN A PART OF THE NE 1/4 OF SECTION 18, TOWNSHIP 8 SOUTH, RANGE 64 WEST, 6TH P.M.
ELBERT COUNTY, COLORADO



2750 S. WADSWORTH BLVD, SUITE C-202
DENVER, COLORADO 80227
303-955-6080
WWW.ENCOMPASSSERVICES.COM

DRW: MBB/CHK: ERF DATE: 8/27/2024
PROJECT NO: 66368 SCALE: 1" = 60'

VACATION EXHIBIT

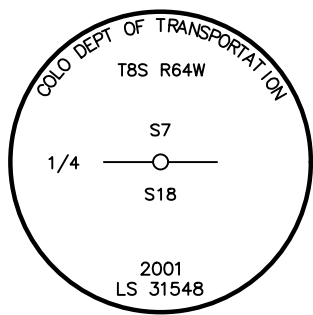
SHEET 2 OF 2
DRAWING NO. VACATION EXHIBIT

Z:\SHARED\PROJECTS\00000 - CIVIL PROJECTS\66368 - OTTO BURDEN - WALNUT GROVE MINOR SUB\04 - DRAWINGS\01 - WORKING\66368 - VACATION EXHIBIT.DWG

WALNUT GROVE FINAL PLAT

A VACATION AND REPLAT OF LOTS 1-28 AND TRACTS A & B, WALNUT GROVE TOWNHOMES PLANNED DEVELOPMENT

PART OF THE N.E. 1/4 OF SECTION 18, T. 8 S, R. 64 W, 6TH P.M., TOWN OF ELIZABETH, COUNTY OF ELBERT, STATE OF COLORADO



N1/4 COR. SEC 18, T8S, R64W, 6TH P.M.,
FOUND 3-1/4" ALUM. CAP STAMPED
"COLO. DEPT. OF TRANSPORTATION
PLS. 31548, 2001"

ELIZABETH SCHOOL DISTRICT
PO BOX 520
ELIZABETH, CO 80107
(NOT A PART)
ELIZABETH PHILLIPS ADDITION

WALNUT STREET (60' R.O.W.)

FOUND PIN W/ 1-1/4"
YELLOW PLASTIC CAP
LS# ILLEGIBLE

16' ACCESS AND UTILITY EASEMENT
BY SEPARATE DOCUMENT,
RECEPTION NO. _____

RICHARD V. & BARBARA L. MILLSAPPS
150 E. WALNUT ST.
ELIZABETH, CO 80107
(NOT A PART)
LOT 1, BLOCK 28
ELIZABETH PHILLIPS ADDITION

16' R.O.W. VACATED BY
SEPARATE DOCUMENT,
RECEPTION NO. _____

ROGER F. GRIMES
34987 COUNTY RD 13
ELIZABETH, CO 80107
(NOT A PART)
LOT 5
GRIMES MINOR REPLAT

FOUND 5/8" REBAR
W/ NO CAP

HARVEST BIBLE CHURCH OF ELIZABETH
826 S. ELBERT ST.
PO BOX 1598
ELIZABETH, CO 80107
(NOT A PART)
UNPLATTED

C1/4 COR. SEC 18, T8S, R64W, 6TH P.M.,
FOUND 2-1/2" ALUM. CAP STAMPED
"ARCHER & ASSOC."
LS. 6935, 1998"

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N80°19'54"E	12.92'
L2	N10°27'18"W	13.66'
L3	N80°19'54"E	18.18'
L4	S09°40'06"E	8.16'
L5	N80°19'54"E	8.19'
L6	N09°40'06"W	3.66'
L7	N80°19'54"E	5.81'
L8	S09°13'05"E	3.64'
L9	N80°24'59"E	12.58'
L10	S09°40'06"E	5.47'
L11	N80°18'14"E	25.08'
L12	N09°40'06"W	5.46'
L13	N80°02'19"E	12.50'
L14	N08°48'57"W	3.60'
L15	N80°19'54"E	5.81'
L16	S09°40'06"E	3.66'
L17	N80°19'54"E	8.19'
L18	N09°40'06"W	8.16'
L19	N80°19'54"E	17.98'
L20	S09°42'43"E	13.66'
L21	N80°19'54"E	12.92'

LEGEND:

- PROPOSED LOT LINE
- LOT LINE TO BE VACATED
- NEW EASEMENT LINE
- EASEMENT LINE TO BE VACATED
- EXISTING RIGHT OF WAY LINE
- NEW BUILDING ENVELOPE

CLIENT:		UNIBUILDERS 2200 S. JASMINE ST UNIT 109 DENVER, CO 80222	
ENGINEER:		COLORADO CIVIL ENGINEERING 41435 COUNTRY ROSE CIRCLE PARKER, CO 80138	
REVISIONS:			
NO.	DATE	DESCRIPTION	
1	12/04/2024	TOWN COMMENTS	
2	02/17/25	REMOVE CORE EASEMENTS	
3	09/25/25	COMMENTS	



2750 S. WADSWORTH BLVD., SUITE C-202
DENVER, COLORADO 80227
303-955-6080
WWW.ENCOMPASSSERVICES.COM

DRAWN BY: MMB
CHECKED BY: BRS
DATE: 8/27/2024
FIELD WORK COMPLETED: 3/29/2019
PROJECT NO. 66368
SCALE: 1" = 20'
SHEET 2 OF 7

0 20 40 60
SCALE: 1" = 20'



WALNUT GROVE
FINAL SITE PLAN

A VACATION AND REPLAT OF LOTS 1-28 AND TRACTS A & B, WALNUT GROVE TOWNHOMES PLANNED DEVELOPMENT
PART OF SECTION 18, TOWNSHIP 8 SOUTH, RANGE 64 WEST, 6TH P.M.
TOWN OF ELIZABETH, COUNTY OF ELBERT, STATE OF COLORADO

SITE PLAN SET SUBMITTAL INCLUDES:

1. COVER SHEET

2. ALTA OF EXISTING PLAT

3. FINAL SITE PLAN

4. TRASH ENCLOSURE

5. ADDRESS PLAT

6. LANDSCAPE PLAN

7. COLOR LANDSCAPE EXHIBIT
8. IRRIGATION PLAN

9. SITE LIGHTING PHOTOMETRIC PLAN

10. COMMUNITY CENTER

11. WALNUT TOWNHOMES (5)

12. ELBERT TOWNHOMES (6)

13. MAPLE APARTMENTS (28)

14. COLOR ELEVATIONS APARTMENTS

15. MAPLE TOWNHOMES (5)

CCEColorado Civil Engineering, LLC

41435 Country Rose Circle
Parker, Colorado 80138
303-708-1930

PREPARED FOR:

UNIBUILDERS
2200 S JASMINE ST UNIT 109
DENVER, CO 80222-5708

WALNUT GROVE

ELIZABETH, COLORADO

JOB NO.	1347
DESIGN BY:	OB
ISSUE DATE:	03/07/25

REVISIONS:
1.) RESUBMITTAL
03/07/2025
2.) REV PER COMMENTS
05/21/2025
3.)
4.)

SUBMITTAL
PACKAGE
LIST

SHEET: 1 OF 1

COVER SHEET



SITE

[illegible]

ZONING:	PUD		
LOT AREA:	68,303 SF, 1.57 ACRES (PRE VACATION)		
	69,885 SF, 1.60 ACRES (POST VACATION)		
LOT USE:	LOT 1	28 APARTMENTS	0.74 ACRE
	LOT 2	6 TOWNHOMES	0.22 ACRE
	LOT 3	5 TOWNHOMES	0.22 ACRE
	LOT 4	COMMUNITY CENTER	0.13 ACRE
	LOT 5	5 TOWNHOMES	0.16 ACRE
	TRACT	DETENTION POND	0.12 ACRE
PARKING:	REQUIRED: 2 PER UNIT		
	28 APARTMENT UNITS:	56 SPACES REQUIRED	
		56 SPACES PROVIDED	
		(INCLUDES 6 HC UNDER APT BUILDING, 47 OUTSIDE (INCLUDES 1 HC NEXT TO COMMUNITY CENTER))	
	16 TOWNHOMES:	32 SPACES REQUIRED	
	32 SPACES PROVIDED (WITHIN GARAGES)		
	COMMUNITY BUILDING:	INCLUDED WITHIN 56 OUTSIDE PROVIDED SPACES	
DEVELOPMENT SCHEDULE:			
2025	PHASE 1		
	APARTMENT BUILDING CONSTRUCTION		
	COMMUNITY CENTER CONSTRUCTION		
	UTILITY INSTALLATION		
	DETENTION POND INSTALLATION		
	DRIVEWAY AND PARKING LOTS CONSTRUCTION		
2026	PHASE 2		
	TOWNHOME CONSTRUCTION		

PUD COMPLIANCE CHART:		
DESCRIPTION	EXISTING PUD	PROPOSED DEVELOPMENT
TOTAL UNITS	44 APARTMENTS & TOWNHOMES	28 APARTMENT UNITS, 16 TOWNHOMES
HEIGHT RESTRICTION	37' MAX HEIGHT THROUGHOUT PROPERTY	23' 9" - COMMUNITY CENTER 37' 0" - APARTMENT BUILDING 36' 7" - MAPLE TOWNHOMES 34' 10" - ELBERT TOWNHOMES 36' 3.5" - WALNUT TOWNHOMES
SETBACKS	0' SETBACK FROM WALNUT ST 0' SETBACK FROM ELBERT ST 10' SETBACK FROM MAPLE ST NOT ESTABLISHED FROM DALE	5.4'-7.8' SETBACK FROM WALNUT ST 0' SETBACK FROM ELBERT ST 10' SETBACK FROM MAPLE ST 15' SETBACK FROM DALE CT
DENSITY	29 UNITS / ACRE TOTAL SITE IS 1.60 ACRES	27.50 UNITS PER ACRE
MIN LOT WIDTH	197 FEET	LOT 1 254' LOT 2 200' LOT 3 180' LOT 4 95' LOT 5 100' TRACT 80'
SITE AMENITIES	ONSITE COMMUNITY ROOM	COMMUNITY BARN ROOM
		NOTE: THE COMMUNITY CENTER SHALL BE UTILIZED FOR PRIVATE USE AND NOT AVAILABLE FOR PUBLIC RENTAL.
	PLAYGROUND	PLAYGROUND
OPEN SPACE	NO OPEN SPACE DEDICATION TO TOWN ONSITE 20% INCLUDING PLAYGROUND BIOSWALES/RAINGARDENS.	17,522 SF OPEN SPACE 25% OPEN SPACE WITH PLAYGROUND

NOTE: THE COMMUNITY CENTER SHALL BE UTILIZED FOR PRIVATE USE AND NOT AVAILABLE FOR PUBLIC RENTAL.

41435 Country Rose Circle
Parker, Colorado 80138
303-708-1930

FOR:
UNIBUILDERS
2200 S JASMINE ST UNIT 109
DENVER, CO 80222-5708

WALNUT GROVE
ELIZABETH, COLORADO

JOB NO.	1347
DESIGN BY:	OB
ISSUE DATE:	05/21/25

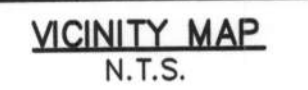
REVISIONS:

1.) RESUBMITTAL	05/21/2025
2.) REVISIONS	08/25/2025
3.) REVISIONS	10/01/2025
4.)	

COVER
SHEET

SHEET: 1 OF 1

PART OF SECTION 18, T. 8 S, R. 64 W, 6TH P.M.
COUNTY OF ELBERT, STATE OF COLORADO



1. All references to books, pages and reception numbers are public documents on file with the Clerk and Recorder of the County of Elbert, Colorado.
2. According to FEMA FIRM Map # 08039C0480C, the subject property does not fall within any designated flood zone.
3. There is no observable evidence of this site being used as a solid waste dump, sump or sanitary landfill.
4. There is no observable evidence of recent earth work, building construction or building additions.
5. Underground gas lines may exist on site as evidenced by previous surveys, however, no markers were found on the subject property.
Before any construction, call 811 Colorado One Call, for utility locates, 72 hours prior to any construction.

LIMITATIONS OF ACTIONS AGAINST LAND SURVEYORS

ALL ACTIONS AGAINST ANY LAND SURVEYOR BROUGHT TO RECOVER DAMAGES FROM ANY ALLEGED NEGLIGENT OR DEFECTIVE LAND SURVEY SHALL BE BROUGHT WITHIN THREE YEARS AFTER THE PERSON BRINGING THE ACTION EITHER DISCOVERED OR IN THE EXERCISE OF REASONABLE DILIGENCE AND CONCERN SHOULD HAVE DISCOVERED THE NEGLIGENCE OR DEFECT WHICH GAVE RISE TO SUCH ACTION, AND NOT THEREAFTER, BUT IN NO CASE SHALL SUCH AN ACTION BE BROUGHT MORE THAN TEN YEARS AFTER THE COMPLETION OF THE SURVEY UPON WHICH SUCH ACTION IS BASED.

TITLE COMMITMENT NOTES:

This survey does not constitute a title search by High Prairie Survey Co., Inc. to determine ownership of this tract or to verify the description shown; the compatibility of this description with that of adjacent tracts; nor easements of record. For all information regarding easements, right-of-ways or title of record, High Prairie Survey Co., Inc. relied upon title commitment provided by Unified Title Company, LLC, their Commitment No.: 55502UTC; Dated January 08, 2018.

The following comments are in regards to the the same above-mentioned Commitment.
The numbers in our comments correspond to the numbering system used in said Commitment.

Schedule A:

1. - 3. High Prairie Survey Co., Inc. did not examine or address these items.
4. Legal is shown hereon as listed on said Title Commitment.
- Schedule B - Section I:
- a. - h. High Prairie Survey Co., Inc. did not examine or address these items.
- Schedule B - Section II Exceptions:

1. - 8. High Prairie Survey Co., Inc. did not examine or address these items.
9. the Plat of Phillips Addition to the Town of Elizabeth recorded May 5, 1889, has been superceded by the plat of Walnut Grove Townhomes Planned Development.
10. High Prairie Survey Co., Inc. did not examine or address these items.
11. All applicable easements and restrictions from the plat of Phillips Addition Third Addition have been incorporated hereon.
12. - 16. All items as shown hereon.

PROPERTY DESCRIPTION

TRACT A-B, LOTS 1-28, WALNUT GROVE TOWNHOMES PLANNED
DEVELOPMENT, COUNTY OF ELBERT, STATE OF COLORADO.
CONTAINING 68,305 SQ. FT. OR 1.57 ACRES MORE OR LESS.

TITLE COMMITMENT CERTIFICATION:

TO: GREEN STREET DEVELOPMENT & UNIFIED TITLE COMPANY, LLC.

This is to certify that this map or plat and the survey performed on 04/16/2018, on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2015, and includes items 1 through 6 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered with the State of Colorado, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

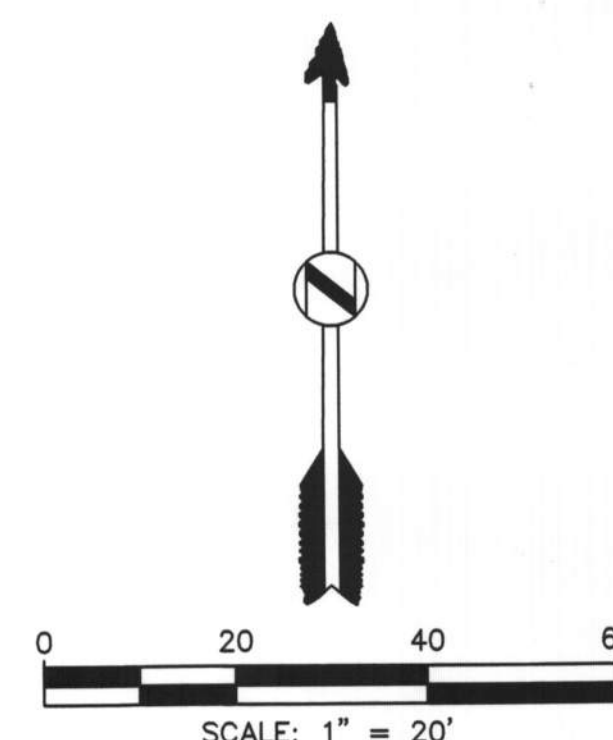
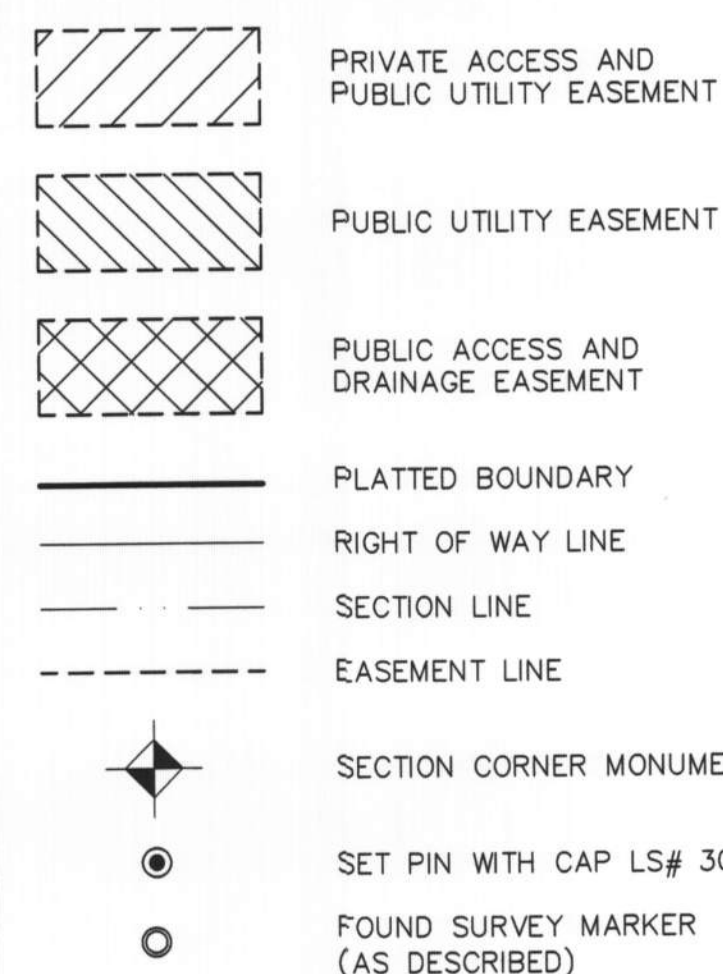
CERTIFICATE OF DEPOSIT:

Deposited this _____ day of _____, 20_____, in the County
Surveyor's land survey plats/right-of-way surveys at reception number _____,
in the office of the Elbert County Clerk and Recorder.

Signed _____

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD DIST.
C1	16°01'26"	16.78'	60.00'	S88°20'41"W	16.73'
C2	6°10'00"	6.46'	60.00'	S83°24'58"W	6.45'
C3	9°51'26"	10.32'	60.00'	N88°34'19"W	10.31'
C4	16°01'26"	16.78'	60.00'	N88°20'41"E	16.73'
C5	6°43'56"	7.05'	60.00'	S87°00'34"E	7.05'
C6	9°17'30"	9.73'	60.00'	N84°58'43"E	9.72'
C7	7°43'00"	6.46'	48.00'	S84°11'28"W	6.46'
C8	8°18'26"	6.96'	48.00'	N87°47'49"W	6.95'
C9	8°17'29"	10.42'	72.00'	S87°47'21"E	10.41'
C10	7°43'57"	9.72'	72.00'	N84°11'56"W	9.71'
C11	90°00'00"	29.85'	19.00'	N35°19'58"E	26.87'
C12	90°00'00"	29.85'	19.00'	S54°40'02"E	26.87'
C13	90°00'00"	29.85'	19.00'	N35°19'58"E	26.87'
C14	90°00'00"	21.99'	14.00'	S54°40'02"E	19.80'

LEGEND



DISCLAIMER: PLEASE NOTE THAT SURVEYING IS AN INEXACT SCIENCE AND IS SUBJECT TO A CERTAIN DEGREE OF INACCURACY AND OPINION.

BASIS OF BEARINGS:

CONSIDERING THE SOUTH LINE OF LOT 6A TO HAVE AN ASSUMED BEARING OF N80°18'23"E
AND MONUMENTED AS SHOWN HEREON.

"NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon."

DATE: REVISIONS

--	--

--	--

High Prairie Survey Co.

LAND SURVEYING CONSTRUCTION STAKING

OIL AND GAS SURVEYING

303-621-8672 FAX 303-621-7749

P.O. BOX 384 KIOWA, COLORADO 80117	SCALE 1"=30'	DATE 04/17/2018	DRAWN BY D. COTTER
---------------------------------------	-----------------	--------------------	-----------------------

RIOWA, COLORADO 88117					
-----------------------	--	--	--	--	--

TITLE
ALTA/ACSM LAND TITLE SURVEY
PART OF SEC. 18, T8S, R64W, 6TH P.M.
ELBERT COUNTY STATE OF COLORADO

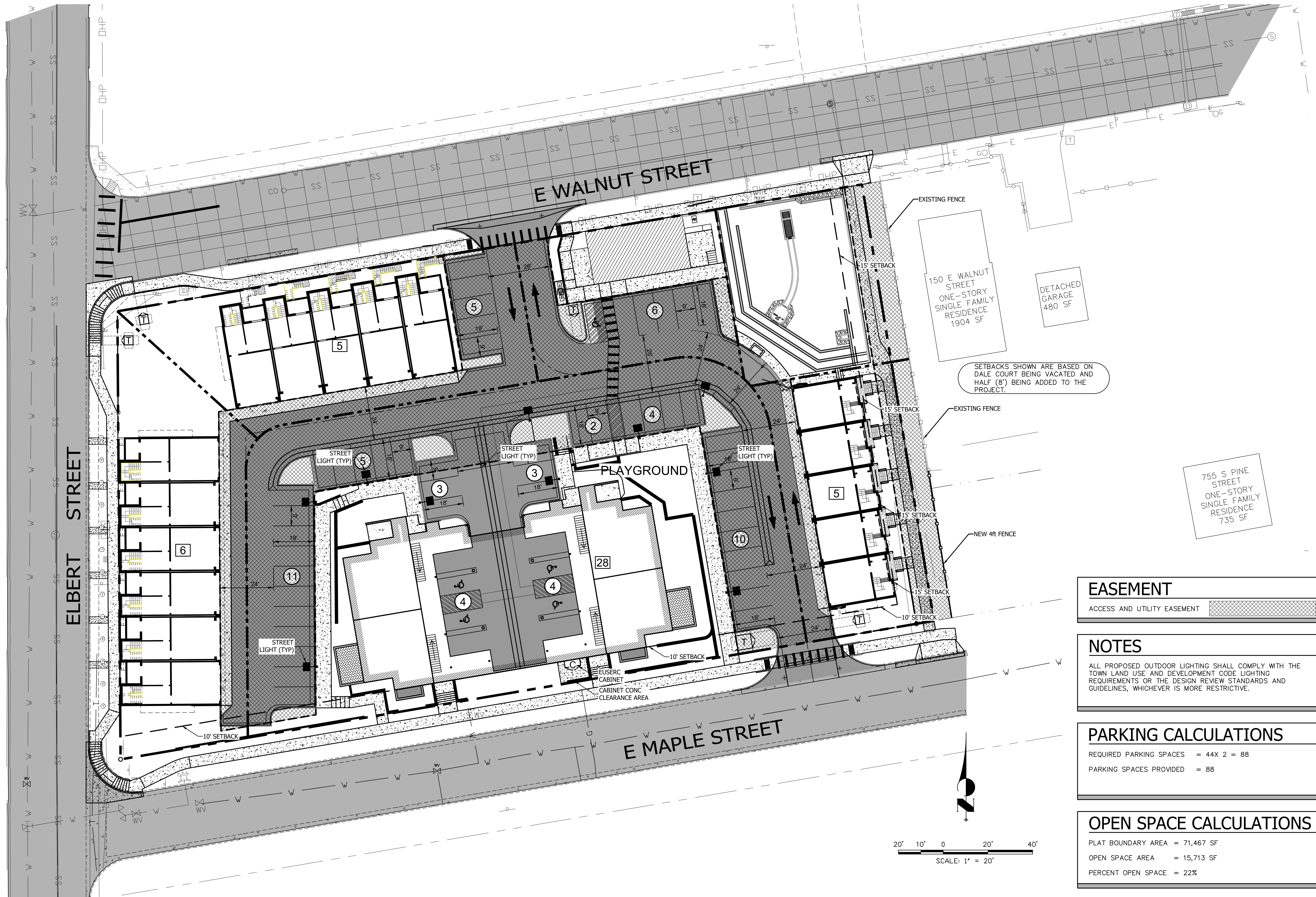
ELBERT COUNTY, STATE OF COLORADO

CLIENT	GREEN STREET DEVELOPMENT
--------	--------------------------

GREEN STREET DEVELOPMENT	
	JOB NUMBER

SHEET 1 OF 1

A VACATION AND REPLAT OF LOTS 1-28 AND TRACTS A & B, WALNUT GROVE TOWNHOMES PLANNED DEVELOPMENT
PART OF SECTION 18, TOWNSHIP 8 SOUTH, RANGE 64 WEST, 6TH P.M.
TOWN OF ELIZABETH, COUNTY OF ELBERT, STATE OF COLORADO



Colorado Civil Engineering, LLC

41435 Country Rose Circle
Parker, Colorado 80138
303-708-1930

UNBUILDERS
2200 S JASMINE ST UNIT 109
DENVER, CO 80222-5708

WALNUT GROVE
ELIZABETH, COLORADO

JOB NO.	1347
DESIGN BY:	OB
ISSUE DATE:	10/01/24

REVISIONS:	
1.) INITIAL SUBMITTAL	10/01/2024
2.) RESUBMITTAL	03/07/2025
3.) RESUBMITTAL	05/21/2025
4.) ADDED PKG SPACE	08/04/2025

FINAL
SITE
PLAN

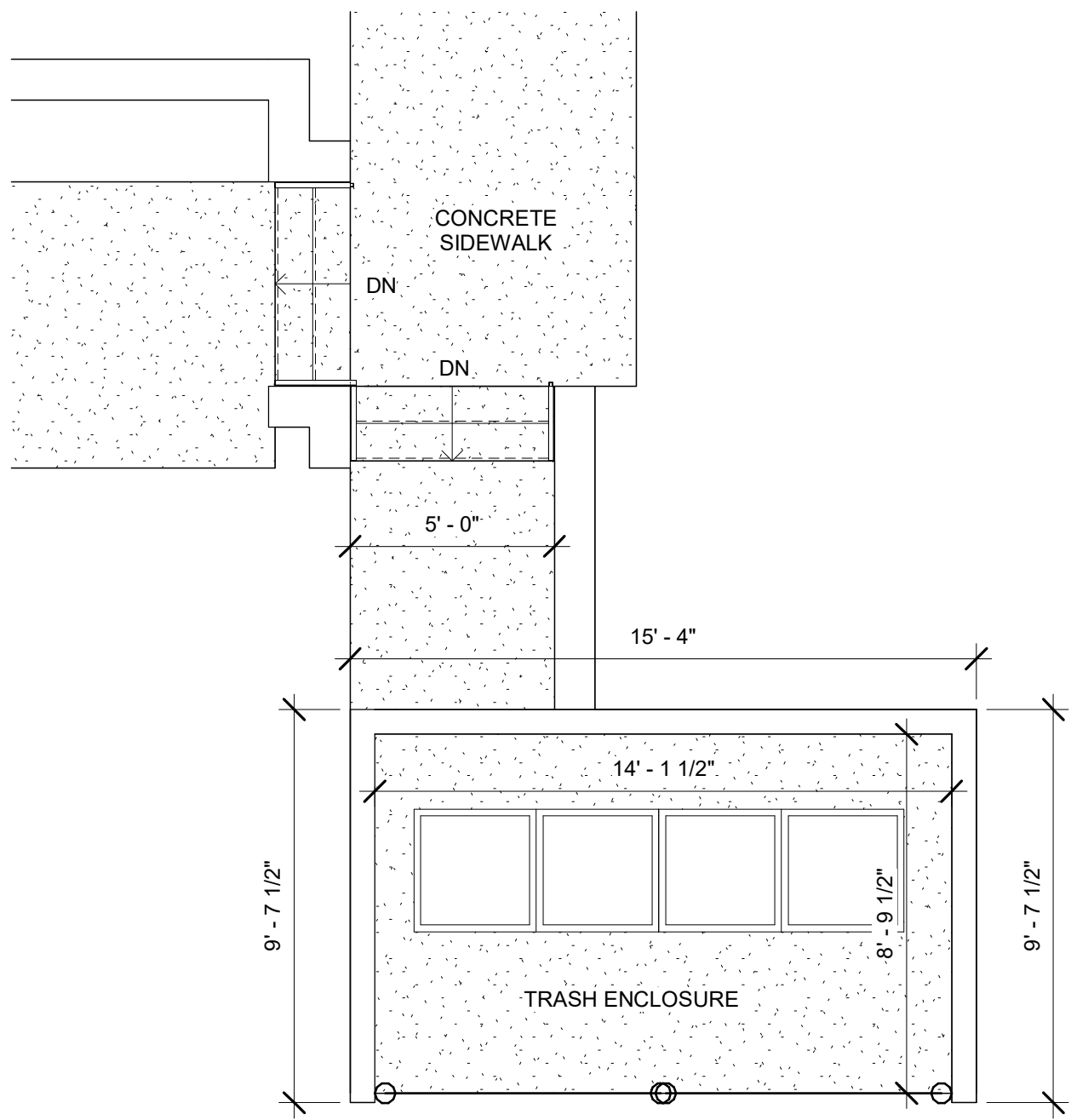
C 1

SHEET: 1 OF 1

SITE PLAN
FOR
WALNUT GROVE

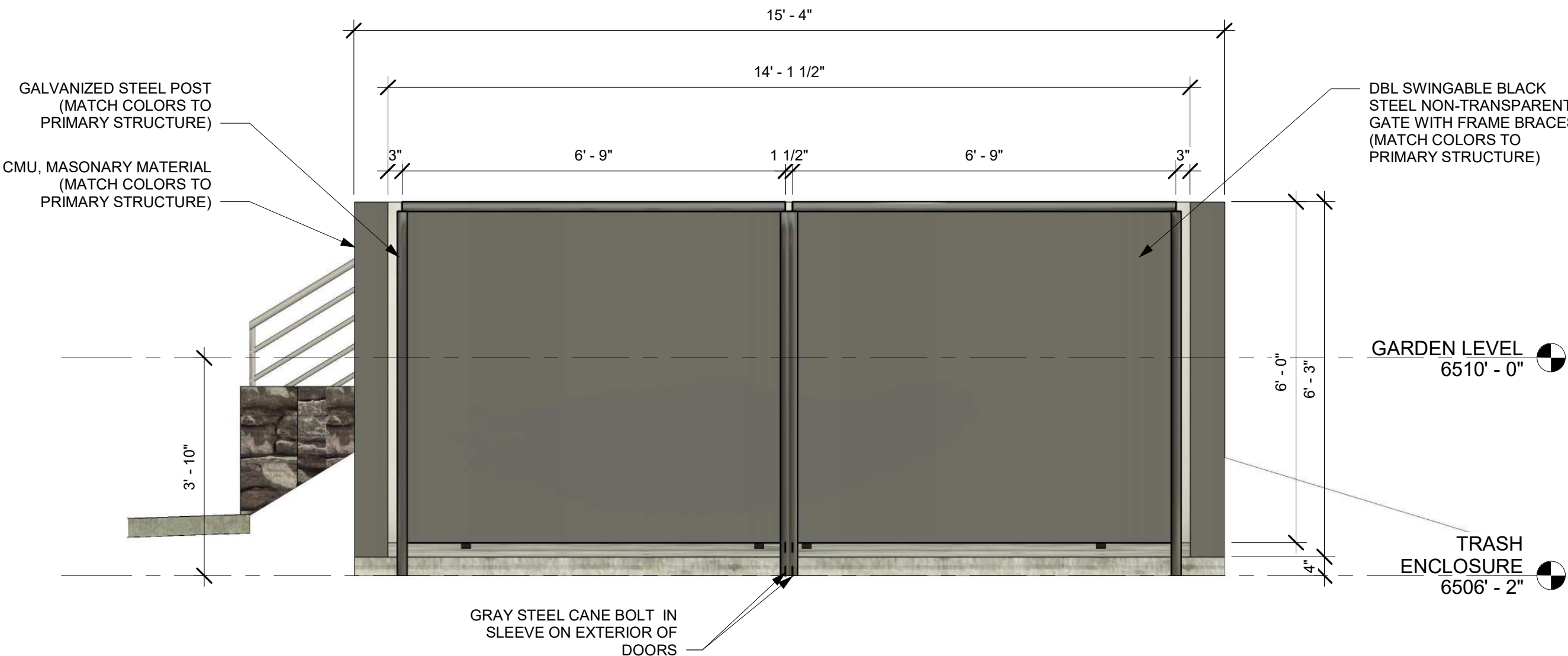
+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



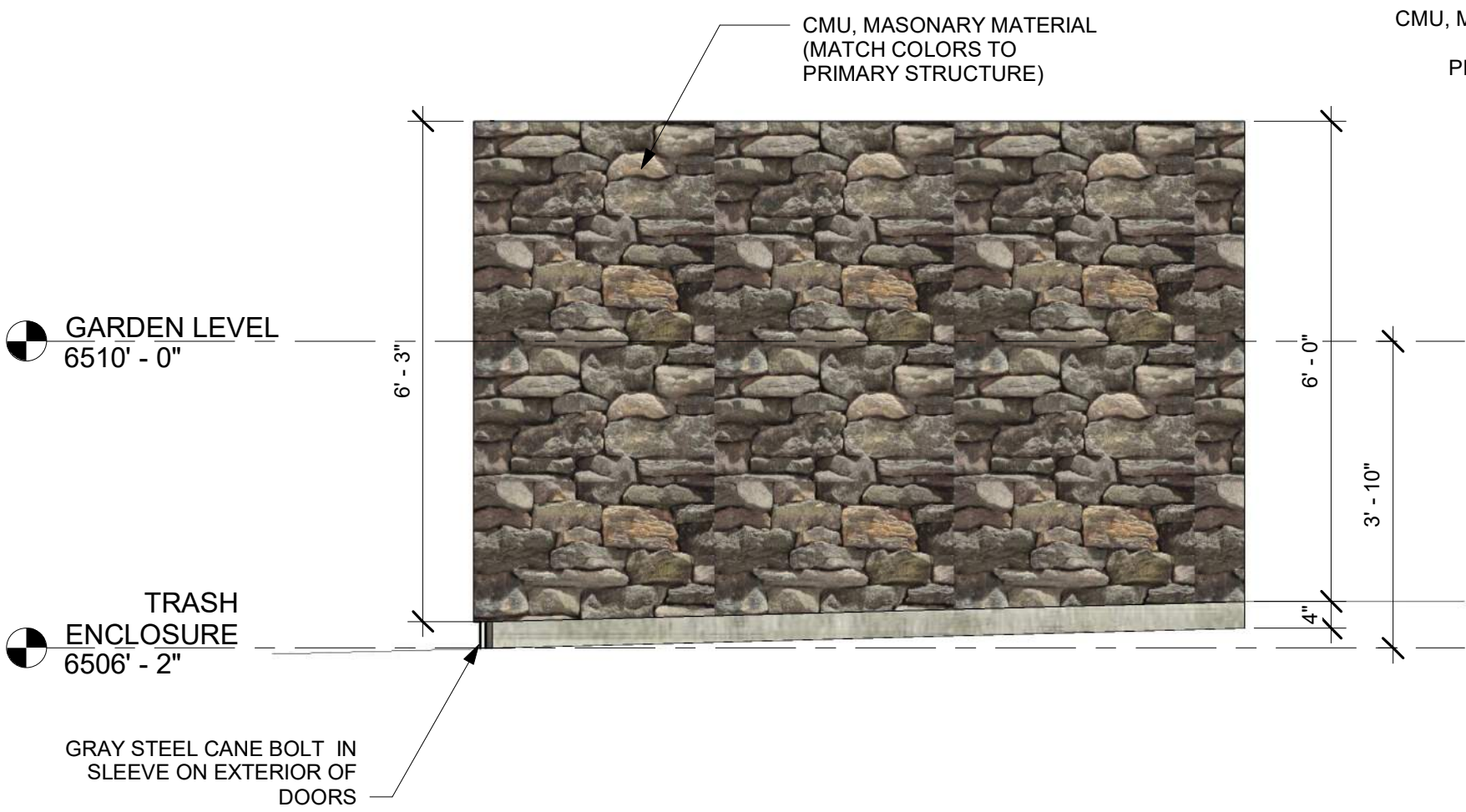
1 TRASH ENCLOSURE PLAN

1/4" = 1'-0"



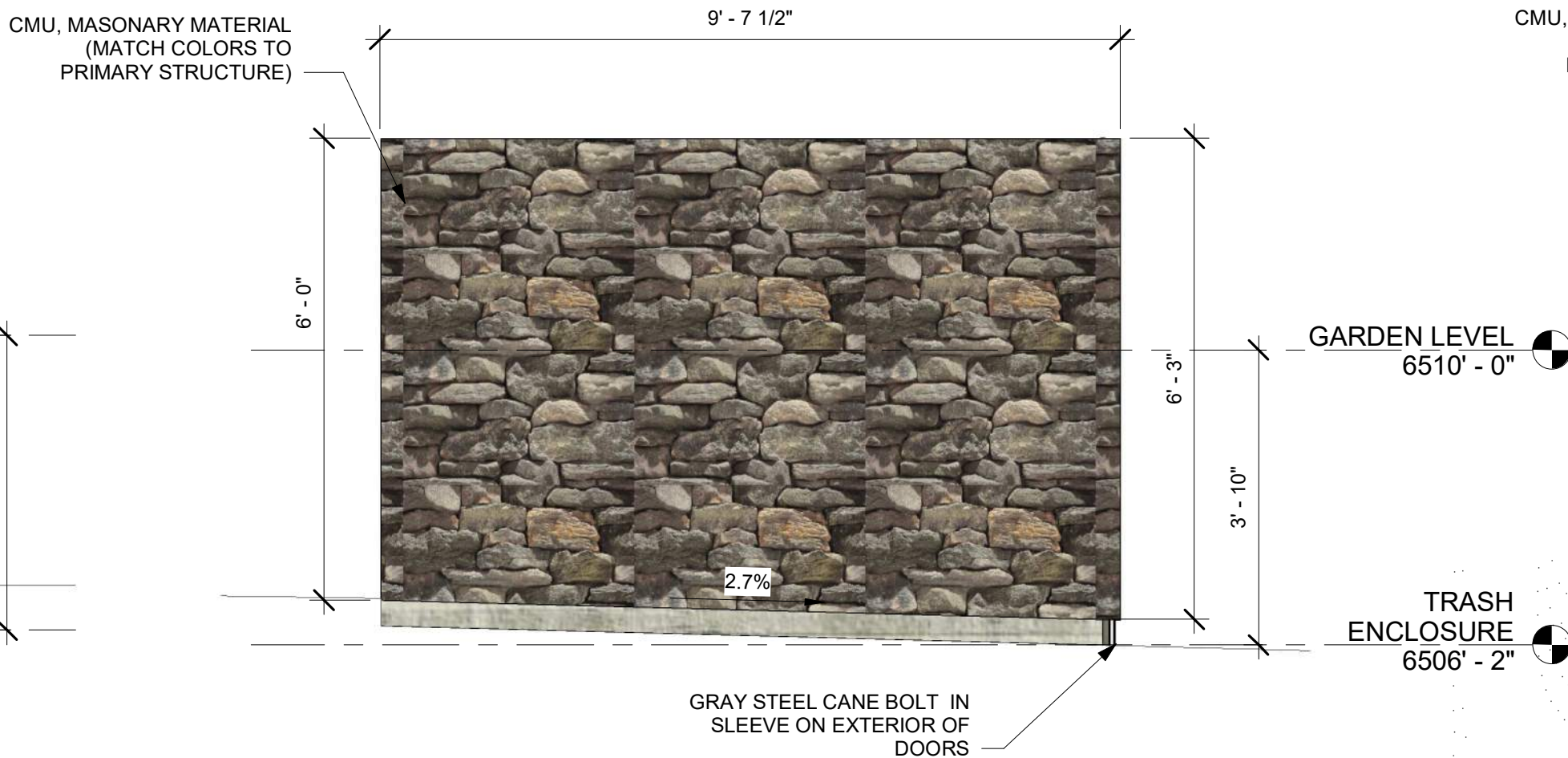
2 EAST TRASH ENCLOSURE

1/2" = 1'-0"



3 NORTH TRASH ENCLOSURE

1/2" = 1'-0"



4 SOUTH TRASH ENCLOSURE

1/2" = 1'-0"



5 WEST TRASH ENCLOSURE

1/2" = 1'-0"

SW 6991

Black Magic

Interior / Exterior

Locator Number: 251-C3

GATE, FRAME & POSTS



Sandella
Design

STRUCTURAL, CIVIL,
& ENVIROMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

ENTITLEMENT SET FOR:

WALNUT GROVE

TRASH ENCLOSURE

ELIZABETH 44 - SITE PLAN

ELBERT & WALNUT STREET INTERSECTION

ELIZABETH, COLORADO

#24-DXX
DATE: V1.0 09-09-24

AS-206.0

LIVE GROUND COVER LEGEND

LIVE COVER TABLE

TOTAL LANDSCAPE AREA: 14,179 SF (NOT INCLUDING PLAY AREA)
100% LIVE COVER: GRASS AREA = 3,235 SF
ROCK WITH PLANTS LANDSCAPE AREA: 10,944 SF

APPROXIMATE LIVE COVER FOR SHRUBS, ORNAMENTAL GRASS & PERENNIALS: 8,400 SF
(PLANTS SHOWN AT MATURE WIDTH, DOES NOT INCLUDE TREE CANOPIES)

APPROXIMATE LIVE COVER: 76.7%

LANDSCAPE CODE NOTES

- Deciduous trees shall be at least two-inch caliper measured at DBH (diameter at breast height), except ornamental and flowering trees, which shall be one-and-one-half-inch caliper measured at DBH.
- Evergreen trees shall be a minimum height of six (6) feet.
- Shrubs shall be five-gallon container size or larger. Three (3) shrubs of one-gallon size may be substituted for each five-gallon shrub per the approved site plan.
- Ground cover and vines shall be a minimum one-gallon size
- Wood chips and wood shavings have no minimum size, but shall be a minimum depth of four (4) inches installed over an approved geotextile weed barrier fabric.
- Rock or stone shall be one (1) inch to six (6) inches in diameter and a minimum depth of three (3) inches installed over an approved geotextile weed barrier fabric.

CODE REQUIREMENTS

LANDSCAPE SETBACKS (LS)					
STREET NAME OR ZONE BOUNDARY (ELEV.)	STREET CLASSIFICATION	WIDTH (FT.) REQ./PROV.	LINEAR FOOTAGE	TREE/FEET REQUIRED	NO. OF TREES REQ./PROVIDED
WALNUT STREET	PUBLIC	10/10 FT	339 LF	1/40 FT	8/8
MAPLE STREET	PUBLIC	10/10 FT	362 LF	1/40 FT	9/9
ELBERT STREET	PUBLIC	10/10 FT	200 LF	1/40 FT	5/5 (AT CORNERS DUE TO UTILITIES)

MOTOR VEHICLE LOTS (MV)		
NO. OF VEHICLE ISLANDS PROVIDED	SHADE TREES (1/10 SPACES) REQ./PROV.	SHRUBS & PER ISLAND REQ./PROV.
3 ISLANDS	3/3	12/12

INTERNAL LANDSCAPING (IL)				
NET SITE AREA (SF) (LESS PUBLIC ROW)	PERCENT MINIMUM RESIDENTIAL	INTERNAL AREA (SF) REQ./PROV.	INTERNAL TREES (1/1000 SF) REQ./PROV.	INTERNAL SHRUBS (5/1000 SF) REQ./PROV.
68,303 SF	15%/15%	10,245/10,240 SF	8/8	40/40
INTERNAL PLANT ASBR DENOTED ON PLAN		PERCENT GROUND PLANE VEG. REQ./PROV.		
IL		15%/15%		

PLANT SCHEDULE

Symbol	Abbr.	Quantity	Botanical Name	Common Name	Mature Size	Planting Size
EVERGREEN TREES:						
	PN	3	Pinus nigra	Austrian Pine	20'x45'	6' ht.
DECIDUOUS TREES:						
	CO	7	Celtis occidentalis	Hackberry	30' x 40'	2' cal.
	GTSM	2	Gleditsia triacanthos 'Shademaster'	Shademaster Honeylocust	30'x30'	2' cal.
	MS	8	Malus 'Spring Snow'	Spring Snow Crabapple	15'x15'	1-1/2' cal.
	PV	2	Prunus virginiana 'Schubert'	Canada Red Cherry	15'x15'	1-1/2' cal.
	QAC	11	Quercus alba 'C. robur' 'Crimeschmidt'	Crimson Spire Oak	15' x 45'	1-1/2' cal.
EVERGREEN SHRUBS:						
	ACP	6	Arctostaphylos californica 'Panchito'	Panchito Manzanita	36" x 24"	#5
	JCS	26	Juniperus x chinensis 'Spartan'	Spartan Juniper	3-4' x 12-15'	#5
	JI	51	Arctostaphylos californica 'Panchito'	Panchito Manzanita	3' x 18"	#5
	MA	25	Malva virginiana 'Majic Carpet'	Compact Oregon Grape Holly	3-4' x 2-3'	#5
DECIDUOUS SHRUBS:						
	RHA	12	Rhus aromatica 'Gro-low'	Sumac Gro-Low	5-7' x 2-3'	#5
	RSD	3	Rosa x double knockout 'Radiko'	Double Knockout Rose	3-4' x 3-4'	#5
	SBG	51	Spiraea x bumalda 'Goldflame'	Goldflame Spiraea	3-4' x 2-3'	#5
	SJ	26	Spiraea japonica 'Majic Carpet'	Majic Carpet, Spiraea	1-2' x 1-2'	#5
ORNAMENTAL GRASSES AND PERENNIALS:						
	CA	96	Calamagrostis acutiflora 'Karl Foerster'	Feather Reed Grass	1-3' / 2-3'	#5 cont.
	SSB	44	Schizachyrium scoparium 'Blaze'	Little Bluestem Grass 'Blaze'	2-3' x 2-3'	#5 cont.
	SAL	29	Salvia nemorosa 'May Night'	May Night Salvia	24" x 24"	#1 cont.

NOTE: QUANTITIES SHOWN IN SCHEDULE ARE FOR CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL MATERIALS PER PLAN.

GROUND COVER LEGEND

SYMBOL	DESCRIPTION	APPROX. SF
	Kentucky Bluegrass Sod	317 SF
	Seed Grass Mix 'C' Submit sample/spec prior to ordering material	2,918 SF
	Mountain Granite Rock: 1.5" Diameter (with weed barrier) Submit sample/spec prior to ordering material	4,024 SF
	Clear Creek Rock: 2-6" Diameter (with weed barrier) Submit sample/spec prior to ordering material	6,920 SF
	Play surface: Engineered wood fiber Submit sample/spec prior to ordering material	595 SF
RIGHT OF WAY		
	Kentucky Bluegrass Sod	353
	Mountain Granite Rock: 1.5" Diameter (with weed barrier) Submit sample/spec prior to ordering material	435 SF
	Clear Creek Rock: 2-6" Diameter (with weed barrier) Submit sample/spec prior to ordering material	5,689 SF

	Retaining Wall: Allen Block, Metro Classic, color gray Submit sample/spec prior to ordering material
	Steel Edge Submit sample/spec prior to ordering material
	Remove All Existing Siberian Elm Tree

NOTE: QUANTITIES SHOWN IN SCHEDULE ARE FOR CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL MATERIALS PER PLAN.

DOCUMENT NOTE

IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, LANDSCAPE ARCHITECT SHALL NOT CONTROL, OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SCHEDULES, SEQUENCES OR PROCEDURES, OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAMS, OR FOR ANY OTHER PARTIES' ERRORS OR OMISSIONS OR FOR ANY OTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH LANDSCAPE ARCHITECT'S DOCUMENTS.

GRADE NOTE

GRADE SHALL BE ESTABLISHED BASED ON GRADING PLAN BY OTHERS, AND FOR LANDSCAPE MATERIALS PER PLAN. FINAL SOIL GRADE FOR 5-12" DIAMETER ROCK AREAS SHALL BE 4" BELOW TOP OF SIDEWALK/CURB/PAVING. AT ALL OTHER ROCK AREAS, GRADE SHALL BE 3" BELOW SIDEWALK/CURB. AT SOI SEED AREAS GRADE SHALL BE 1" BELOW TOP OF SIDEWALK/CURB.

UTILITIES NOTE

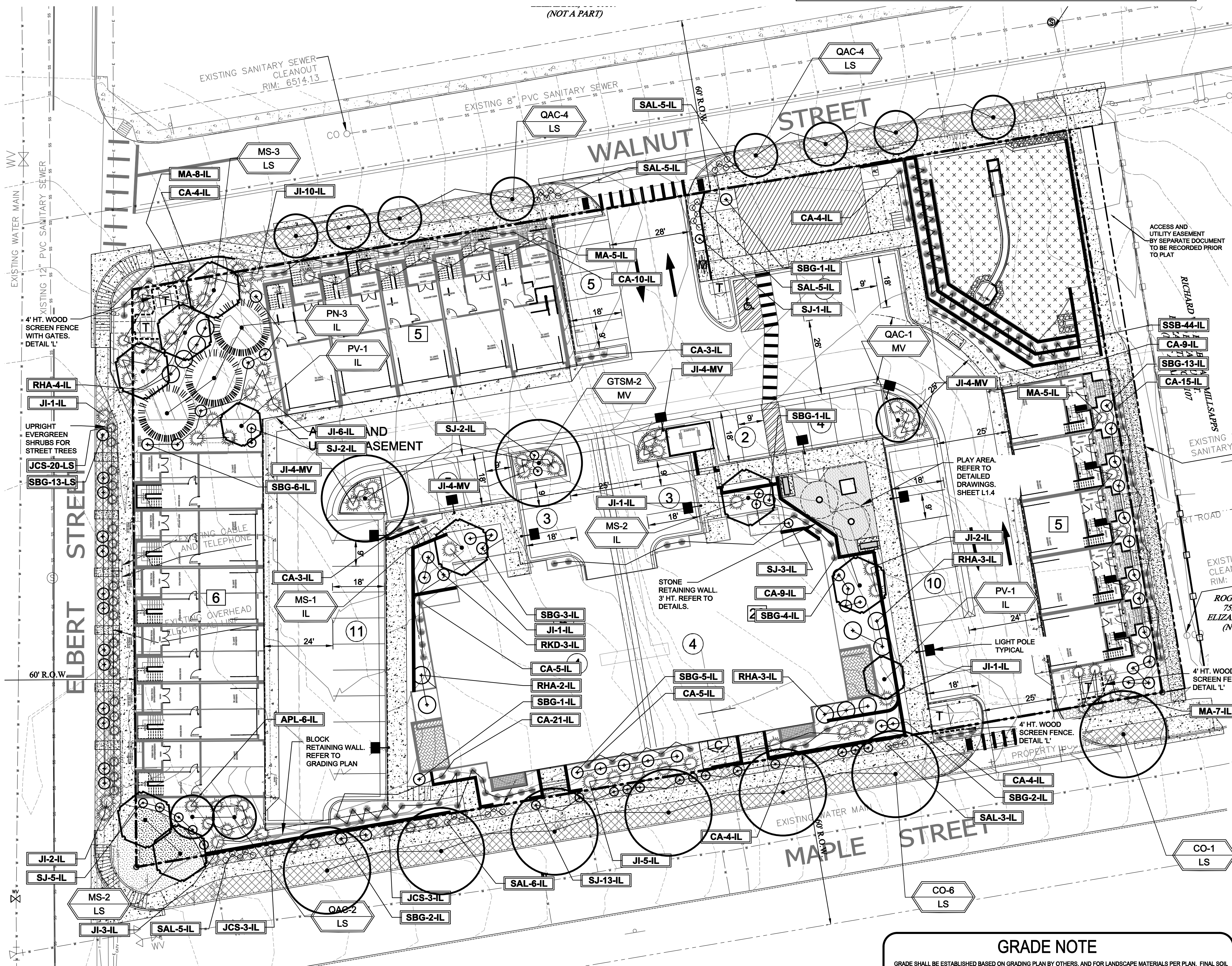
VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. CALL 811 FOR UTILITY LOCATES. TREE TRUNK PLACEMENT SHALL BE 6" MINIMUM DISTANCE FROM ANY GAS OR ELECTRIC AND 10' FROM GAS MAINS RATED AT 150PSI. FOR SANITARY SEWER AND WATER MAINLINES TREES SHALL NOT BE LOCATED WITHIN EASEMENTS AND WITHIN 15' OF ANY MAINLINE. ANY CONFLICT BETWEEN TREE LOCATIONS AND UTILITIES SHOWN ON PLANS SHALL BE RESOLVED WITH GENERAL CONTRACTOR PRIOR TO PLANTING. ALL ELECTRICAL VAULTS AND TRANSFORMERS SHALL BE KEPT CLEAR FROM PLANT MATERIAL. PER COLORADO SPRINGS UTILITIES GUIDELINES "LANDSCAPING AROUND ELECTRICAL EQUIPMENT". SEE COLORADO SPRINGS UTILITIES CONSTRUCTION STANDARD DRAWINGS 18-302 FOR SPECIFIC CLEARANCE REQUIREMENTS. ALL SHRUBS TO BE LOCATED 3' CLEAR OF ALL FIRE HYDRANTS AT MATURE SIZE.

IRRIGATION NOTE

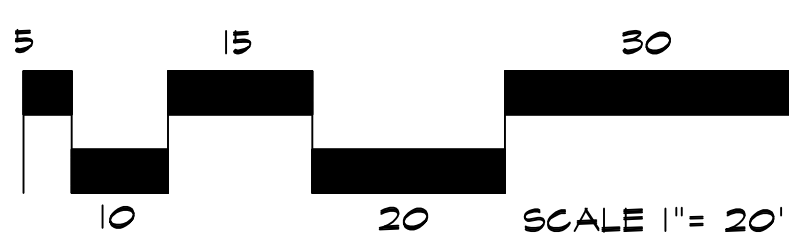
INSTALL ALL IRRIGATION SUPPLY LINES
MINIMUM 3' FROM CORE TRANSFORMERS



Know what's below.
Call before you dig.



FINAL LANDSCAPE PLAN



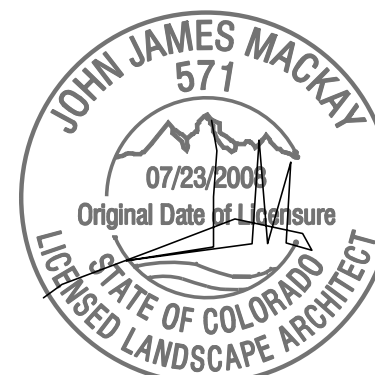
HIGHER GROUND DESIGNS, INC.
LANDSCAPE ARCHITECTURE, PLANNING & IRRIGATION DESIGN

5350 NORTH ACADEMY BLVD., STE. 207
COLORADO SPRINGS, CO 80916
Phone: 719-565-1125
Fax: 719-565-1122

WALNUT GROVE
TOWN OF ELIZABETH, CO

THESE DRAWINGS ARE THE PROPERTY OF HIGHER GROUND DESIGNS, INC. AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION BY HIGHER GROUND DESIGNS, INC.

PREPARED FOR:



NOT FOR CONSTRUCTION	JOB NUMBER	1139-23
	REVISIONS	
	9-3-24	PER REVISIONS
	2-20-25	PER REVISIONS
	3-11-25	PER REVISIONS
	6-5-25	PER COMMENTS
	8-18-25	PER COMMENTS
ORIGINAL DATE 8-5-24		
DRAWN BY JM		
DESCRIPTION LANDSCAPE PLAN		
SHEET NO. L1.1		

LAYOUT NOTE

CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL LANDSCAPE SHOWN ON THIS PLAN. ANY DEVIATIONS FROM THIS PLAN ARE TO BE APPROVED BY OWNER'S REPRESENTATIVE OR LANDSCAPE ARCHITECT. DEVIATIONS FROM THE APPROVED PLAN MAY REQUIRE APPROVAL BY THE TOWN OF ELIZABETH PLANNING AND OWNER REPRESENTATIVE.

INSTALLATION NOTES

REMOVE EXISTING TREES, DEBRIS AND WEEDS FROM SITE PRIOR TO CONSTRUCTION (AS SHOWN PER PLAN).

LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING THE SITE DURING CONSTRUCTION. WEEDS AND TRASH SHALL BE REMOVED DAILY AS REQUIRED.

EXISTING TOPSOIL TO BE STOCKPILED ON-SITE AND USED DURING CONSTRUCTION TO ESTABLISH GRADES WITHIN LANDSCAPE AREAS AS SHOWN PER PLAN.

CONTRACTOR SHALL REFER TO ASSOCIATED LANDSCAPE CONTRACTORS OF COLORADO HANDBOOK (ALCC), 2007 REVISED EDITION FOR ALL CONSTRUCTION FOR THIS SITE. CONTACT OWNER/LANDSCAPE ARCHITECT FOR QUESTIONS.

QUANTITIES SHOWN IN PLANT SCHEDULE ARE FOR CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL PLANT MATERIAL PER PLAN.

LANDSCAPE ARCHITECT SHALL HAVE OPPORTUNITY TO INSPECT AND APPROVE ALL TREES AND ALL 1-15 GALLON MATERIAL AT JOB SITE PRIOR TO PLANTING, INCLUDING PLACEMENT INSPECTION.

STEEL EDGING TO BE GREEN PRO-STEEL (1/8" x 4" x 10') WITH STAKES OR APPROVED EQUAL. EDGING TO BE EXPOSED 1/2" MAXIMUM ABOVE FINISHED GRADES. INSTALL PER MANUFACTURE RECOMMENDATIONS. SEE PLAN FOR EDGING LOCATIONS.

ALL ROCK COVER AREAS ONLY TO BE PREPARED WITH 3 OZ PROFESSIONAL GRADE POLYSPUN WEED BARRIER WITH STAPLES AT 5' O.C. FABRIC SEAMS TO BE OVERLAPPED 6" MIN. AND SECURED WITH STAPLES.

GROUND COVER SHALL BE CONTINUOUS UNDER ALL SHRUBS THROUGHOUT PROJECT SITE. REFER TO PLANTING DETAILS.

TREES AND SHRUBS TO RECEIVE ORGANIC MULCH PER DETAILS, INCLUDING ROCK AREAS-SEE DETAILS, UNLESS OTHERWISE SPECIFIED. ORGANIC MULCH TO BE 'CASCADE CEDAR' WITH NO LANDSCAPE FABRIC 4" DEPTH.

DO NOT PLANT SHRUBS OR TREES OF INCOMPATIBLE WATER REQUIREMENTS IMMEDIATELY ADJACENT (MINIMUM 5') TO ONE ANOTHER.

PLANT BACKFILL SHALL BE 70% NATIVE ON-SITE SOIL, AND 30% BREW-GRO BIOCOMP CLASS 1 (OR CITY APPROVED EQUAL).

A REPRESENTATIVE SAMPLE OF THE BOTANICAL NAME TAGS, FURNISHED BY THE NURSERY STOCK PROVIDER SHALL REMAIN ATTACHED TO THE PLANTS UNTIL FINAL INSPECTION.

LANDSCAPE CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT IF STORM DRAINAGE FROM ADJACENT LANDSCAPE AREAS OR BUILDING DOWNSPOUTS WILL ADVERSELY AFFECT LANDSCAPED AREAS PER THE PLAN.

PRIOR TO INSTALLING PLANTS OR GROUND COVER BROADCAST (PLANT SAFE) PREEN WEED PRE-EMERGENT, OR APPROVED EQUAL, IN ALL PLANTING AREAS PER MANUFACTURE RECOMMENDATIONS. WWW.PREEN.COM

PLANTING AREA SOIL PREP NOTES

FOR ALL PLANTING AREAS SOIL PREPARATION FOR UNDISTURBED OR COMPACTED AREAS:

A. RIP EXISTING SOIL TO A DEPTH OF NINE (9) INCHES MINIMUM IN ONE DIRECTION USING AN AGRICULTURAL RIPPER WITH TINES SPACED NO FURTHER THAN EIGHTEEN (18) INCHES APART OR TILL TO 6" DEPTH. AREAS ADJACENT TO WALKS, STRUCTURES, CURBS, ETC., WHERE THE USE OF LARGE MECHANICAL EQUIPMENT IS DIFFICULT SHALL BE WORKED WITH SMALLER EQUIPMENT OR BY HAND.

B. REMOVE ALL RUBBLE, STONES AND EXTRANEOUS MATERIAL OVER TWO (2) INCHES IN DIAMETER FROM THE SITE.

C. FOR TREE LOCATIONS REMOVE AND REPLACE EXISTING SOIL TO 36" DEPTH. IF CLAY OR SAND REPLACE WITH GRADE B TOPSOIL.

FIRE SIGNAGE NOTE

ANY VEGETATION THAT MAY GROW TO OR IMMEDIATELY OBSTRUCT ANY FIRE LANE SIGNAGE WILL BE PLANTED IN SUCH A WAY TO PREVENT ANY FUTURE OBSTRUCTION OF SUCH SIGNAGE.

GRADING AND DRAINAGE NOTE

EXISTING GRADING AND DRAINAGE SHOULD BE MAINTAINED AND IS BY OTHERS. ALL GRADES SHOULD SLOPE MINIMUM AWAY FROM ALL BUILDING FOUNDATION. PRIOR TO, OR DURING CONSTRUCTION IF DRAINAGE PROBLEMS ARE IDENTIFIED CONTACT LANDSCAPE ARCHITECT AND CEASE WORK UNTIL A SOLUTION IS AGREED TO BY ALL PARTIES. HGD, INC. PREPARED THIS LANDSCAPE PLAN BASED ON EXISTING FIELD CONDITIONS AND IS NOT RESPONSIBLE FOR ANY DAMAGE TO BUILDING AND/OR SITE DUE TO IMPROPER GRADING AND/OR DRAINAGE.

SEEDING NOTES

SEED MIX 1': NATIVE SEED TO BE EL PASO COUNTY ALL PURPOSE FOR UPLAND MIX (OR APPROVED EQUAL). REFER TO CHART. SEED TO BE APPLIED USING DRILL SEED PROCESS OR HYDRO-SEED PROCESS. HAND BROADCAST IN AREAS NOT ACCESSIBLE WITH EQUIPMENT. SOIL SHALL BE AMENDED BREW-GRO BIOCOMP CLASS 1 (OR CITY APPROVED EQUAL) AT 3 C.Y./1000 SF TILLED INTO TOP 4-6" OF SOIL PRIOR TO SEEDING. CONTACT PAWNEE BUTTES FOR CURRENT SEED MIX. SEEDING RATES ARE NOTED IN CHART.

DEPENDENT ON WEATHER, SEED SHALL BE INSTALLED WITHIN THE FOLLOWING TIME FRAMES: SEPTEMBER 1 UNTIL CONSISTENT GROUND FREEZE FOR SPRING ESTABLISHMENT (DORMANT SEEDING); SPRING THAW UNTIL JUNE 1 FOR SPRING AND SUMMER ESTABLISHMENT (ACTIVE SEEDING).

FOR HYDRO-SEEDING ALL SEEDED AREAS SHALL RECEIVE NOT LESS THAN 1 TON PER ACRE (2000 LBS) OF VIRGIN WOOD CELLULOSE HYDRO-MULCH AND 100 LBS PER ACRE OF ORGANIC TACKIFIER.

SEEDED LANDSCAPE AREAS SHALL HAVE NO BARE AREAS LARGER THAN SIX (6) SQUARE INCHES 15 DAYS AFTER GERMINATION.

DRILL SEEDING: SEEDING EQUIPMENT USED FOR APPLYING SEED MIXTURES SHALL BE DESIGNED, MODIFIED OR EQUIPPED TO REGULATE THE APPLICATION RATE AND PLANTING DEPTH OF THE SEED MIXTURE. SEED SHALL BE UNIFORMLY DISTRIBUTED IN THE DRILL HOPPER DURING THE DRILLING OPERATION, A RANGE AND DRILL CAPABLE OF MIXING DIFFERENT SIZES AND WEIGHTS OF SEEDS SHALL BE USED. THE DRILL SHALL BE EQUIPPED WITH DOUBLE DISK FURROW OPENERS, DEPTH BANDS, PRESS WHEELS OR DRAG CHAINS.

THE SEED SHALL BE DRILLED APPROXIMATELY 1/2" INCH BELOW THE SOIL SURFACE. HALF OF THE TOTAL RATE OF SEED APPLICATION SHALL BE DRILLED IN 1 DIRECTION, WITH THE REMAINDER OF THE SEED RATE DRILLED AT 90 DEGREES FROM THE FIRST DIRECTION. DO NOT DRILL OR SOW SEED DURING HIGH WINDS OR WHEN THE GROUND IS FROZEN OR OTHERWISE UNABLE TO BE WORKED.

ALL SEEDED AREAS LESS THAN 3:1 SHALL RECEIVE NO LESS THAN 2 TONS PER ACRE (400 LBS) OF CERTIFIED WEED FREE STRAW MULCH. STRAW MULCH SHALL BE APPLIED IN A UNIFORM MANNER BY MULCH SPREADER OR BY HAND. STRAW MULCH SHALL BE CRIMPED OR ANCHORED INTO THE SEEDBED IMMEDIATELY FOLLOWING SPREADING BY USING A MULCH TILLER (CRIMPER). MULCH TILLERS SHALL HAVE ROUND, NOTCHED-BLADES SPACED 8-INCHES APART (MIN.) AND SHALL HAVE SUFFICIENT WEIGHT TO FORCE THE VEGETATIVE MULCH A MINIMUM DEPTH OF 3-INCHES INTO THE SOIL. ALL MULCH TILLING SHALL BE DONE PERPENDICULAR TO THE FLOWLINE OF THE SLOPE (ALONG CONTOURS). HAND CRIMPING SHALL BE PERFORMED ON AREAS WHERE MECHANICAL METHODS CANNOT BE USED.

MULCH SHALL BE APPLIED TO SEEDED AREAS (INCLUDING DAMP GROUND) WITHIN 24 HOURS FOLLOWING THE COMPLETION OF SEEDING OPERATIONS FOR THE AREA. MULCHING SHALL NOT BE PERFORMED DURING ADVERSE WEATHER CONDITIONS OR WHEN WIND PREVENTS UNIFORM DISTRIBUTION. APPLICATION SHALL BE IN A MANNER TO NOT SERIOUSLY DISTURB THE SEEDBED SURFACE.

NATIVE GRASS MANAGEMENT NOTE

ON-GOING MAINTENANCE RECOMMENDATIONS FOR NATIVE GRASS

WELL ESTABLISHED SEEDED LAWN SHALL BE A HEALTHY, WELL-ROOTED, EVEN-COLORED, AND FREE OF WEEDS, BARE AREAS, AND SURFACE IRREGULARITIES.

THE MATURE HEIGHT OF NATIVE GRASS IS EXPECTED TO BE MAINTAINED AT ABOUT 6" HIGH AND MOWED TO 3" ONCE ANNUALLY IN THE LATE WINTER OR EARLY SPRING, AND IRRIGATED ON REDUCED WATER SCHEDULE.

THE SUCCESS OF PERMANENT NATIVE GRASS SEEDING CAN RARELY BE EVALUATED ACCURATELY PRIOR TO THE END OF ITS SECOND FULL GROWING SEASON. SEEDING SUCCESS DEPENDS UPON CONTROL OF WEED COMPETITION DURING THE FIRST TWO GROWING SEASONS. IN ADDITION, THE SITE SHOULD BE MONITORED ANNUALLY FOR UNDESIRABLE PLANT SPECIES.

THE SITE SHOULD BE MONITORED FOR UNDESIRABLE PLANT SPECIES. IF WEED CONTROL NEEDS TO BE PERFORMED DURING THE FIRST YEAR OF PLANT GROWTH, UTILIZE ONE OF TWO METHODS. REGARDLESS OF WHICH METHOD OF WEED CONTROL IS USED, COMPLETE BEFORE FLOWERING OF WEED SEED HEADS. SINCE WEED SPECIES MAY DEVELOP MATURE SEED HEADS AT DIFFERENT TIME OF THE GROWING SEASON, WEED CONTROL EFFORTS WILL BE REQUIRED.

- HAND PULL NOXIOUS WEEDS, REMOVING AS MUCH OF THE ROOT SYSTEM AS POSSIBLE.
- USE WEED EATERS TO SELECTIVELY CUT OFF THE SEED HEADS OF NOXIOUS WEEDS. USE SELECTIVE BROADLEAF HERBICIDE SUCH AS 2-4-D WITH A BACKPACK SPRAYER OR WICK APPLICATOR. BE CAREFUL NOT TO APPLY HERBICIDE ON MORE THAN ONE SQUARE FOOT IN ANY GIVEN AREA. CONTRACTOR TO NOTIFY OWNER'S AUTHORIZED REPRESENTATIVE OF ANY SUSPECTED SOIL PROBLEMS AT THE END OF THE FIRST GROWING SEASON. BROADBAND APPLICATIONS OF HERBICIDE CAN BE COMPLETED AFTER NATIVE GRASS SPECIES REACH MATURE HEIGHT.

SLOPE STABILIZATION

LANDSCAPE CONTRACTOR TO PROVIDE EROSION CONTROL BLANKETS OR EQUAL ON SEEDED SLOPES 3:1 AND STEEPER. BLANKETS TO BE SECURED TO SLOPE PER MANUFACTURE RECOMMENDATIONS FIELD VERIFY SLOPES.

EROSION CONTROL BLANKET SHALL CONSIST OF 100% AGRICULTURAL STRAW BLANKET WITH PHOTODEGRADABLE NETTING ON BOTH SIDES.

LONG-TERM MAINTENANCE NOTE

ON-GOING MAINTENANCE DURING CONSTRUCTION:

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ON-GOING MAINTENANCE OF ALL COMPLETED LANDSCAPE AND IRRIGATION WORK AS DEFINED UNDER CONTRACT WITH OWNER.

BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTING AND CONTINUE UNTIL LANDSCAPE WORK IS COMPLETED, ACCEPTED BY OWNER, AND IF REQUESTED A FORMAL MAINTENANCE PERIOD IS INITIATED. MAINTAIN LAWNS BY WATERING, FERTILIZING, WEEDING, MOWING, TRIMMING AND OTHER OPERATIONS SUCH AS ROLLING, REGARDING AS REQUIRED THROUGH CONSTRUCTION PERIOD. RESEALCH WITH NEW MULCH IN AREAS WHERE MULCH HAS BEEN DISTURBED BY CONSTRUCTION OPERATIONS SUFFICIENTLY TO NULLIFY ITS PURPOSE. CONTRACTOR SHALL REPAIR SEEDED AREAS DAMAGED BY TRAFFIC AND/OR VANDALISM DURING THE CONSTRUCTION PERIOD.

IF THE IRRIGATION SYSTEM IS NOT AVAILABLE FOR PROPER WATERING AT THE TIME OF INSTALLATION, PROVIDE AND MAINTAIN TEMPORARY PIPING, HOSES, AND LAWN WATERING EQUIPMENT AS REQUIRED TO CONVEY WATER FROM SOURCES AND TO KEEP THE LAWN AREAS UNIFORMLY MOIST AS REQUIRED FOR PROPER GROWTH. FAILURE OF THE IRRIGATION SYSTEM SHALL NOT RELIEVE THE INSTALLER OF THE RESPONSIBILITY TO PROVIDE THE REQUIRED WATER. COORDINATE WITH OWNER.

ONE-YEAR WARRANTY

AS AGREED WITH OWNER CONTRACTOR SHALL PROVIDE ONE-YEAR WARRANTY ON ALL PLANT MATERIAL, GRASSES AND IRRIGATION SYSTEM. REPLACEMENT OF DEAD, DISEASED OR SUBSTANTIALLY DAMAGED PLANT MATERIALS SHALL BE OF THE SAME OR SIMILAR TYPE AS SET FORTH IN THE LANDSCAPE PLAN. REPLACEMENT SHALL BE MADE IN A TIME PERIOD NOT EXCEEDING 15 DAYS. PLANT MATERIAL NEEDING REPLACEMENT DURING WINTER MONTHS SHALL BE REPLACED AT THE START OF THE NEXT GROWING SEASON.

THE OWNER OF THIS PROPERTY AND ANY FUTURE OWNERS SHALL BE RESPONSIBLE FOR THE PROPER LANDSCAPE AND IRRIGATION SYSTEM MAINTENANCE OF THIS SITE AND ANY RIGHT-OF-WAY AREAS BETWEEN THE CURB AND PROPERTY BOUNDARIES OF THIS SITE. MAINTENANCE OF THIS INCLUDES, BUT IS NOT LIMITED TO, RIGHT OF WAY STREET TREES, IRRIGATION INSPECTIONS AND ADJUSTMENTS, IRRIGATION SYSTEM SHUT DOWN AND START UP, IRRIGATION LEAK REPAIR, LANDSCAPE WEEDING, MOWING, SEEDING, FERTILIZING, WOOD MULCH AND ROCK ADDITIONS, PRUNING AND PLANT MATERIAL REPLACEMENTS, AND ANY APPLICABLE STANDARDS. THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK SHALL BE INSPECTED AND APPROVED BY THE APPROPRIATE GOVERNING AGENCIES.

OWNER SHOULD CONTACT LANDSCAPE CONTRACTOR OR LANDSCAPE ARCHITECT REGARDING ANY QUESTIONS RELATING TO THE LANDSCAPE OR IRRIGATION SYSTEM.

GENERAL SITE NOTES

- CONTRACTOR RESPONSIBLE FOR COORDINATING AND INSTALLING ALL SLEEVING REQUIRED FOR SITE CONSTRUCTION INCLUDING BUT NOT LIMITED TO DRAINAGE, IRRIGATION, LIGHTING, AND ELECTRICAL. COORDINATE WITH GENERAL CONTRACTOR.
- THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FOR ALL APPLICABLE AGENCIES.
- ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF PUBLIC IMPROVEMENTS SHALL MEET OR EXCEED THE STANDARDS AND SPECIFICATIONS SET FORTH IN LOCAL CODES, STANDARDS AND SPECIFICATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS, WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK SHALL BE INSPECTED AND APPROVED BY THE APPROPRIATE GOVERNING AGENCIES.
- THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED CONSTRUCTION DOCUMENTS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND A COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB, ON-SITE AT ALL TIMES.
- ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS TRACKED FROM THE SITE.

SOD INSTALLATION NOTE

SOIL PREPARATION FOR SODDED AREAS

A. RIP EXISTING SOIL TO A DEPTH OF NINE (9) INCHES MINIMUM IN ONE DIRECTION USING AN AGRICULTURAL RIPPER WITH TINES SPACED NO FURTHER THAN EIGHTEEN (18) INCHES APART. AREAS ADJACENT TO WALKS, STRUCTURES, CURBS, ETC., WHERE THE USE OF LARGE MECHANICAL EQUIPMENT IS DIFFICULT SHALL BE WORKED WITH SMALLER EQUIPMENT OR BY HAND.

B. REMOVE ALL RUBBLE, STONES AND EXTRANEOUS MATERIAL OVER TWO (2) INCHES IN DIAMETER FROM THE SITE.

C. APPLY THE FOLLOWING AMENDMENTS: APPLY CLASS 1 BREW GROW MATERIAL AT A RATE OF 3 CUBIC YARDS PER 1000 SQ.FT. OF SOIL AREA. DISK (TILL) COMPOST SOIL TO A DEPTH OF 6" (INCHES).

BLUEGRASS SOD

A. PROVIDE HEALTHY, FIELD GROWN SOD, FREE FROM OTHER GRASSES, WEEDS, INSECTS AND THEIR EGGS, DISEASES, STONES AND DEBRIS, AND A MINIMUM OF ONE (1) YEAR OLD. FURNISH FROM A SOD FARM WHERE IT HAS RECEIVED REGULAR WATERING, MOWING, FERTILIZING, WEED CONTROL AND GRADING.

B. MOW SOD TO 1 1/2" TO 2" HEIGHT PRIOR TO CUTTING AND CUT TO A UNIFORM THICKNESS OF 3/4" TO 1". DELIVER IN ROLLS 8' LONG AND 18" WIDE. SMALL, IRREGULAR OR BROKEN PIECES OF SOD WILL NOT BE ACCEPTED. DO NOT CUT MORE SOD THAN CAN BE PUT IN PLACE AT THE SITE THE SAME DAY.

C. DELIVER SOD TO THE SITE WITHIN 24 HOURS OF HARVESTING, AND PROTECT FROM DRYING OUT. EXPOSURE OF ROOTS TO THE SUN AND OTHER INJURY.

SOD INSTALLATION

- AFTER SOIL PREPARATION, ROLL THE AREA TO AN EVENLY COMPACTED, FIRM SOIL BED. REMOVE HARD AND SOFT AREAS. SCARIFY SURFACE TO A DEPTH OF 3/8 INCH.
- LAY SOD SMOOTHLY, EDGE TO EDGE, AND WITH STAGGERED JOINTS. BUTT EDGES TIGHTLY. LAY WITHIN EIGHT (8) HOURS AFTER DELIVERY.
- WATER SOD LIGHTLY AS LAYING PROGRESSES TO PREVENT DRYING OF SOD.
- ROLL SOD WITH A LIGHT ROLLER DIAGONALLY, LEVELING IRREGULARITIES AND SEALING JOINTS.
- KEEP THE SOIL BED MOIST DURING LAYING OF SOD.
- NEWLY INSTALLED SOD SHALL BE WATERED WITH 1/2 INCH OF WATER PER DAY FOR THE FIRST 3 DAYS, FILLING THE WATER HOLDING CAPACITY OF THE TOP 4-6 INCHES OF THE SOIL. TOTAL AMOUNT OF WATER SHOULD BE SPLIT UP OVER 2 OR 3 WATERING PERIODS EACH DAY.
- WEEK 1: AFTER INSTALLATION, WATER NEW TURF 3/4" TO 1-1/4" OF WATER PER DAY FOR THE FIRST 7 DAYS SPLIT UP OVER 4 OR 5 WATERING PERIODS EACH DAY. THE WARMER THE TEMPERATURE, THE MORE WATER YOU NEED TO APPLY.
- WEEK 2: AFTER THE FIRST 7 DAYS, WATER AT THE RATE OF 3/4" PER DAY FOR 7 DAYS; SPLIT UP OVER 2-3 WATERING PERIODS EACH DAY.
- WEEK 3: IF WATERING RESTRICTIONS ALLOW, WATER 1/2" PER DAY EVERY OTHER DAY FOR 7 DAYS. AFTER THE FIRST TWO OR THREE WEEKS, REVERT TO WATERING 1-2 TIMES PER WEEK AS LOCAL WATERING RESTRICTIONS ALLOW.
- KENTUCKY BLUEGRASS TURF: 3.1 LBS NITROGEN PER 1,000 SF. APPLY ABOUT 1 LB OF RECOMMENDED NITROGEN IN LATE SUMMER. APPLY HALF OF REMAINING NITROGEN REQUIRED IN MID-FALL, HALF IN MID SPRING. FOR HIGH MAINTENANCE TURF: APPLY ABOUT 1 LB OF THE RECOMMENDED NITROGEN IN EARLY SUMMER. TO OBTAIN 1 LB OF ACTUAL NITROGEN, APPLY 3 TO 4 LB OF 34-0-4, 5 LB OF 20-0-4, 10 LB OF 10-0-0, OR SIMILAR FERTILIZERS.

ON-GOING MAINTENANCE RECOMMENDATIONS FOR SOD BLUEGRASS LAWN

WELL ESTABLISHED LAWN SHALL BE A HEALTHY, WELL-ROOTED, EVEN-COLORED, FREE OF WEEDS, OPEN JOINTS, BARE AREAS, AND SURFACE IRREGULARITIES.

MOW SODDED LAWN AS SOON AS THERE IS ENOUGH TOP GROWTH TO CUT WITH MOWER SET AT 3" HEIGHT. DO NOT CUT MORE THAN 1/3 LENGTH OF THE GRASS BLADE AT ANY ONE MOWING. DO NOT MOW LESS THAN 3" OFF WHEN GRASS IS WET. REMOVE ALL HEAVY GRASS CLIPPING IMMEDIATELY AFTER MOWING.

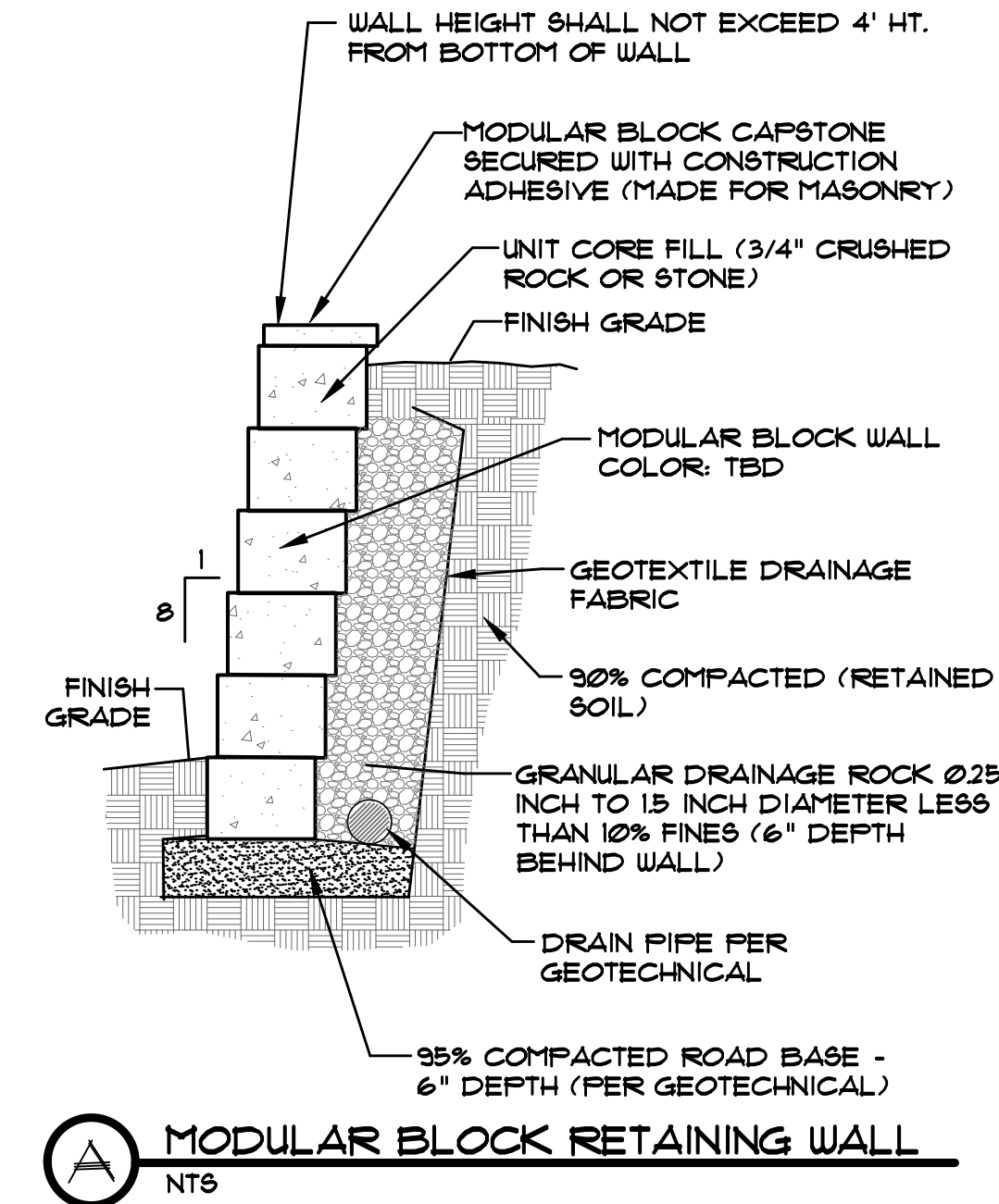
UTILITIES NOTE

VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. CALL 811 FOR UTILITY LOCATES. TREE TRUNK PLACEMENT SHALL BE 6" MINIMUM DISTANCE FROM ANY GAS OR ELECTRIC AND 10' FROM GAS MAINS RATED AT 150PSI. FOR SANITARY SEWER AND WATER MAINLINES TREES SHALL NOT BE LOCATED WITHIN EASEMENTS AND WITHIN 15' OF ANY MAINLINE. ANY CONFLICT BETWEEN TREE LOCATIONS AND UTILITIES SHOWN ON PLANS SHALL BE RESOLVED WITH GENERAL CONTRACTOR PRIOR TO PLANTING. ALL ELECTRICAL VAULTS AND TRANSFORMERS SHALL BE KEPT CLEAR FROM PLANT MATERIAL. PER COLORADO SPRINGS UTILITIES GUIDELINES "LANDSCAPING AROUND ELECTRICAL EQUIPMENT". SEE COLORADO SPRINGS UTILITIES CONSTRUCTION STANDARD DRAWINGS 18-302 FOR SPECIFIC CLEARANCE REQUIREMENTS. ALL SHRUBS TO BE LOCATED 3' CLEAR OF ALL FIRE HYDRANTS AT MATURE SIZE.

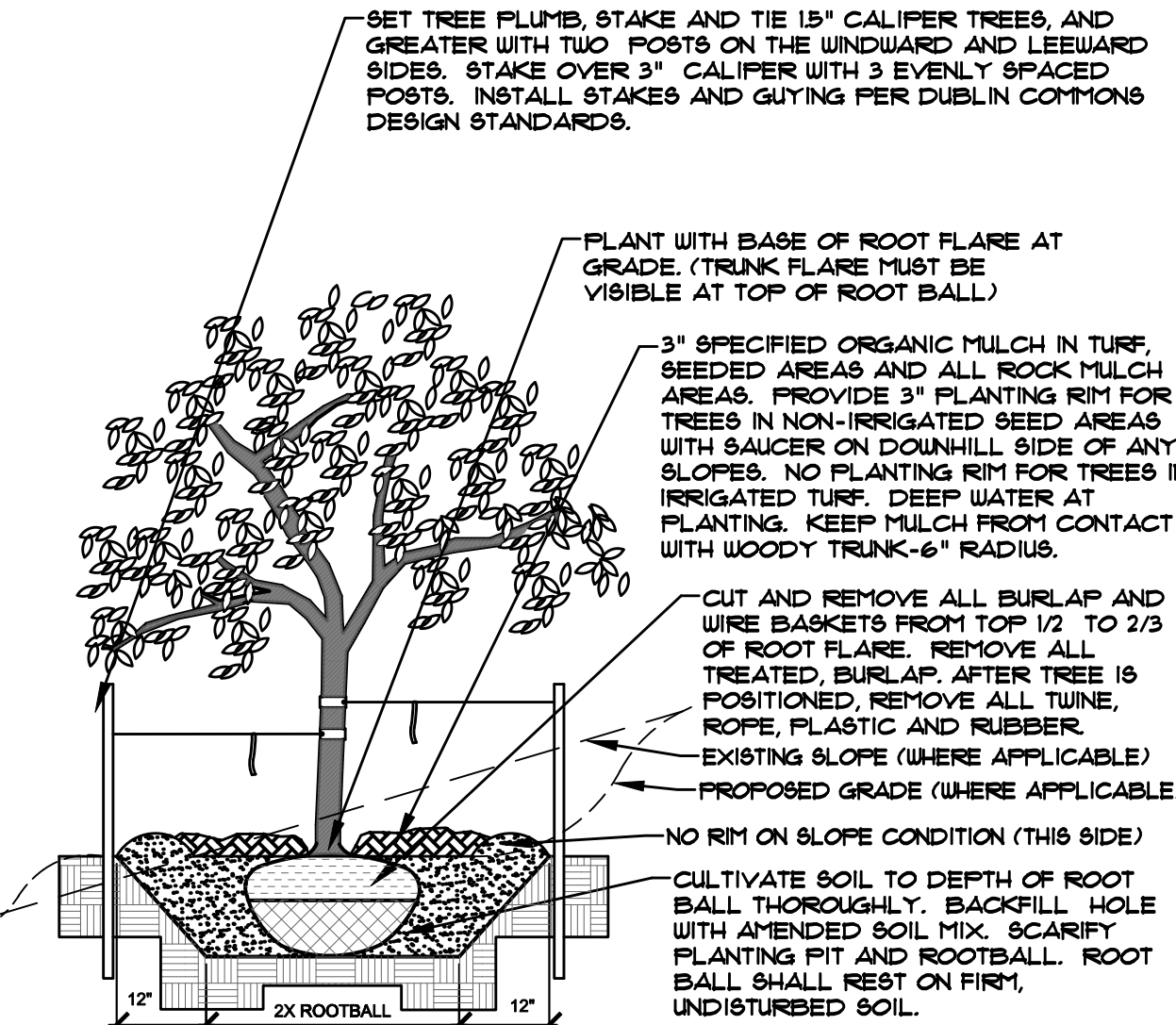
DOCUMENT NOTE

IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, LANDSCAPE ARCHITECT SHALL NOT CONTROL, OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SCHEDULES, SEQUENCES OR PROCEDURES, OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAMS, OR FOR ANOTHER PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH LANDSCAPE ARCHITECT'S DOCUMENTS.

NOTES: • ENGINEERING BY OTHERS FOR WALLS OVER 4' HT.
• SUBMIT BLOCK SAMPLE TO OWNER PRIOR TO INSTALL

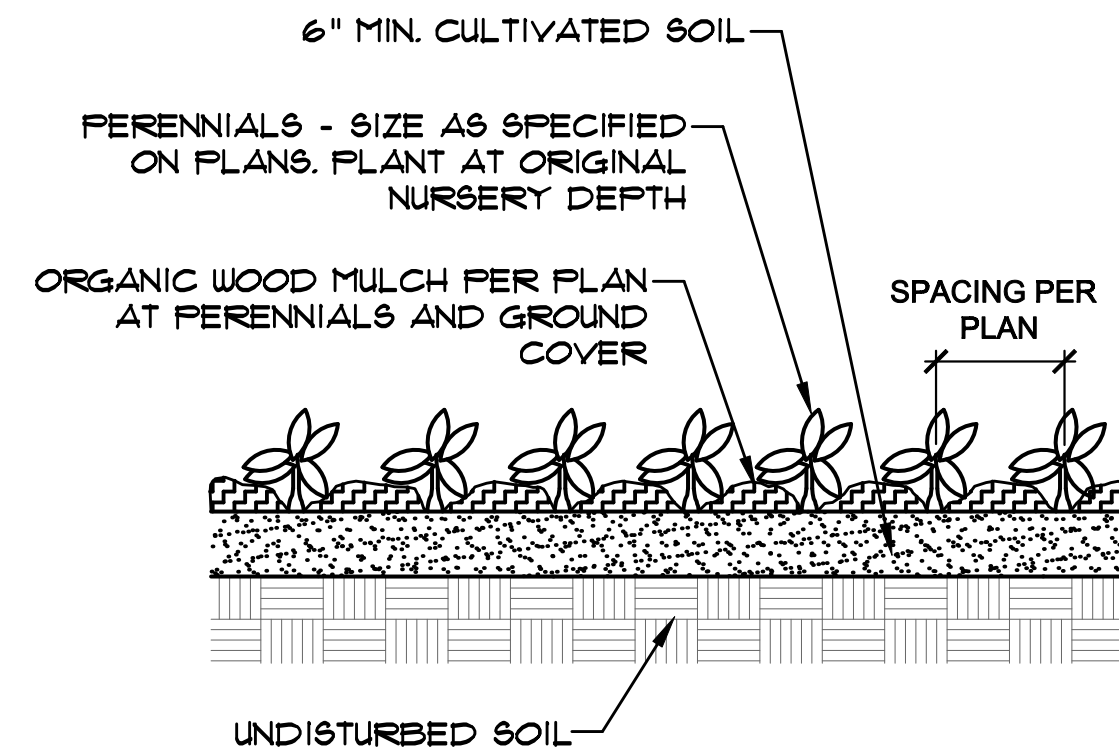


- NOTES:
- MARK NORTH SIDE OF TREE AT NURSERY AND ALIGN TREE TO NORTH WHEN PLANTING.
 - DO NOT REMOVE OR CUT LEADER.
 - PRUNE ONLY DEAD, BROKEN, CROSSING, OR WEAK BRANCHES (OR NARROW CROTCHES) IMMEDIATELY PRIOR TO PLANTING. DO NOT REMOVE TERMINAL BUDS THAT EXTEND TO TREE CROWN.
 - NO STRUCTURAL PRUNING OF TREE UNTIL AFTER ESTABLISHMENT PERIOD (2 GROWING SEASONS).
 - REMOVE ANY DOUBLE LEADER, UNLESS OTHERWISE DIRECTED BY OWNER'S REPRESENTATIVE.
 - KEEP PLANTS MOIST AND SHADED UNTIL PLANTING, AVOID FALL PLANTING IF POSSIBLE.
 - AMENDED BACKFILL SHALL BE 10% SOIL FROM PLANTING PIT AND 30% ORGANIC MATERIAL.
 - WRAP TRUNK ON EXPOSED SITES OR SPECIES WITH THIN BARK: USE ELECTRICAL TAPE, NOT TWINE.
 - WRAP OCTOBER 15 AND REMOVE BY MARCH 31.
 - DO NOT FERTILIZE TREE DURING THE FIRST GROWING SEASON.
 - COORDINATE WITH CITY FORESTRY FOR CURRENT INSECT & DISEASE RECOMMENDATIONS PRIOR TO PLANTING.

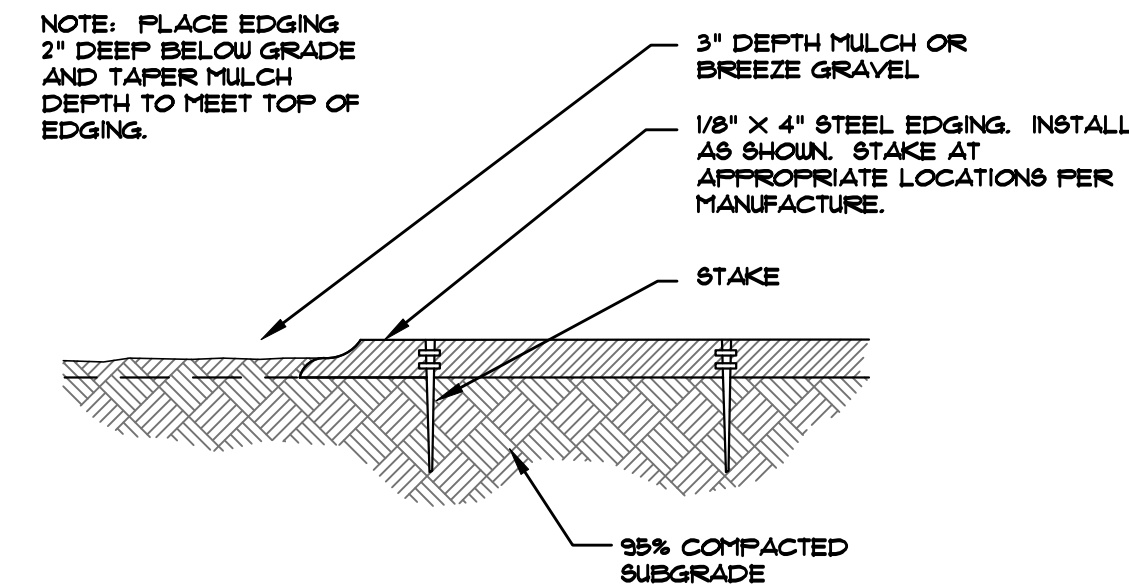


B DECIDUOUS TREE PLANTING DETAIL
NOT TO SCALE

- NOTES:
- PLANT GROUND COVER AND PERENNIALS LEVEL AT GRADE.
 - SOIL TO BE WELL CULTIVATED TO A MINIMUM DEPTH OF 6\"/>

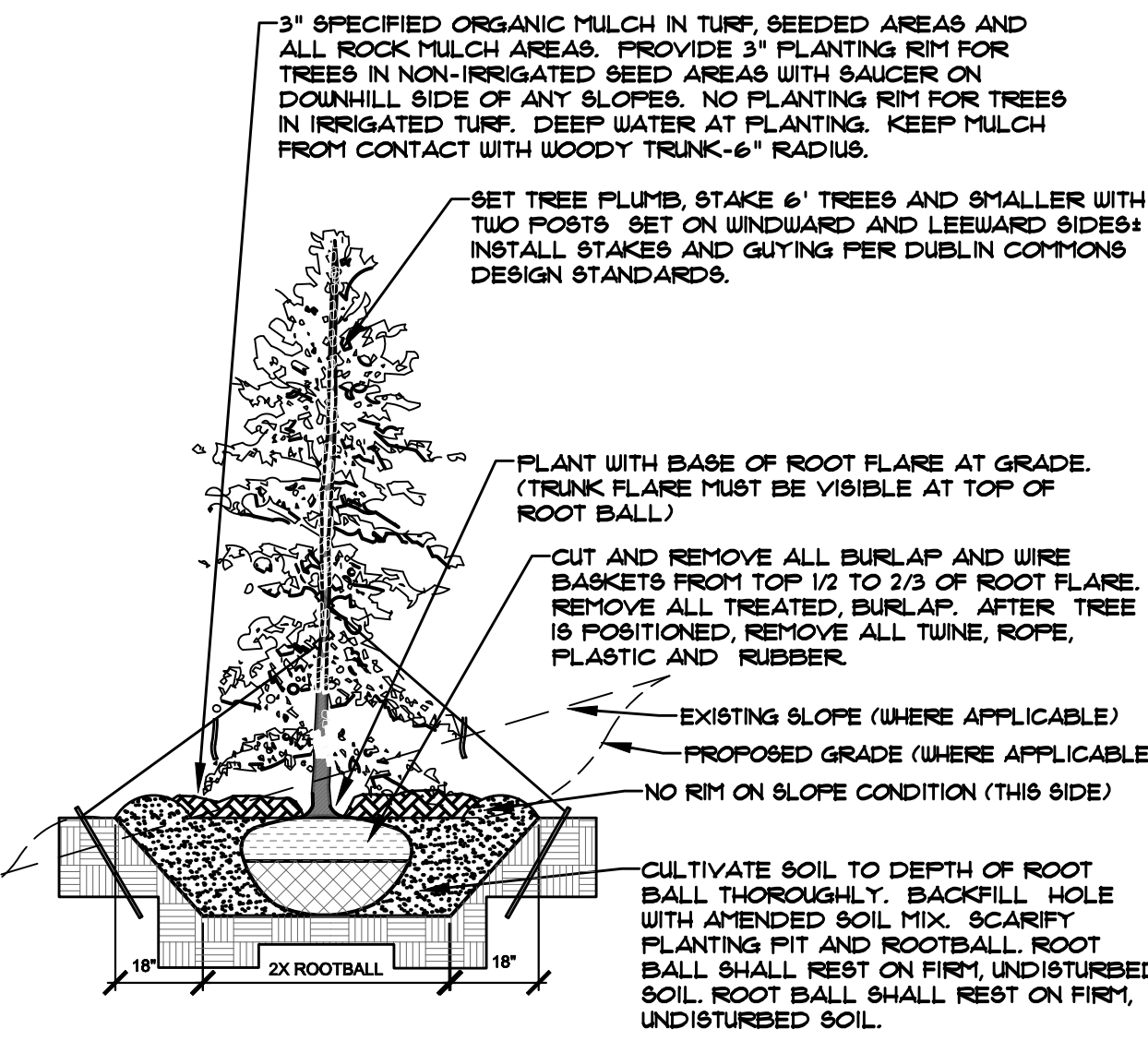


F PERENNIAL PLANTING DETAIL
NOT TO SCALE



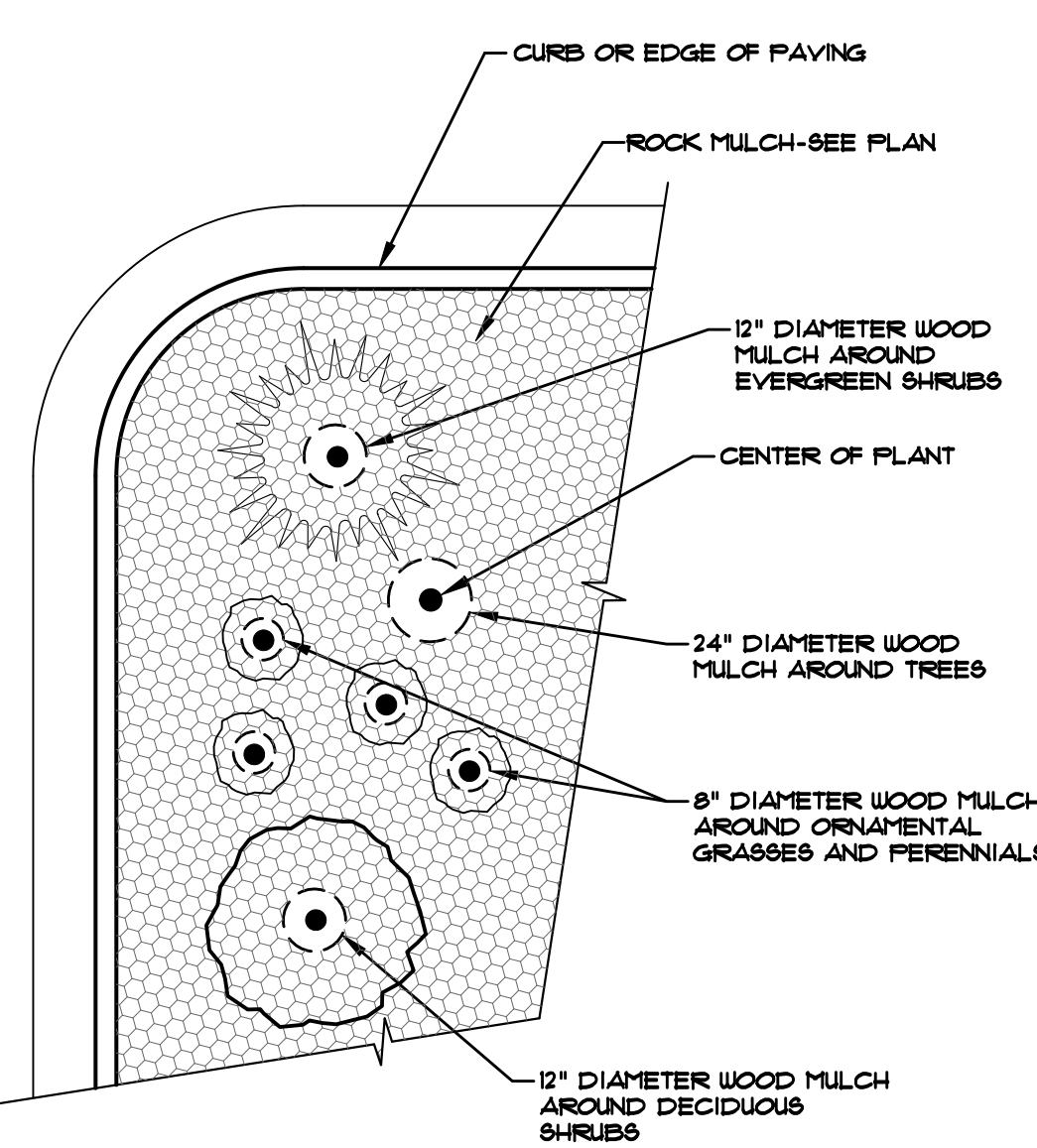
K STEEL EDGING
NOT TO SCALE

- NOTES:
- MARK NORTH SIDE OF TREE AT NURSERY AND ALIGN TREE TO NORTH WHEN PLANTING.
 - DO NOT REMOVE OR CUT LEADER.
 - PRUNE ONLY DEAD OR BROKEN BRANCHES IMMEDIATELY PRIOR TO PLANTING.
 - REMOVE ANY DOUBLE LEADER, UNLESS OTHERWISE DIRECTED BY OWNER'S REPRESENTATIVE.
 - KEEP PLANTS MOIST AND SHADED UNTIL PLANTING.
 - AVOID FALL PLANTING IF POSSIBLE.
 - AMENDED BACKFILL SHALL BE 10% SOIL FROM PLANTING PIT AND 30% ORGANIC MATERIAL.
 - PINE AND SPRUCE TREES TO BE SPRAYED FOR IPS BARK BEETLE PRIOR TO PLANTING (SEE CONIFEROUS TREE NOTE ON PLANTING NOTES SHEET)



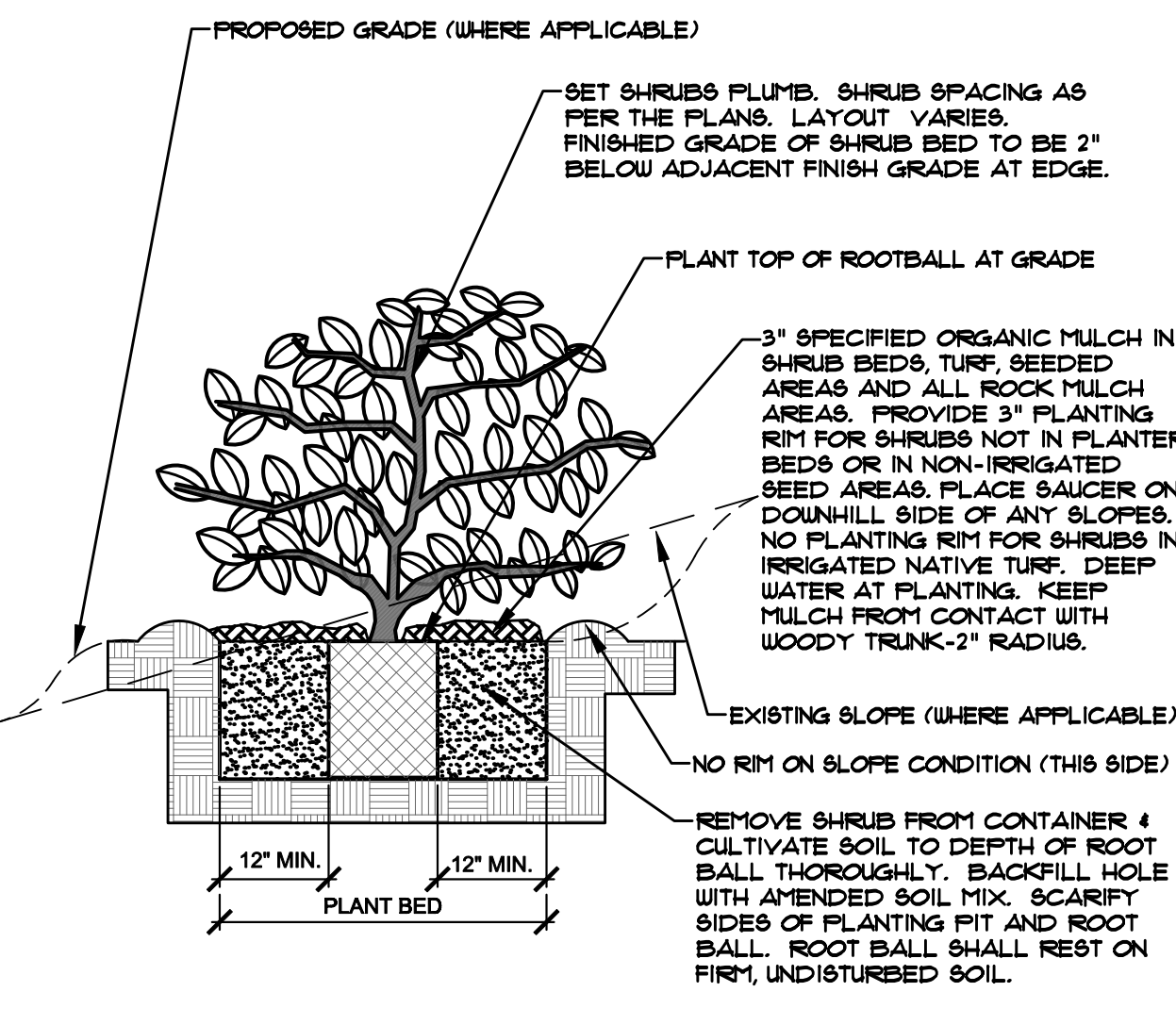
C EVERGREEN TREE PLANTING DETAIL
NOT TO SCALE

- NOTES:
- CONTRACTOR TO INSTALL WOOD MULCH RINGS AROUND LANDSCAPING AS SHOWN BELOW FOR ALL TREES, SHRUBS, PERENNIALS AND ORNAMENTAL GRASSES.
 - INSTALLED IN ROCK MULCHED AREAS, ROCK SHALL BE CLEAR FROM SHRUB IN UNIFORM CIRCLE AND WOOD MULCH APPLIED AT 2\"/>

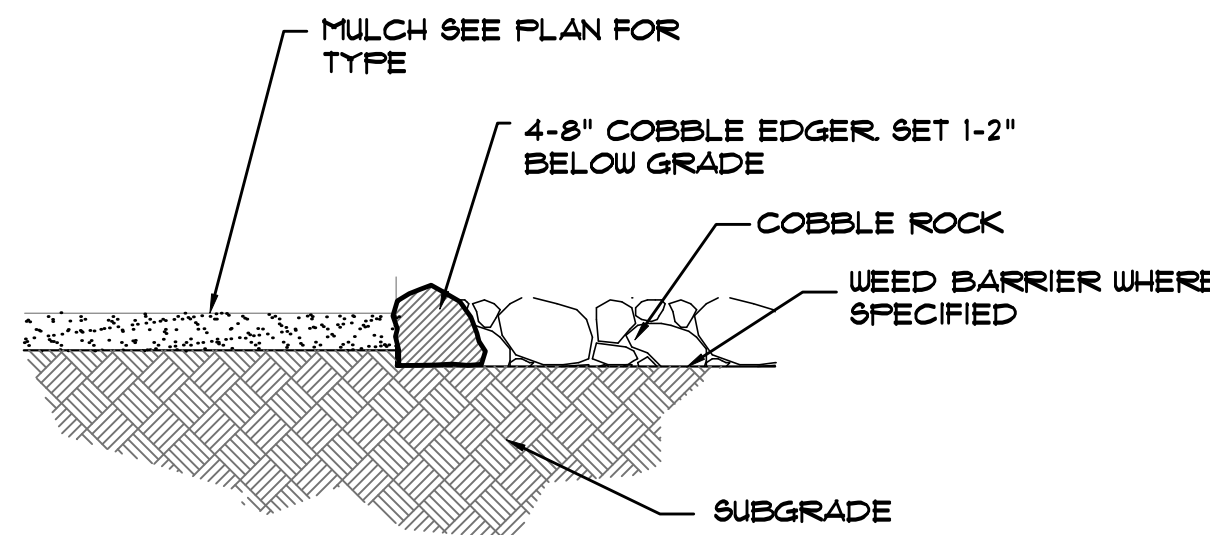


G TYPICAL PLANT MATERIAL TREATMENT
NOT TO SCALE

- NOTES:
- PRUNE ONLY DEAD OR BROKEN BRANCHES IMMEDIATELY PRIOR TO PLANTING.
 - KEEP PLANTS MOIST AND SHADED UNTIL PLANTING.
 - DO NOT FERTILIZE FOR AT LEAST ONE GROWING SEASON.
 - AMENDED BACKFILL SHALL BE 10% SOIL FROM PLANTING PIT AND 30% ORGANIC MATERIAL.
 - FOR ROOT BIND AT BOTTOM OF BALL, SPLIT ROOT BALL VERTICALLY FROM BOTTOM HALFWAY TO TOP. SPREAD THE TWO HALVES OVER A MOUND OF SOIL IN PLANTING PIT.
 - FOR POT BOUND PLANTS ONLY: MAKE 4-5 VERTICAL CUTS IN ROOT BALL 1\"/>

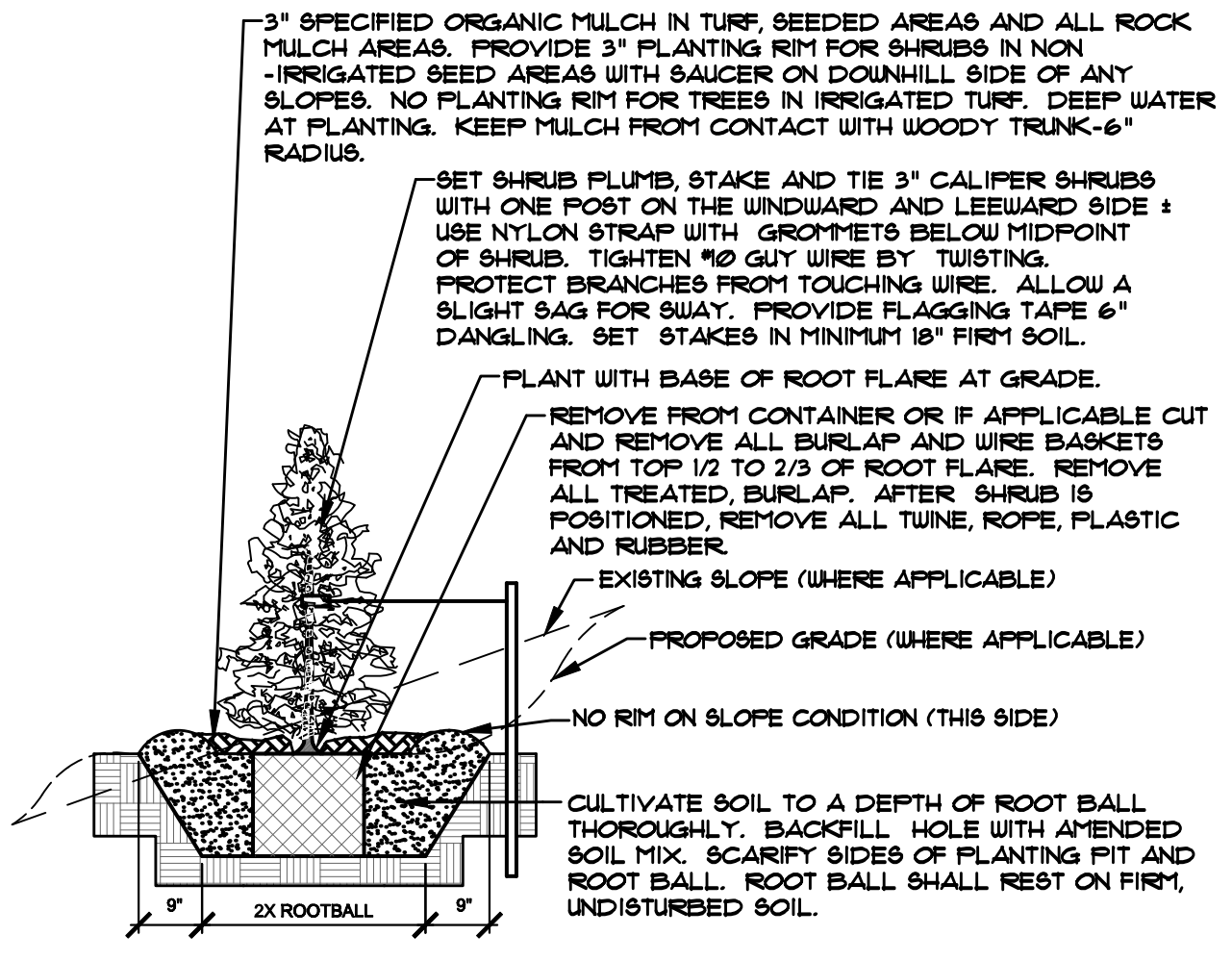


D SHRUB PLANTING DETAIL
NOT TO SCALE

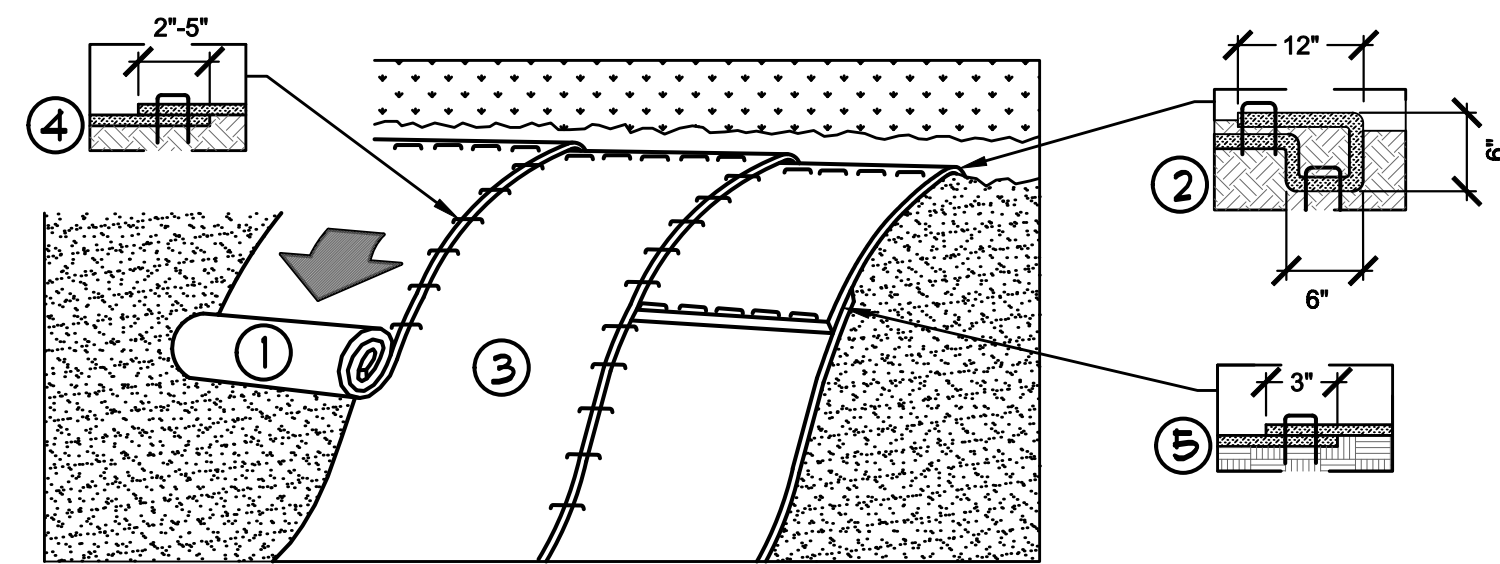


H MULCH/ROCK SECTION
NOT TO SCALE

- NOTES:
- DO NOT REMOVE OR CUT LEADER.
 - PRUNE ONLY DEAD OR BROKEN BRANCHES IMMEDIATELY PRIOR TO PLANTING.
 - REMOVE ANY DOUBLE LEADER, UNLESS OTHERWISE DIRECTED BY OWNER'S REPRESENTATIVE.
 - KEEP PLANTS MOIST AND SHADED UNTIL PLANTING.
 - AVOID FALL PLANTING IF POSSIBLE.
 - AMENDED BACKFILL SHALL BE 10% SOIL FROM PLANTING PIT AND 30% ORGANIC MATERIAL.
 - FOR ROOT BIND (CONTAINER PLANTS ONLY) AT BOTTOM OF BALL, SPLIT ROOT BALL VERTICALLY FROM BOTTOM HALFWAY TO TOP. SPREAD THE TWO HALVES OVER A MOUND OF SOIL IN PLANTING PIT.
 - FOR POT BOUND PLANTS ONLY: MAKE 4-5 VERTICAL CUTS IN ROOT BALL 1\"/>



E UPRIGHT EVERGREEN SHRUB PLANTING DETAIL
NOT TO SCALE



1. PREPARE SOIL BEFORE INSTALLING ROLLED EROSION CONTROL PRODUCTS (RECP'S), INCLUDING ANY NECESSARY APPLICATION OF LIME, FERTILIZER, AND SEED.
NOTE: WHEN USING CELL-O-SEED DO NOT SEED PREPARED AREA. CELL-O-SEED MUST BE INSTALLED WITH PAPER SIDE DOWN.
2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE RECP'S IN A 6\"/>
3. ROLL THE RECP'S (A) DOWN OR (B) HORIZONTALLY ACROSS THE SLOPE. RECP'S WILL UNROLL WITH APPROPRIATE SIDE AGAINST THE SOIL SURFACE. ALL RECP'S MUST BE SECURELY FASTENED TO SOIL SURFACE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS SHOWN IN THE STAPLE PATTERN GUIDE. WHEN USING THE DOT SYSTEM, STAPLES/STAKES SHOULD BE PLACED THROUGH EACH OF THE COLORED DOTS CORRESPONDING TO THE APPROPRIATE STAPLE PATTERN.
4. THE EDGES OF PARALLEL RECP'S MUST BE STAPLED WITH APPROXIMATELY 2\"/>
5. CONSECUTIVE RECP'S SPliced DOWN THE SLOPE MUST BE PLACED END OVER END (SHINGLE STYLE) WITH AN APPROXIMATE 3\"/>
- NOTE: IN LOOSE SOIL CONDITIONS, THE USE OF STAPLE OR STAKE LENGTHS GREATER THAN 6\"/>

J EROSION CONTROL
NOT TO SCALE

UTILITIES NOTE

VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. CALL 811 FOR UTILITY LOCATES. TREE TRUNK PLACEMENT SHALL BE 6\"/>

DOCUMENT NOTE

IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, LANDSCAPE ARCHITECT SHALL NOT CONTROL, OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, OR PROCEDURES, OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAMS, OR FOR ANY OTHER PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH LANDSCAPE ARCHITECT'S DOCUMENTS.

HIGHER GROUND DESIGNS, INC.
LANDSCAPE ARCHITECTURE, PLANNING & IRRIGATION DESIGN

5350 NORTH ACADEMY BLVD., STE. 207
COLORADO SPRINGS, CO 80916
Phone: 719-585-1125
Fax: 719-585-1122

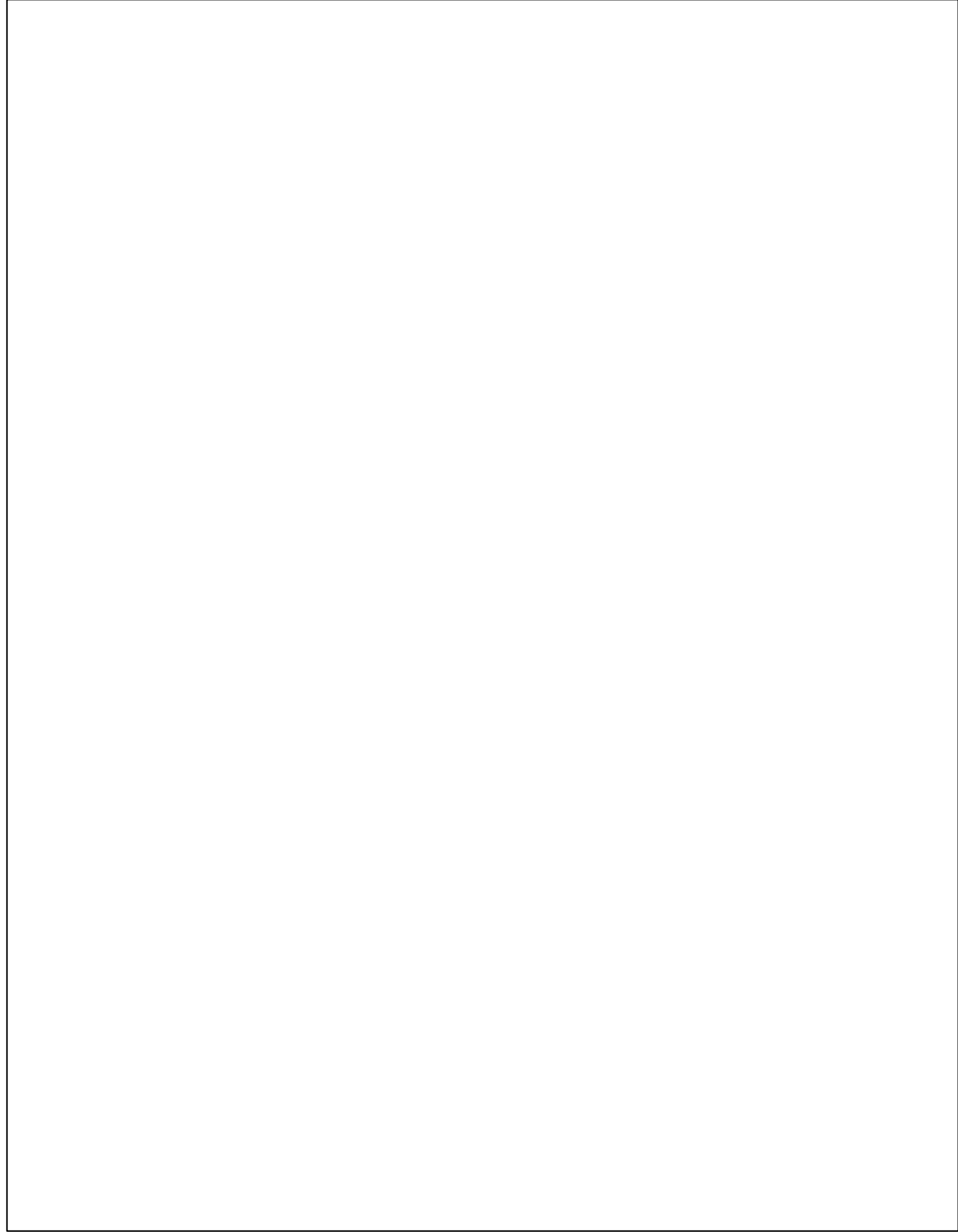
WALNUT GROVE
TOWN OF ELIZABETH, CO

THESE DRAWINGS ARE THE PROPERTY OF HIGHER GROUND DESIGNS, INC. AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION BY HIGHER GROUND DESIGNS, INC.



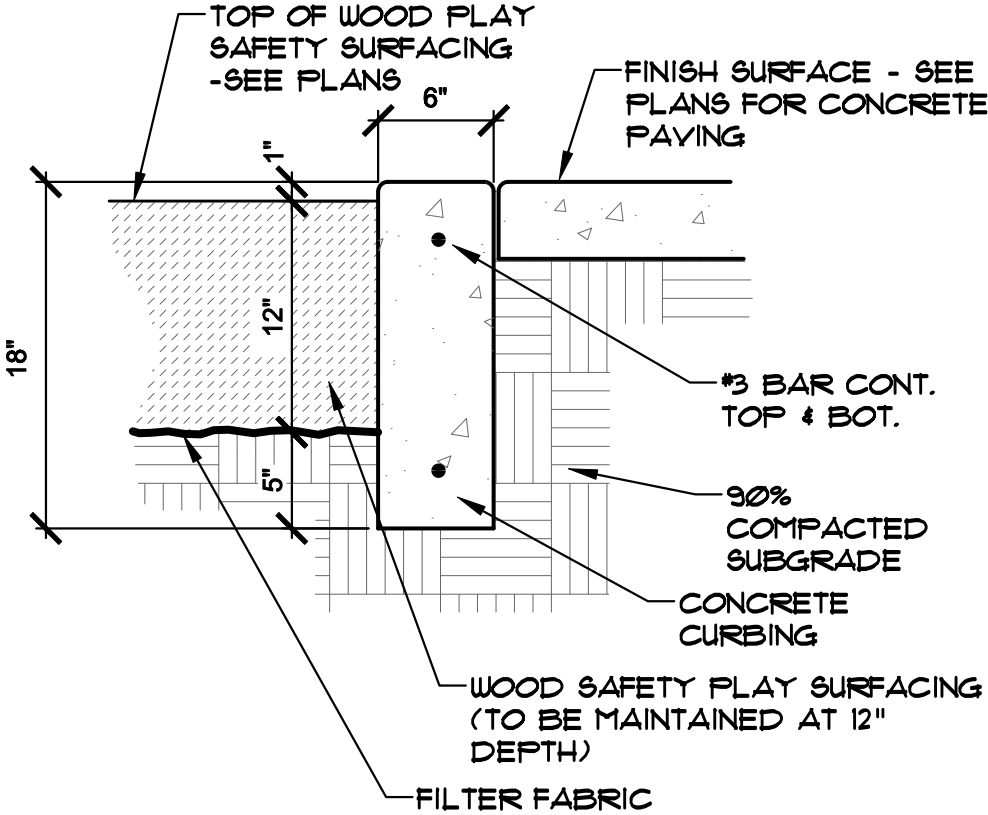
NOT FOR CONSTRUCTION	JOB NUMBER	1139-23
	REVISIONS	
	9-3-24	PER REVISIONS
	2-20-25	PER REVISIONS
	3-11-25	PER REVISIONS
	6-5-25	PER COMMENTS
	8-18-25	PER COMMENTS
ORIGINAL DATE		8-5-24
DRAWN BY		JM
DESCRIPTION		LANDSCAPE DETAILS
SHEET NO.		L1.3





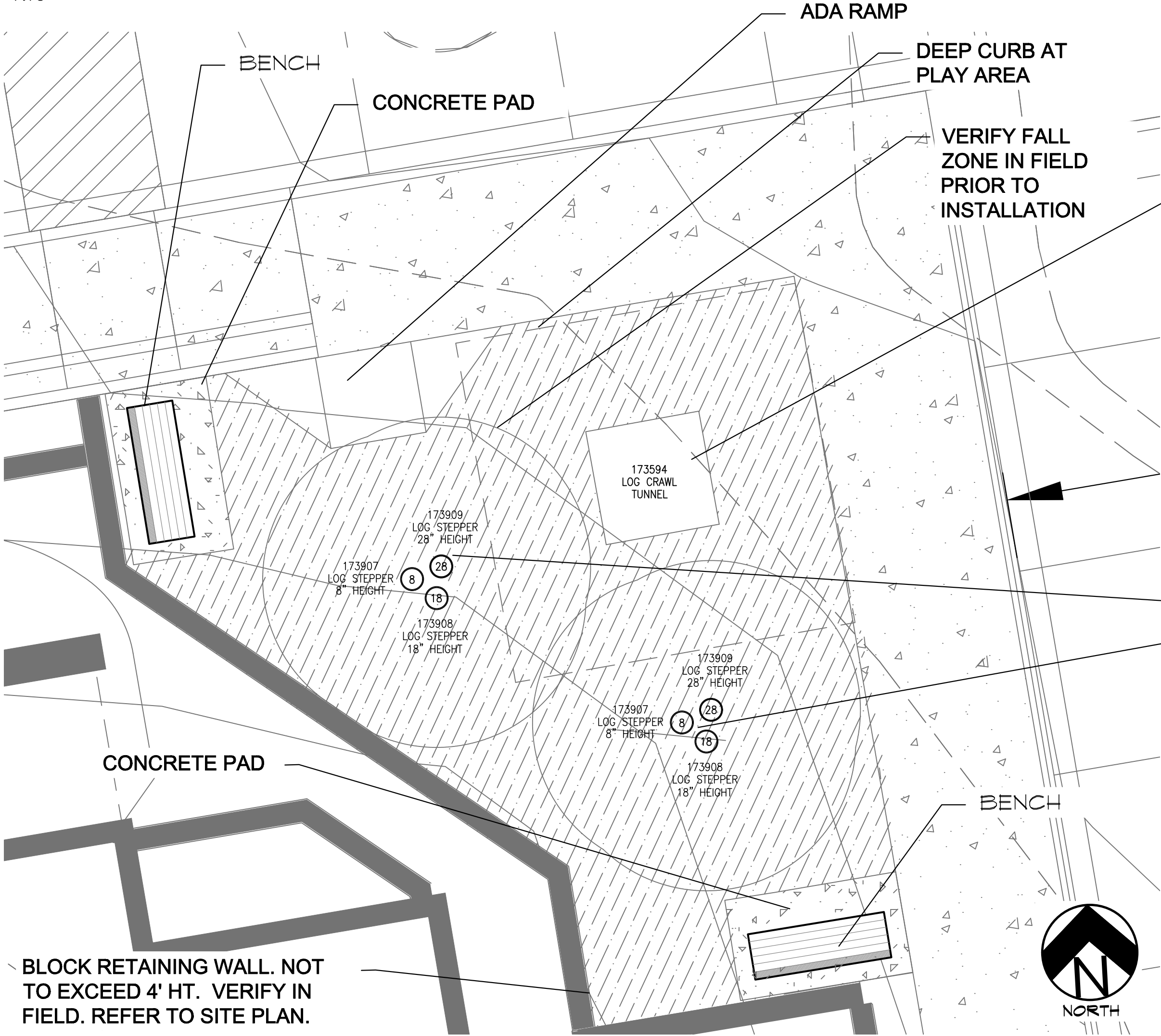
B BENCH AT PLAY AREA
NTS

NOTES: • CONCRETE TO BE PLAIN CONCRETE UNLESS OTHERWISE SPECIFIED ON PLANS.



A DEEPENED CURB AT PLAY AREA
NTS

C ADA RAMP AT PLAY AREA
NTS



PLAY AREA



UTILITIES NOTE
VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. CALL 811 FOR UTILITY LOCATES. TREE TRUNK PLACEMENT SHALL BE 6" MINIMUM DISTANCE FROM ANY GAS OR ELECTRIC AND 10' FROM GAS MAINS RATED AT 150PSI. FOR SANITARY SEWER AND WATER MAINLINES TREES SHALL NOT BE LOCATED WITHIN EASEMENTS AND WITHIN 15' OF ANY MAINLINE. ANY CONFLICT BETWEEN TREE LOCATIONS AND UTILITIES SHOWN ON PLANS SHALL BE RESOLVED WITH GENERAL CONTRACTOR PRIOR TO PLANTING. ALL ELECTRICAL VAULTS AND TRANSFORMERS SHALL BE KEPT CLEAR FROM PLANT MATERIAL. PER COLORADO SPRINGS UTILITIES GUIDELINES "LANDSCAPING AROUND ELECTRICAL EQUIPMENT". SEE COLORADO SPRINGS UTILITIES CONSTRUCTION STANDARD DRAWINGS 18-302 FOR SPECIFIC CLEARANCE REQUIREMENTS. ALL SHRUBS TO BE LOCATED 3' CLEAR OF ALL FIRE HYDRANTS AT MATURE SIZE.

DOCUMENT NOTE
IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, LANDSCAPE ARCHITECT SHALL NOT CONTROL OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SCHEDULES, SEQUENCES OR PROCEDURES, OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAMS, OR FOR ANOTHER PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH LANDSCAPE ARCHITECT'S DOCUMENTS.

LOG CRAWL
173594
LANDSCAPE STRUCTURES

LOG STEPPERS
173909, 173907, 173908
LANDSCAPE STRUCTURES

BENCH AND PLAY EQUIPMENT BY
LANDSCAPE STRUCTURES.

CONTACT ROCKY MOUNTAIN
RECREATION FOR DELIVERY AND
INSTALLATION, INCLUDING EWF
SURFACING.

CONTACT:
Isabel Keegan
Sales & Operations Director
303.783.1452
PO Box 1521 Englewood, CO 80150
isabel@rmrec.com / www.rmrec.com

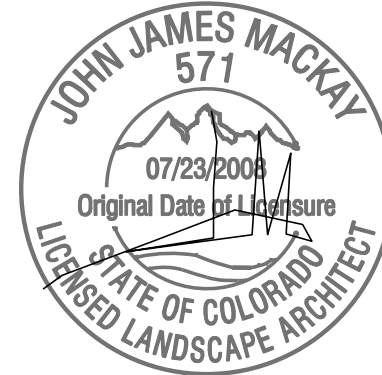
HIGHER GROUND DESIGNS, INC.
LANDSCAPE ARCHITECTURE, PLANNING & IRRIGATION DESIGN

5350 NORTH ACADEMY BLVD., STE. 207
COLORADO SPRINGS, CO 80916
Phone: 719-586-1122
Fax: 719-586-1122

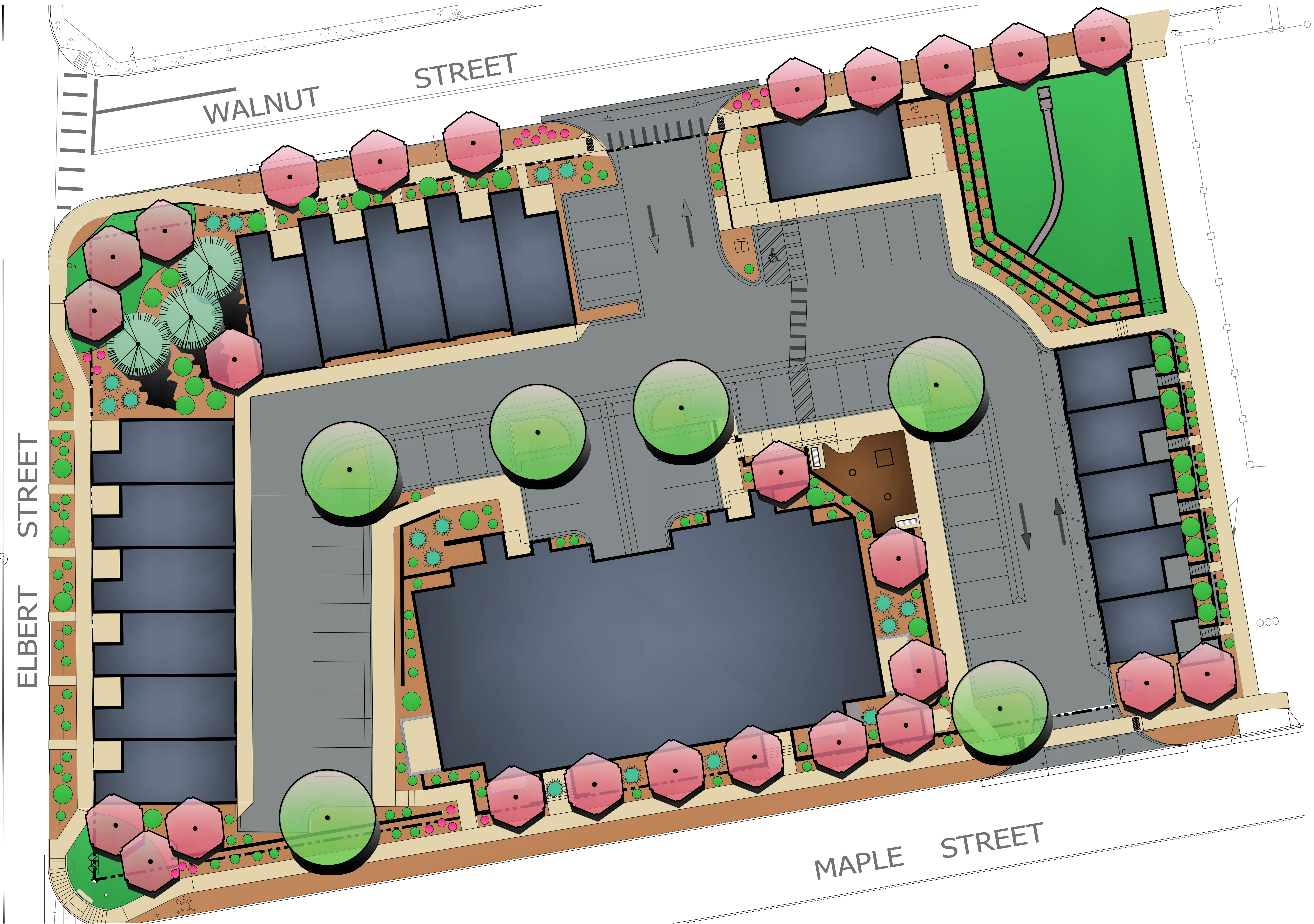
WALNUT GROVE
TOWN OF ELIZABETH, CO

THESE DRAWINGS ARE THE PROPERTY OF HIGHER GROUND DESIGNS, INC. AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION BY HIGHER GROUND DESIGNS, INC.

PREPARED FOR:

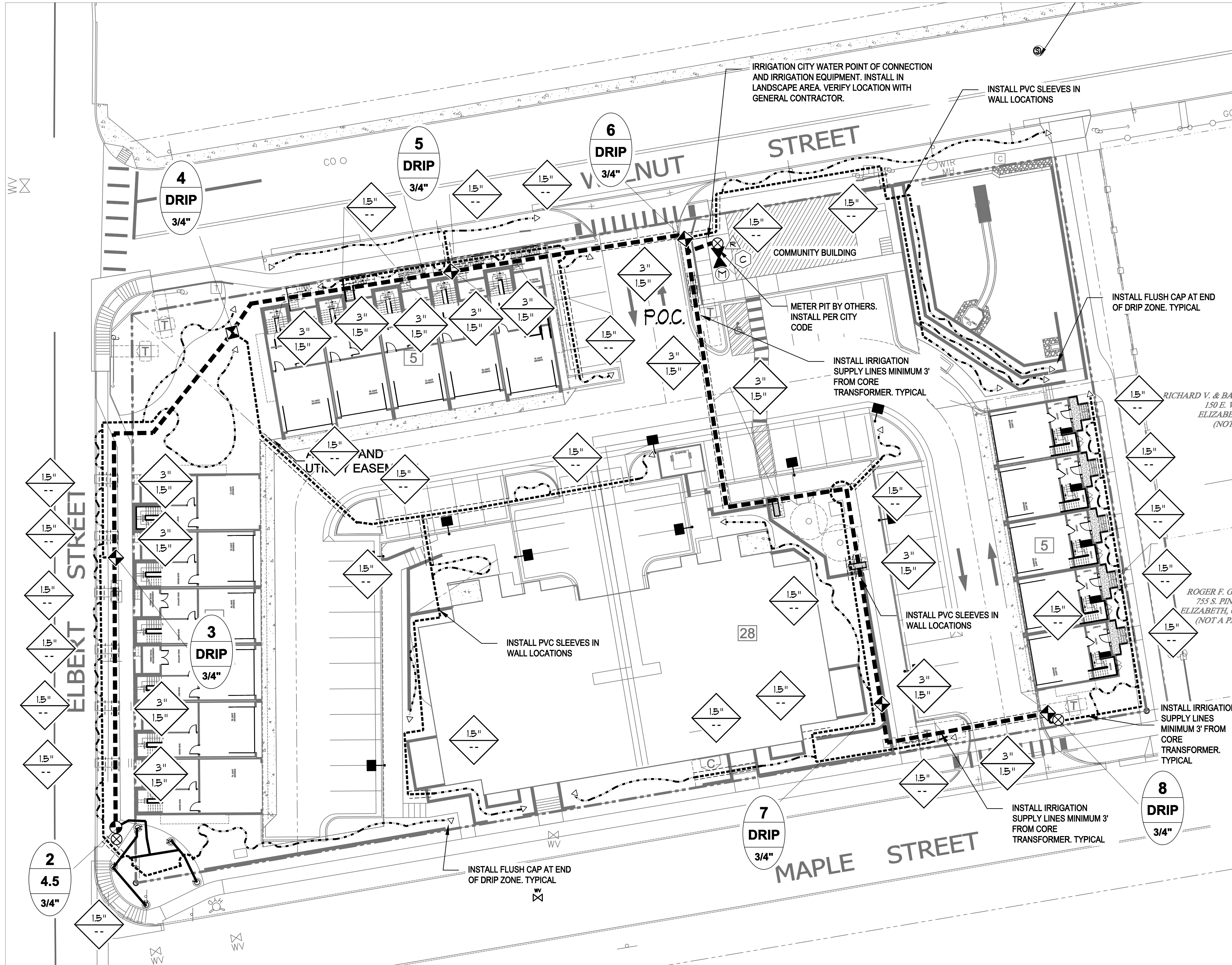


NOT FOR CONSTRUCTION	JOB NUMBER	1139-23
	REVISIONS	
	9-3-24	PER REVISIONS
	2-20-25	PER REVISIONS
	3-11-25	PER REVISIONS
	6-5-25	PER COMMENTS
	8-18-25	PER COMMENTS
	ORIGINAL DATE	8-5-24
	DRAWN BY	JM
	DESCRIPTION	PLAY AREA
	SHEET NO.	L1.4

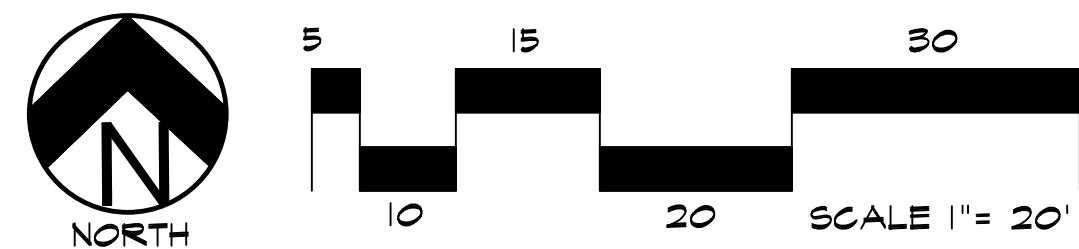


Walnut Street Townhomes





IRRIGATION PLAN



UTILITIES NOTE
VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. CALL 811 FOR UTILITY LOCATES. TREE TRUNK PLACEMENT SHALL BE 6" MINIMUM DISTANCE FROM ANY GAS OR ELECTRIC AND 10' FROM GAS MAINS RATED AT 160PSI. FOR SANITARY SEWER AND WATER MAINLINES TREES SHALL NOT BE LOCATED WITHIN EASEMENTS AND WITHIN 15' OF ANY MAINLINE. ANY CONFLICT BETWEEN TREE LOCATIONS AND UTILITIES SHOWN ON PLANS SHALL BE RESOLVED WITH GENERAL CONTRACTOR PRIOR TO PLANTING. ALL ELECTRICAL VAULTS AND TRANSFORMERS SHALL BE KEPT CLEAR FROM PLANT MATERIAL PER COLORADO SPRINGS UTILITIES GUIDELINES "LANDSCAPING AROUND ELECTRICAL EQUIPMENT". SEE COLORADO SPRINGS UTILITIES CONSTRUCTION STANDARD DRAWINGS 19-302 FOR SPECIFIC CLEARANCE REQUIREMENTS. ALL SHRUBS TO BE LOCATED 3' CLEAR OF ALL FIRE HYDRANTS AT MATURE SIZE.

IRRIGATION SYSTEM DESCRIPTION
SITE IRRIGATION SYSTEM PROVIDED BY A FULLY AUTOMATED SPRINKLER SYSTEM CONSISTING OF DRIP IN PLANTING BEDS. ALL ZONES TO BE OPERATED FROM A SINGLE CONTROLLER LOCATED PER PLAN. COORDINATE INSTALLATION OF ALL IRRIGATION COMPONENTS WITH OWNERS REPRESENTATIVE AND OTHER TRADES. BALL VALVES SHALL BE PROVIDED BEFORE EACH ZONE VALVE FOR SYSTEM MAINTENANCE. POTABLE WATER SHALL BE USED FOR ALL SITE IRRIGATION. RAINBIRD EQUIPMENT SHALL BE INSTALLED UNLESS OTHERWISE NOTED PER PLAN. ANY DEVIATION FROM THIS PLAN SHALL BE APPROVED BY LANDSCAPE ARCHITECT. A PUMP MAY BE REQUIRED BASED ON AVAILABLE PRESSURE AT THE CITY POINT OF CONNECTION. REFER TO FLOW CALCULATIONS.

IRRIGATION LEGEND

P.O.C. 3/4" POINT OF CONNECTION: CONTRACTOR TO VERIFY IN FIELD PRIOR TO INSTALLATION. COORDINATE WITH CITY UTILITIES AND GENERAL CONTRACTOR FOR LOCATION.

METER PIT AND 1" DIAMETER WATER METER ASSEMBLY. INSTALL AS REQUIRED BY CITY WATER STANDARDS AND SPECIFICATIONS.

BACKFLOW PREVENTION DEVICE - FEBCO 1.5" 825Y RPV W/BALL VALVE - INSTALL WITH STRONG BOX BACKFLOW ENCLOSURE MODEL SBBC-75CR (DARK GREEN COLOR) OR EQUAL.

1" QUICK COUPLING VALVE RAINBIRD: 5-LRC (PROVIDE KEY FOR OWNER: 55-K-1)

IRRIGATION CONTROLLER - RAINBIRD ESP-ME3. INSTALL PER MANUFACTURE RECOMMENDATIONS

RAIN SENSOR: WIRELESS WR2 (INSTALL PER MANUFACTURE RECOMMENDATIONS)

RAINBIRD DV SERIES ELECTRIC REMOTE CONTROL VALVE SIZE AS NOTED AT EACH ZONE.

RAINBIRD REMOTE CONTROL DRIP VALVE ASSEMBLY KIT RAINBIRD XCZ-LF-075. SEE PLAN

RAINBIRD 1806 SAM-PRS SERIES POP-UP SPRAY HEAD- R-VAN 24 SERIES. OPERATING PRESSURE- 45 PSI. RADIUS: 17'-24'. NOZZLES: 15Q-.84 GPM, 15H-1.68 GPM, 15F-3.48 GPM

RAINBIRD 1806 SAM-PRS SERIES POP-UP SPRAY HEAD- R-VAN 14 SERIES. OPERATING PRESSURE- 45 PSI. RADIUS: 8'-14'. NOZZLES: 15Q-.32 GPM, 15H-.63 GPM, 15F-1.27GPM

MAINLINE PIPE FOR MAINFOLD- CLASS 200 PVC PIPE (1.5" DIA. UNLESS OTHERWISE NOTED)

LATERAL PIPE- CLASS 200 PVC PIPE (1" DIA. UNLESS OTHERWISE NOTED)

CLASS 200 PVC PIPE FOR SLEEVING

LAST VALVE
2" ZONE #
14" GPM DISCHARGE
1" REMOTE CONTROL VALVE SIZE

PIPE SLEEVE SIZE (SEE PLAN)
2" WIRE SLEEVE SIZE (SEE PLAN)

DRIP IRRIGATION LATERAL PIPE
100/80 PSI POLYETHYLENE PIPE: 3/4" DIAMETER
BURY LATERAL 10" MINIMUM DEPTH

DRIP LINE TUBING: CENTENNIAL 3/4" or 1/2" DIAMETER (FOR REFERENCE ONLY NOT LENGTH)
USED IN PLANTING BEDS FOR SHRUBS AND TREES - ROUTE ACCORDINGLY TO PLANT MATERIAL

AGRIFIM 3/4" CAP MODEL CETC-34 OR 1" AS REQUIRED (INSTALL IN 6" MIN. VALVE BOX)

IRRIGATION NOTE
INSTALL ALL IRRIGATION SUPPLY LINES MINIMUM 3' FROM CORE TRANSFORMERS

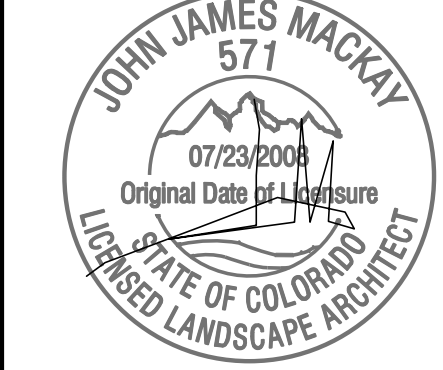
DOCUMENT NOTE
IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, LANDSCAPE ARCHITECT SHALL NOT CONTROL, OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SCHEDULES, SEQUENCES OR PROCEDURES, OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAMS, OR FOR ANOTHER PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH LANDSCAPE ARCHITECT'S DOCUMENTS.

HIGHER GROUND DESIGNS, INC.
LANDSCAPE ARCHITECTURE, PLANNING & IRRIGATION DESIGN
5580 NORTH ACADEMY BLVD., STE. 207
COLORADO SPRINGS, CO 80916
Phone: 719-577-1646
Fax: 719-586-1122

WALNUT GROVE
TOWN OF ELIZABETH, CO

THESE DRAWINGS ARE THE PROPERTY OF HIGHER GROUND DESIGNS, INC. AND SHALL NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN AUTHORIZATION BY HIGHER GROUND DESIGNS, INC.

PREPARED FOR:



JOB NUMBER		1139-23
REVISIONS		
9-3-24	PER REVISIONS	
2-20-25	PER REVISIONS	
3-11-25	PER REVISIONS	
6-5-25	PER COMMENTS	
8-18-25	PER COMMENTS	
ORIGINAL DATE		8-5-24
DRAWN BY		JM
DESCRIPTION		IRRIGATION PLAN
SHEET NO.		IR1.1

NOT FOR CONSTRUCTION

IRRIGATION NOTES

COORDINATE ALL UNDERGROUND UTILITY LOCATIONS PRIOR TO ANY DIGGING ON SITE. ALL MATERIALS AND INSTALLATION PRACTICES SHALL BE IN COMPLIANCE WITH LOCAL CODES. CALL 811 FOR UTILITY LOCATES.

CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL IRRIGATION COMPONENTS SHOWN ON THE PLAN. ANY DEVIATIONS FROM THIS PLAN ARE TO BE APPROVED BY OWNER'S REPRESENTATIVE AND/OR LANDSCAPE ARCHITECT. DEVIATIONS FROM THE APPROVED PLAN SHALL REQUIRE LANDSCAPE ARCHITECT APPROVAL.

THE IRRIGATION SYSTEM IS TO RUN OFF ¾" METERED TAP AT THE LOCATION INDICATED FROM THE BUILDING DOMESTIC SUPPLY AS SHOWN. COORDINATE WITH OWNER'S REPRESENTATIVE AND OTHER TRADES TO GET WATER AT LOCATION SHOWN. COORDINATE WITH CITY WATER TO INSURE PROPER METER INSTALLATION.

THE SYSTEM CONTROLLERS SHALL BE LOCATED AS SHOWN. COORDINATE LOCATION OF CONTROLLER AND RAIN SENSOR WITH OWNER. CONNECT CONTROLLER TO POWER SUPPLY AND COORDINATED WITH OWNER. CONNECT CONTROLLER TO ZONE VALVES, RAIN SENSOR, AND GROUNDING PER MANUFACTURE'S INSTRUCTIONS.

CONTRACTOR IS RESPONSIBLE FOR ALL IRRIGATION SLEEVING. SLEEVING FOR LATERAL LINES TO BE 12" BELOW TOP OF GRADE AND/OR BELOW THE BOTTOM OF PAVING. MAINLINE SLEEVING TO BE 18" BELOW TOP OF GRADE AND/OR BELOW THE BOTTOM OF PAVING. ALL SLEEVING TO EXTEND 3' BEYOND EDGE OF CONCRETE OR ASPHALT. ENDS OF SLEEVING TO BE SECURELY COVERED AFTER INSTALLATION. SLEEVE LOCATIONS TO BE CLEARLY MARKED WITH PAINTED STAKES OR PVC. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL SLEEVING LOCATIONS PRIOR TO CONSTRUCTION AND INSTALL ANY MISSING SLEEVE IF NECESSARY.

ALL SPRINKLER HEADS SHALL INSTALLED WITH TOP OF HEADS FLUSH WITH SURROUNDING FINAL GRADE. CONTRACTOR SHALL ADJUST EACH SPRINKLER HEAD TO PROVIDE OPTIMAL COVERAGE. OVERSPRAY ONTO PAVEMENT OR WALLS IS TO BE PREVENTED. CONTRACTOR TO ADJUST AND SELECT NOZZLES TO PROVIDE UNIFORM COVERAGE. PROVIDE PRESSURE COMPENSATING NOZZLES OR SCREENS IF UNIFORM PRESSURE CANNOT BE ACHIEVED BY ADJUSTING PRESSURE AT VALVES.

IRRIGATION PLAN IS DIAGRAMMATIC. ANY COMPONENTS SHOWN ON PLAN OUTSIDE OF LANDSCAPE ARE SHOWN FOR CLARITY ONLY. USE ONLY STANDARD FITTINGS. MAINLINE PIPING DEPTH TO BE 18", LATERAL LINE DEPTH TO BE 12". DRIP LINE TO BE SECURED AT FINAL SOIL GRADE.

CONTRACTOR IS TO INSTALL IRRIGATION WIRE BETWEEN CONTROLLER AND ELECTRIC VALVES. INSTALL TWO EXTRA WIRES RUNNING FROM CONTROLLER ALONG MAINLINE IN EACH DIRECTION FROM THE CONTROLLER FOR TROUBLE SHOOTING OR FUTURE ADDITIONS. WIRE SHALL BE SOLID COPPER #14 PE IRRIGATION CONTROL WIRE. CONNECTIONS SHALL BE MADE WITHIN ENCLOSURES ONLY USING 3M BRAND DBY AND DBR CONNECTORS. NO BURIED SPLICES PERMITTED.

NOTIFY OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES BETWEEN PLAN DRAWINGS AND FIELD CONDITIONS PRIOR TO INSTALLATION OF ANY IRRIGATION COMPONENTS.

HIGHER GROUND DESIGNS, INC. (HGD) PREPARED THIS PLAN BASED ON EXISTING CONDITIONS AND SITE PLAN BY OTHERS. HDG DOES NOT RECOMMEND SPRAY/ROTOR OPERATION OR ROTOR/SPRAY OVER SPRAY WITHIN 5' OF ANY BUILDING. HDG ASSUMES NO LIABILITY FOR ANY WATER DAMAGE ON THIS SITE.

ALL DRIP POLYETHYLENE LATERALS AND DRIP TUBING FITTINGS SHALL BE RIBBED PLASTIC WITH OETIKER BRAND CLAMPS. THE END OF EACH DRIP LINE TO RECEIVE A DRIP FLUSH CAP PER DETAIL.

INSTALL VALVE BOXES IN PLANTER AND ROCK AREAS WHEN POSSIBLE. DO NOT SET VALVE BOXES IN TURF OR SEEDED AREAS UNLESS UNAVOIDABLE.

IRRIGATION SYSTEM MATERIALS

- PRESSURE SUPPLY LINE (FROM POINT OF CONNECTION THROUGH BACKFLOW PREVENTION UNIT) - TYPE "K" RIGID COPPER. PRESSURE SUPPLY LINES (DOWNSTREAM OF BACKFLOW PREVENTION UNITS) - CLASS 200 PVC SOLVENT WELD (1" - 2 1/2") SOLVENT WELD PIPE - MANUFACTURED FROM VIRGIN POLYVINYL CHLORIDE (PVC) COMPOUND IN ACCORDANCE WITH ASTM D2241 AND ASTM D1784; CELL CLASSIFICATION 12454-B, TYPE 1, GRADE 1. FITTINGS - STANDARD WRIGHT, SCHEDULE 40, INJECTION MOLDED PVC; COMPLYING WITH ASTM D1784 AND D2486, CELL CLASSIFICATION 12454-B
- THREADS - INJECTION MOLDED TYPE (WHERE REQUIRED).
- TEES AND ELLS - SIDE GATED, THREADED NIPPLES - ASTM D2464, SCHEDULE 80 WITH MOLDED THREADS
- ALL PVC MALE THREADED FITTINGS AND NIPPLES, EXCLUDING MARLEX FITTINGS, SHALL RECEIVE WRAPPING OF TEFLON TAPE
- JOINT CEMENT AND PRIMER - TYPE AS RECOMMENDED BY MANUFACTURER OF PIPE AND FITTINGS.
- FLEXIBLE PLASTIC PIPE - MANUFACTURED FROM VIRGIN POLYETHYLENE IN ACCORDANCE WITH ASTM D2239, WITH A HYDROSTATIC DESIGN STRESS OF 630 PSI AND DESIGNATED AS PE 2306. FITTINGS - INSERT TYPE MANUFACTURED IN ACCORDANCE WITH ASTM D2809; PVC TYPE 1 CELL CLASSIFICATION 12454-B.

IRRIGATION SYSTEM INSTALLATION

- BACKFILLING - DO NOT BEGIN BACKFILLING OPERATIONS UNTIL REQUIRED SYSTEM TESTS HAVE BEEN COMPLETED. BACKFILL SHALL NOT BE DONE IN FREEZING WEATHER EXCEPT WITH REVIEW BY CONSULTANT. TRENCHES SHALL BE FINISH GRADED PRIOR TO WALK-THROUGH OF SYSTEM BY OWNER/CONSULTANT.
- EXCAVATED MATERIAL IS GENERALLY CONSIDERED SATISFACTORY FOR BACKFILL PURPOSES. BACKFILL MATERIAL SHALL BE FREE OF RUBBISH, VEGETABLE MATTER, FROZEN MATERIALS, AND STONES LARGER THAN 1 INCH IN MAXIMUM DIMENSION. DO NOT MIX SUBSOIL WITH TOPSOIL. MATERIAL NOT SUITABLE FOR BACKFILL SHALL BE HAULED AWAY. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SUITABLE BACKFILL IF EXCAVATED MATERIAL IS UNACCEPTABLE OR NOT SUFFICIENT TO MEET BACKFILL, COMPACTION, AND FINAL GRADE REQUIREMENTS.
- DO NOT LEAVE TRENCHES OPEN FOR A PERIOD OF MORE THAN 48 HOURS. OPEN EXCAVATIONS SHALL BE PROTECTED IN ACCORDANCE WITH OSHA REGULATIONS. COMPACT BACKFILL TO 80% MAXIMUM DENSITY, DETERMINED IN ACCORDANCE WITH ASTM D155-7. MECHANICAL TAMPING IS PROHIBITED WITHIN 20'-0" OF BUILDING OR FOUNDATION WALLS.

EXECUTION

- CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF ANY SOIL RETENTION COVERING THAT WOULD INTERFERE WITH THE PROPER INSTALLATION OF THE IRRIGATION SYSTEM.
- CONTRACTOR WILL BE HELD RESPONSIBLE FOR COORDINATION BETWEEN LANDSCAPE AND IRRIGATION SYSTEM INSTALLATION. LANDSCAPE MATERIAL LOCATIONS SHOWN ON THE LANDSCAPE PLAN SHALL TAKE PRECEDENCE OVER THE IRRIGATION SYSTEM EQUIPMENT LOCATIONS. IF IRRIGATION EQUIPMENT IS INSTALLED IN CONFLICT WITH THE LANDSCAPE MATERIAL LOCATIONS SHOWN ON THE LANDSCAPE PLAN, THE CONTRACTOR WILL BE REQUIRED TO RELOCATE THE IRRIGATION EQUIPMENT, AS NECESSARY, AT CONTRACTOR'S EXPENSE.
- CONTRACTOR IS RESPONSIBLE TO NOTIFY CONSULTANT OF ANY FIELD CONDITIONS THAT VARY FROM THE CONDITIONS SHOWN ON THE IRRIGATION CONSTRUCTION DOCUMENTS. IF CONTRACTOR FAILS TO NOTIFY CONSULTANT OF THESE CONDITIONS, CONTRACTOR WILL BE HELD RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH SYSTEM ADJUSTMENTS REQUIRED DUE TO THE CHANGE IN FIELD CONDITIONS.
- STATIC PRESSURE VERIFICATION - CONTRACTOR SHALL FIELD VERIFY THE STATIC PRESSURE AT THE PROJECT SITE, PRIOR TO COMMENCING WORK OR ORDERING IRRIGATION MATERIALS. IF CONTRACTOR FAILS TO VERIFY STATIC WATER PRESSURE PRIOR TO COMMENCING WORK OR ORDERING IRRIGATION MATERIALS, CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR ALL COSTS REQUIRED TO MAKE SYSTEM OPERATIONAL AND THE COSTS REQUIRED TO REPLACE ANY DAMAGED LANDSCAPE MATERIAL. DAMAGE SHALL INCLUDE ALL REQUIRED MATERIAL COSTS, DESIGN COSTS AND PLANT REPLACEMENT COSTS.
- INSPECTION - EXAMINE AREAS AND CONDITIONS UNDER WHICH WORK OF THIS SECTION IS TO BE PERFORMED. DO NOT PROCEED WITH WORK UNTIL UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED.

GENERAL SITE NOTES

- THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FOR ALL APPLICABLE AGENCIES.
- ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF PUBLIC IMPROVEMENTS SHALL MEET OR EXCEED THE STANDARDS AND SPECIFICATIONS SET FORTH IN CITY OF COLORADO SPRINGS STANDARDS AND SPECIFICATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK SHALL BE INSPECTED AND APPROVED BY THE APPROPRIATE GOVERNING AGENCIES.
- THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED CONSTRUCTION DOCUMENTS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND A COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB, ON-SITE AT ALL TIMES.
- ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS TRACKED FROM THE SITE.
- CONTRACTOR RESPONSIBLE FOR COORDINATING AND INSTALLING ALL SLEEVING REQUIRED FOR IRRIGATION CONSTRUCTION. COORDINATE WITH GENERAL CONTRACTOR.

DRIP SYSTEM NOTE

ALL PLANT MATERIAL SHALL RECEIVE DRIP LINE TUBING WITH EMITTERS PER DETAILS AND NOTES. FOR SYSTEM FLUSHING INSTALL FLUSH CAP AND THE END OF EACH ZONED DRIP LINE RUN AT LOWEST POINT OF LANDSCAPE AREA. INSTALL SLEEVES UNDER ALL PAVING AS REQUIRED FOR DRIP LINE. REFER TO LEGEND.

IRRIGATION SCHEDULE NOTES

THE SCHEDULING TIMES ARE BASED ON AN ET RATE .19 AND AN IRRIGATION EFFICIENCY OF 85%. TIMES SHALL BE ADJUSTED ACCORDINGLY FOR SEASONAL CHANGES. RAIN SENSOR SHALL BE SET FOR AUTOMATIC SHUT OFF AT 1/2" RAINFALL.

THE RUN TIMES ARE MINUTES PER DAY. EACH VEGETATION TYPE HAS A DIFFERENT WEEKLY WATER REQUIREMENT THAT SHOULD BE FULFILLED BY A DIFFERENT NUMBER OF SCHEDULED RUN TIMES.

NEWLY PLANTED TURF AREAS SHOULD BE IRRIGATED ON A DAILY BASIS THE FIRST GROWING SEASON. DURING THE SECOND SEASON, TURF AREAS SHOULD BE IRRIGATED EVERY OTHER DAY. ESTABLISHED BLUE GRASS TURF AREAS SHOULD BE IRRIGATED EVERY OTHER DAY. ESTABLISHED FESCUE GRASS AND NATIVE GRASS TURF AREAS SHOULD BE IRRIGATED EVERY THIRD DAY.

NEW LANDSCAPE PLANTS SHALL BE IRRIGATED EVERY OTHER DAY FOR THE FIRST GROWING SEASON. DURING ALL SUBSEQUENT SEASONS LANDSCAPE PLANTS SHALL BE IRRIGATED EVERY THIRD DAY.

THE RUN TIMES ARE INTENDED FOR SUMMER WATERING APPLICATIONS. RUN TIMES SHALL BE ADJUSTED FOR SEASONAL REQUIREMENTS. SPRING RUN TIMES SHALL BE SET AT 85% OF SUMMER RUN TIMES. FALL RUN TIMES SHALL BE SET AT 80% OF SUMMER RUN TIMES.

AN ESTABLISHMENT PERMIT AND POSSIBLY AN ALLOCATION PLAN SHALL BE REQUIRED FROM COLORADO SPRINGS UTILITIES.

IRRIGATION SCHEDULE

ZONE	TYPE	FLOW	PRECIP RATE	RUN TIME	CYCLE	NOTES
		GPM	INCHES/HOUR	MINUTES	GALLONS	
2	ROTATOR	4.5	.70	15	68	SOD
3	DRIP	3-7(5)	--	60	300	PLANTING
4	DRIP	3-7(5)	--	60	300	PLANTING
5	DRIP	3-7(5)	--	60	300	PLANTING
6	DRIP	3-7(5)	--	60	300	PLANTING
7	DRIP	3-7(5)	--	60	300	PLANTING
8	DRIP	3-7(5)	--	60	300	PLANTING

TOTAL RUN TIME: 6.25 HOURS RUN TIME



Know what's below.
Call before you dig.

UTILITIES NOTE

VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. CALL 811 FOR UTILITY LOCATES. TREE TRUNK PLACEMENT SHALL BE 6' MINIMUM DISTANCE FROM ANY GAS OR ELECTRIC AND 10' FROM GAS MAINS RATED AT 150PSI. FOR SANITARY SEWER AND WATER MAINLINES TREES SHALL NOT BE LOCATED WITHIN EASEMENTS AND WITHIN 15' OF ANY MAINLINE. ANY CONFLICT BETWEEN TREE LOCATIONS AND UTILITIES SHOWN ON PLANS SHALL BE RESOLVED WITH GENERAL CONTRACTOR PRIOR TO PLANTING. ALL ELECTRICAL VAULTS AND TRANSFORMERS SHALL BE KEPT CLEAR FROM PLANT MATERIAL PER COLORADO SPRINGS UTILITIES GUIDELINES "LANDSCAPING AROUND ELECTRICAL EQUIPMENT". SEE COLORADO SPRINGS UTILITIES CONSTRUCTION STANDARD DRAWINGS 18-302 FOR SPECIFIC CLEARANCE REQUIREMENTS. ALL SHRUBS TO BE LOCATED 3' CLEAR OF ALL FIRE HYDRANTS AT MATURE SIZE.

DOCUMENT NOTE

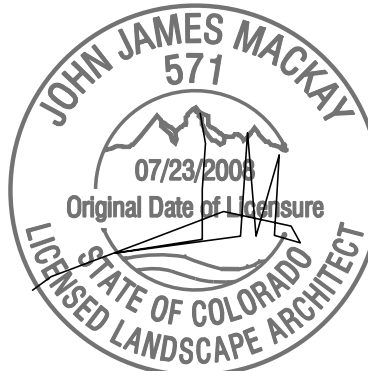
IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, LANDSCAPE ARCHITECT SHALL NOT CONTROL OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SCHEDULES, SEQUENCES OR PROCEDURES, OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAMS, OR FOR ANOTHER PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH LANDSCAPE ARCHITECT'S DOCUMENTS.

HIGHER GROUND DESIGNS, INC.

LANDSCAPE ARCHITECTURE, PLANNING & IRRIGATION DESIGN

5360 NORTH ACADEMY BLVD., STE. 207
COLORADO SPRINGS, CO 80916
Phone: 719-577-1466
Fax: 719-586-1122

WALNUT GROVE
TOWN OF ELIZABETH, CO



THESE DRAWINGS ARE THE PROPERTY OF HIGHER GROUND DESIGNS, INC. AND SHALL NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN AUTHORIZATION BY HIGHER GROUND DESIGNS, INC.

PREPARED FOR:

NOT FOR CONSTRUCTION

JOB NUMBER
1139-23

REVISIONS	
9-3-24	PER REVISIONS
2-20-25	PER REVISIONS
3-11-25	PER REVISIONS
6-5-25	PER COMMENTS
8-18-25	PER COMMENTS

ORIGINAL DATE
8-5-24

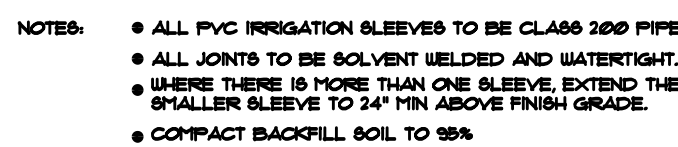
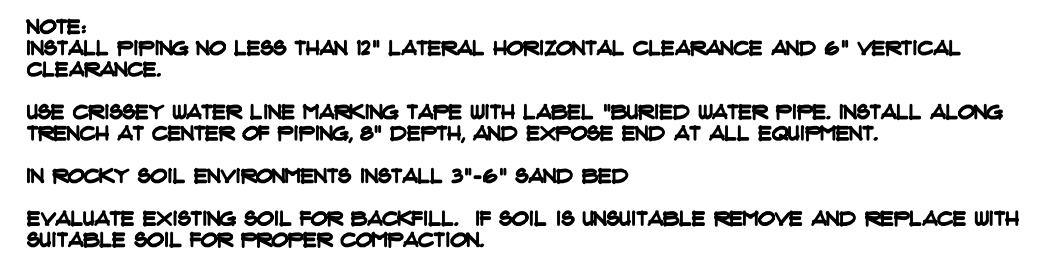
DRAWN BY
JM

DESCRIPTION

IRRIGATION NOTES

SHEET NO.

IR1.2



DRIP EMITTERS

D RIP E MITTERS FOR TREES, SHRUBS, ORNAMENTAL GRASSES AND PERENNIALS SHALL BE INSTALLED PER DETAILS ON THIS SHEET. CONTRACTOR IS RESPONSIBLE FOR ADJUSTING EMITTER QUANTITY SO THAT EACH PLANT TYPE RECEIVES THE CORRECT WATER REQUIREMENT BASED ON ZONE RUN TIME AND PLANT WATER REQUIREMENTS. SEE D RIP E MITTER GUIDELINES. EXCEPT FOR PERENNIALS ALL SHRUBS SHALL RECEIVE TWO EMITTERS, AND TREES SHALL RECEIVE MINIMUM FOUR EMITTERS.



**Know what's below.
Call before you dig.**

VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. CALL 811 FOR UTILITY LOCATIONS. TREE PLUMP PLACEMENT SHALL BE 6" MINIMUM DISTANCE FROM ANY GAS OR ELECTRIC AND 10' FROM GAS MAINS RATED AT 150PSI. FOR SANITARY SEWER AND WATER MAINLINES TREES SHALL NOT BE LOCATED WITHIN EASEMENTS AND WITHIN 15' OF ANY MAINLINE. ANY CONFLICT BETWEEN TREE LOCATIONS AND UTILITIES SHOWN ON PLANS SHALL BE RESOLVED WITH GENERAL CONTRACTOR PRIOR TO PLANTING. ALL ELECTRICAL VAULTS AND TRANSFORMERS SHALL BE KEPT CLEAR FROM PLANT MATERIAL PER COLORADO SPRINGS UTILITIES GUIDELINES "LANDSCAPING AROUND ELECTRICAL EQUIPMENT". SEE COLORADO SPRINGS UTILITIES STANDARD DRAWINGS 18-302 FOR SPECIFIC CLEARANCE REQUIREMENTS. ALL SHRUBS TO BE LOCATED 3' CLEAR OF ALL FIRE HYDRANTS AT MATURE SIZE.

IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, LANDSCAPE ARCHITECT SHALL NOT CONTROL OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SCHEDULES, SEQUENCES OR PROCEDURES, OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAMS, OR FOR ANOTHER PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH LANDSCAPE ARCHITECT'S DOCUMENTS.

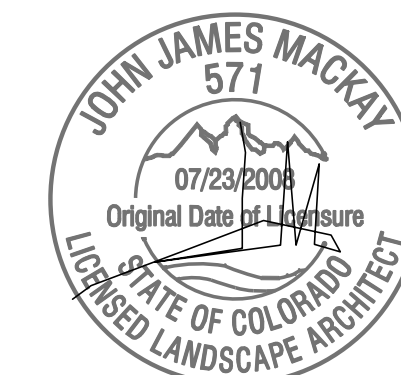
HIGHER GROUND DESIGNS, INC.
LANDSCAPE ARCHITECTURE, PLANNING & IRRIGATION DESIGN

**5350 NORTH ACADEMY BLVD., STE. 207
COLORADO SPRINGS, CO 80918**

THESE DRAWINGS ARE THE PROPERTY OF HIGHER GROUND DESIGNS, INC. AND SHALL NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN AUTHORIZATION BY HIGHER GROUND DESIGNS, INC.

PREPARED FOR:

WALNUT GROVE
TOWN OF ELIZABETH, CO



JOB NUMBER	1139-23
------------	---------

REVISIONS	
9-3-24	PER REVISIONS
2-20-25	PER REVISIONS
3-11-25	PER REVISIONS
6-5-25	PER COMMENTS
8-18-25	PER COMMENTS

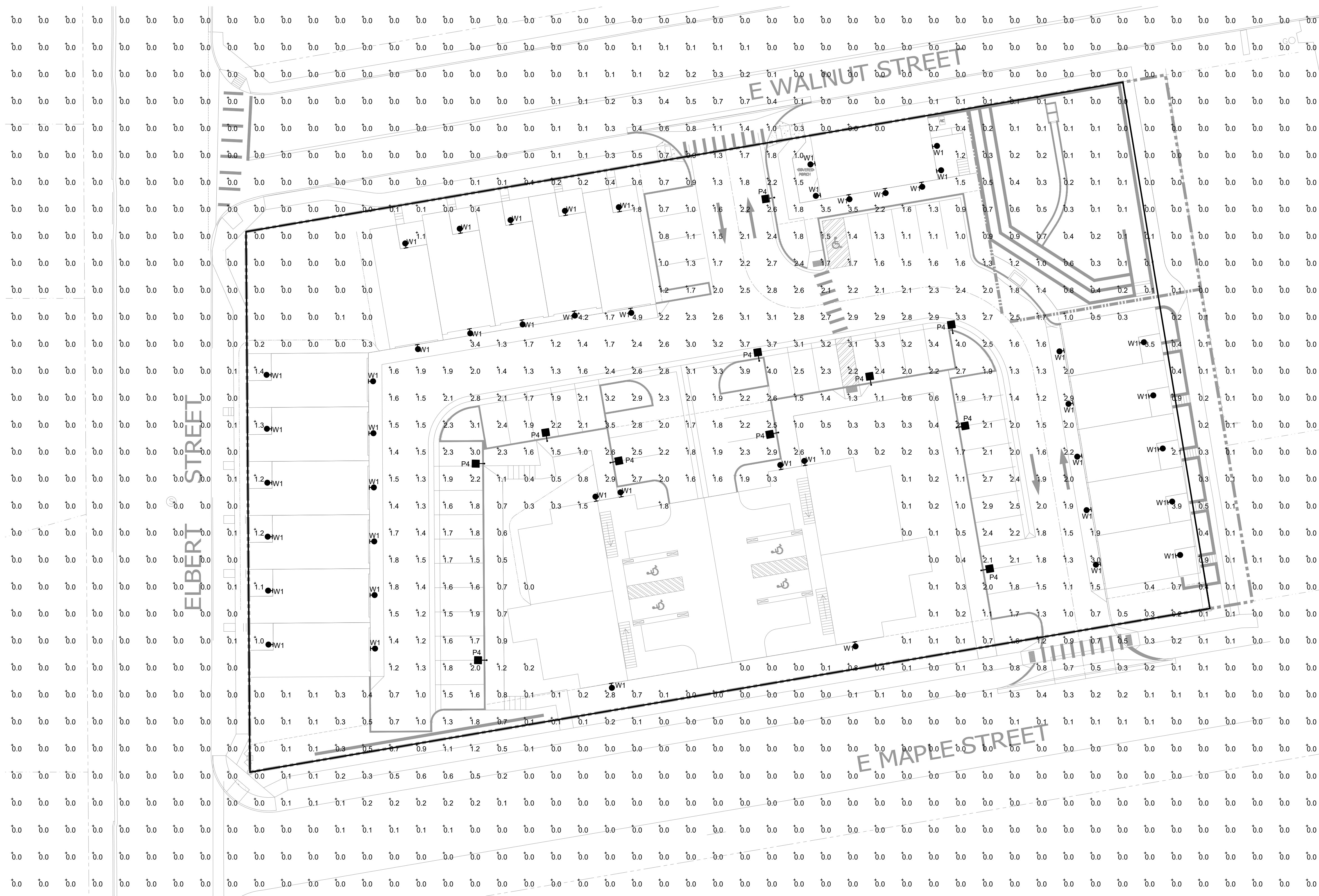
ORIGINAL DATE	8-5-24
---------------	--------

DRAWN BY	JM
DESCRIPTION	IRRIGATION DETAILS

SHEET NO.

IR1.3

SITE LIGHTING PHOTOMETRIC PLAN
FOR
WALNUT GROVE
+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



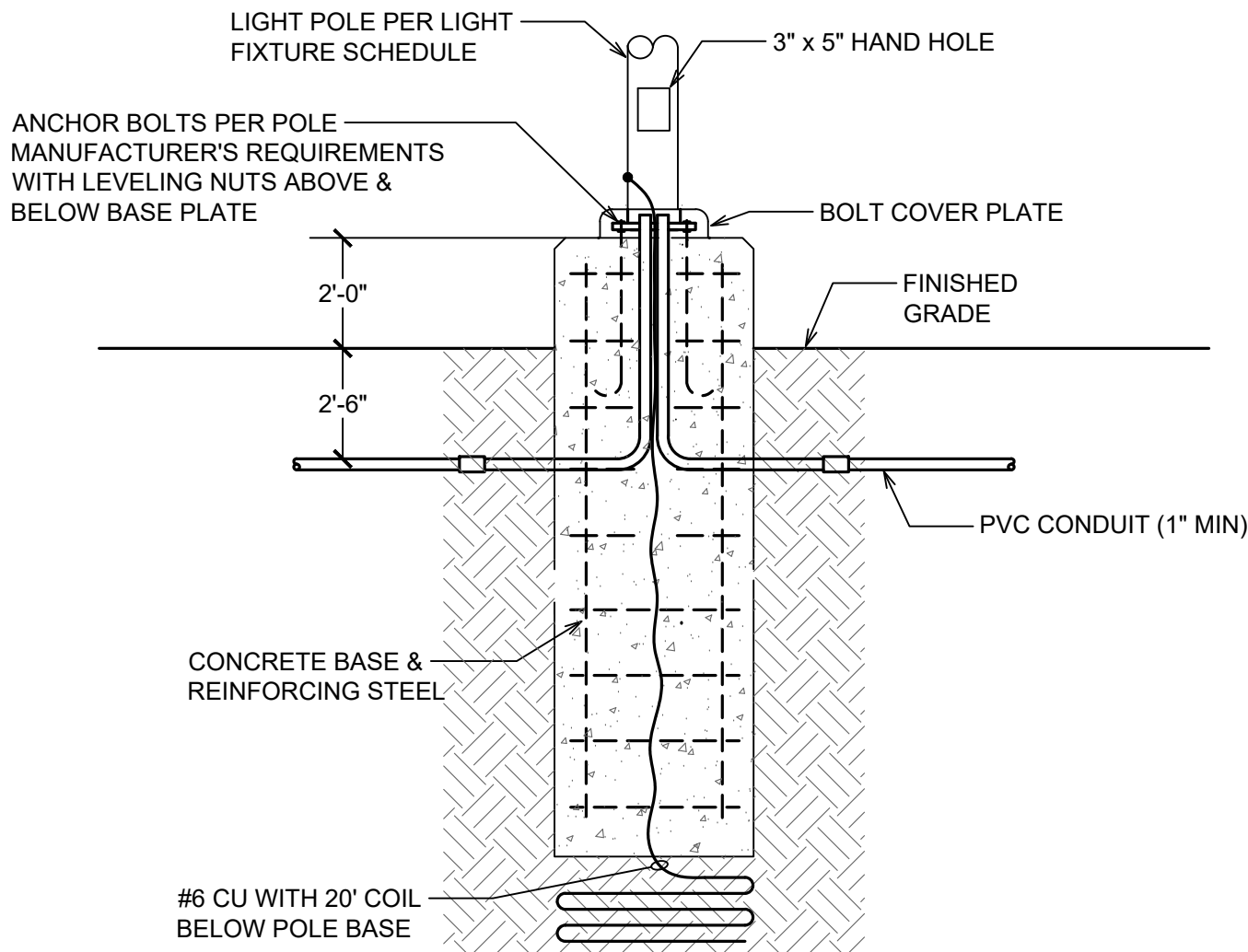
1 PHOTOMETRIC PLAN
SCALE: 1" = 20'-0"

ENTITLEMENT SET FOR:
ELIZABETH 44, LLC

SITE LIGHTING PHOTOMETRIC PLAN
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#19-301
DATE: V1.0 08-16-19
V2.0 09-15-20
V3.0 07-12-21
V4.0 08-15-24

SITE LIGHTING PHOTOMETRIC PLAN
FOR
WALNUT GROVE
+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



BACKFILL, CONCRETE, REINFORCING STEEL, AND ANCHOR BOLTS ARE SHOWN FOR REFERENCE ONLY. STRUCTURAL ENGINEER TO PROVIDE STRUCTURAL DESIGN FOR POLE BASE.

1 POLE BASE DETAIL
NOT TO SCALE

DESCRIPTION

The Galleon™ LED luminaire delivers exceptional performance in a highly scalable, low-profile design. Patented, high-efficiency AccuLED Optics™ system provides uniform and energy conscious illumination to walkways, parking lots, roadways, building areas and security lighting applications. IP66 rated and UL-cUL Listed for wet locations.

SPECIFICATION FEATURES

Construction
Extruded aluminum driver enclosure thermally isolated from Light Squares for optimal thermal performance. Heavy-wall, die-cast aluminum end caps enclose housing and die-cast aluminum heat sinks. A unique, patent pending interlocking housing and heat sink provides scalability with superior structural rigidity. 3G vibration tested and rated. Optional tool-less hardware available for ease of entry into electrical chamber. Housing is IP66 rated.

Optics
Patented, high-efficiency injection-molded AccuLED Optics technology. Optics are precisely designed to shape the distribution maximizing efficiency and application spacing. AccuLED Optics create consistent distributions with the scalability to meet customized application requirements. Offered standard in 4000K (+/- 275K) CCT 70 CRI. Optional 3000K, 5000K and 6000K CCT.

Electrical
LED drivers are mounted to removable tray assembly for ease of maintenance. 120-277V 50/60Hz, 347V 60Hz or 480V 60Hz operation. 480V is compatible for use with 480V Wye systems only. Standard with 0-10V dimming. Shipped standard with Eaton proprietary circuit module designed to withstand 10kV of transient line surge. The Galleon LED luminaire is suitable for operation in -40°C to 42°C ambient environments. For applications with ambient temperatures exceeding 40°C, specify the HA (High Ambient) option. Light Squares are IP66 rated. Greater than 80% lumen maintenance expected at 60,000 hours. Available in standard 1A drive current and optional 600mA, 800mA and 1200mA drive currents (nominal).

Mounting
STANDARD ARM MOUNT: Extruded aluminum arm includes internal bolt guides allowing for easy positioning of fixture during mounting. When mounting two or more luminaires at 90° and 120° apart, the EA extended arm may be required. Refer to the

arm mounting requirement table. Round pole adapter included. For wall mounting, specify wall mount bracket option. QUICK MOUNT ARM: Adapter is bolted directly to the pole. Quick mount arm slide into place on the adapter and is secured via two screws, facilitating quick and easy installation. The versatile, patent pending, quick mount arm accommodates multiple drill patterns ranging from 1-1/2" to 4-7/8". Removal of the door on the quick mount arm enables wiring of the fixture without having to access the driver compartment. A knock-out enables round pole mounting.

Finish
Housing finished in super durable TGIC polyester powder coat paint, 2.5 mil nominal thickness for superior protection against fade and wear. Heat sink is powder coated black. Standard housing colors include black, bronze, grey, white, dark platinum and graphite metallic. RAL and custom color matches available.

Warranty
Five-year warranty.

McGraw-Edison

Catalog #	Type
Project	
Comments	Date
Prepared by	

GLEON GALLEON LED

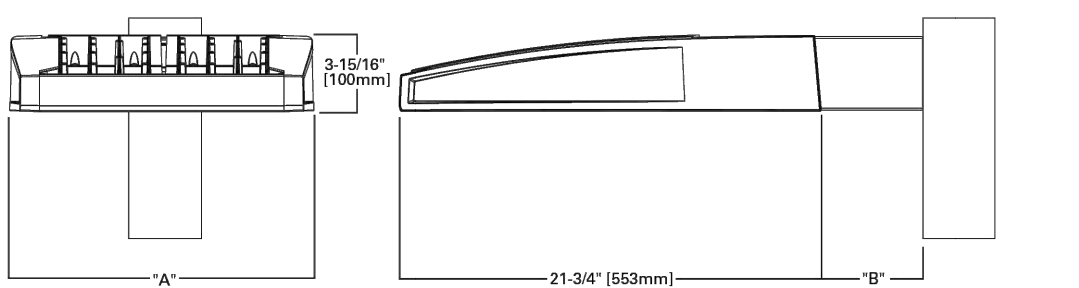
1-10 Light Squares
Solid State LED

AREA/SITE LUMINAIRE



WaveLinX

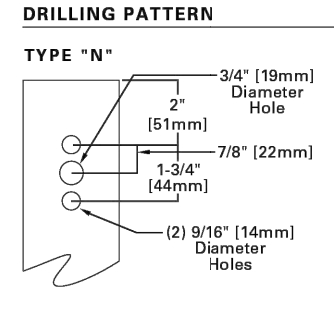
DIMENSIONS



DIMENSION DATA

Number of Light Squares	"A" Standard Width (154mm)	"B" Standard Arm Length (178mm)	"B" Optional Arm Length (254mm)	Weight with Arm (lbs.) (15.0 kgs.)	EPA with Arm (Sq. Ft.)
1-4	15-1/2" (394mm)	7" (178mm)	10" (254mm)	33 (15.0 kgs.)	0.96
5-8	21-5/8" (548mm)	7" (178mm)	10" (254mm)	44 (20.0 kgs.)	1.00
7-8	27-5/8" (702mm)	7" (178mm)	10" (254mm)	54 (24.5 kgs.)	1.07
9-10	33-3/4" (857mm)	7" (178mm)	10" (254mm)	63 (28.6 kgs.)	1.12

NOTES: 1. Optional arm length to be used when mounting two fixtures at 90° on a single pole. 2. EPA calculated with optional arm length.



*www.designlights.org



CERTIFICATION DATA
3G Vibration Rated
DesignLights Consortium® Qualified®
IP66 Rated
ISO 9001
LM79 / LM80 Compliant
UL/cUL Wet Location Listed

ENERGY DATA
Electronic LED Driver
+0.3 Power Factor
+20% Total Harmonic Distortion
120V/277V 50/60Hz
347V/480V 60Hz
40°C Min. Temperature
40°C Max. Temperature
50°C Max. Temperature (HA Option)

TDS60029EN
July 23, 2019 2:40 PM



Date:		Approved:
Type:		
Fixture:		
Project:		

FCC4304

4" Round Wall or Pendant Mounted
Die-Cast Aluminum Cylinder.



ORDERING

SERIES	VOLTAGE	SOURCE/TEMPERATURE	LED LUMENS	FINISH	LED OPTICS	ACCESSORIES
FCC4304	120V	LED 3K	600 Lumens (9W)	BK Black	SP Spot	LD LED Dimming (0-10V)
FCC4304P	277V	4K	1000 Lumens (12W)	BZ Bronze	NFL Narrow Flood	BBU Battery Backup, Remote
		35K		SL Silver	FL Flood	D CFL Dimming (0-10v)
		PL 13T		WH White	WFL Wide Flood	CPLX Custom Pendant Length (X= Inches)
		INC 75W PAR30		CC Custom Color		

SPECIFICATION

MOUNTING

- Mounts directly to junction box. Pendant (18" length standard) with swivel canopy.
- Custom pendant lengths available.

CONSTRUCTION

- Marine grade, corrosion resistant, heavy walled, high pressure die-cast aluminum with die-cast back mounting plate.
- Lens is clear, tempered glass.
- Silicone continuous gasket to seal out contaminants.

LED

- Lumens stated are the minimum delivered out of the luminaire. LED lifetime is greater than or equal to 70,000 hours with the lumen depreciation greater than L70. All of our luminaires are LM-80 tested and are ≥ CRI80, with a 4-step MacAdam Ellipse color consistency. Integral power supply standard. Input voltage 120V or 277V standard. Consult factory for non-white static LED colors; Red, Green, Blue or Amber.

FINISH

- Six stage chemical pre-treatment process that includes iron phosphate, to prepare the substrate for a UV stable, super durable standard polyester powder coat.
- Optional e-coat process is added to the standard finish including zinc phosphate for a 5 year limited warranty.

ELECTRICAL

- Socket PL: Four pin plug-in type compact fluorescent lamp holder (*lamp by others*).

LISTING

- UL & cUL/ETL, U.S. and CA listed for damp locations. IP65 Rating.

FC Lighting, Inc. reserves the right to change lab test details or specifications without notice. Product use certifies agreement to FC Lighting's terms and conditions.

© 2018 FC Lighting, Inc. 3009 Swenson Ave., St. Charles, IL 60174 p. 800-900-1700 f. 630-889-8108 www.fcighting.com

RF Rev. 0118

2 FIXTURE TYPE "P4"

3 FIXTURE TYPE "W1"

LIGHTING FIXTURE SCHEDULE

KAZIN & ASSOCIATES, INC								
DESCRIPTION OF LUMINAIRE				BASIS OF DESIGN				
ID	DESCRIPTION	FINISH	MOUNTING INFORMATION	MANUFACTURER	MODEL NUMER OR SERIES	DESIGN LOAD (VA)	LUMENS	VOLTAGE
P4	LED POLE MOUNTED AREA LIGHTING, TYPE IV DISTRIBUTION, FULL CUTOFF	BLACK	18" POLE ON 2" BASE	MCGRAW EDISON OR EQUAL	HEAD: GLEON-AF-01-LED-E1-SL4 POLE: 18" SSS POLE	59.0	6,058	120
W1	LED WALL MOUNTED AREA LIGHT, WIDE FLOOD, FULL CUTOFF	BLACK	WALL @ 7" AFF	FC LIGHTING OR EQUAL	FCC4304-120V-3K-600-BK-WFL	8.0	600	120
GENERAL LIGHTING NOTES								
1	FIXTURE SPECIFICATIONS REPRESENT THE ENGINEER'S UNDERSTANDING OF THE REQUIRED FIXTURES. FIXTURE SPECIFICATIONS SHALL BE REVIEWED AND APPROVED IN WRITING BY OWNER OR OWNER'S REPRESENTATIVE PRIOR TO ORDERING FIXTURES. NOTIFY ELECTRICAL ENGINEER OF ANY FIXTURE CHANGES PRIOR TO PURCHASING FIXTURES.							
2	PROVIDED HANGERS, ADAPTERS, INSTALLATION KITS, PARTS AND PIECES TO INSTALL THE SPECIFIED FIXTURE IN THE LOCATIONS SHOWN ON THE PLAN.							
3	PROVIDE COMPLETE LUMINAIRES INCLUDING LAMP(S) AND ALL SOCKETS, BALLASTS, DRIVERS, REFLECTORS, LENSES, HOUSINGS AND OTHER COMPONENTS REQUIRED TO POSITION, ENERGIZE AND PROTECT THE LAMP AND DISTRIBUTE THE LIGHT.							
4	UNLESS SPECIFICALLY INDICATED TO BE EXCLUDED, PROVIDE ALL REQUIRED CONDUIT, BOXES, WIRING, CONNECTORS, HARDWARE, SUPPORTS, TRIMS, ACCESSORIES, ETC. AS NECESSARY FOR A COMPLETE OPERATING SYSTEM.							

SITE ILLUMINATION SUMMARY:
AVERAGE: 1.3FC
MAXIMUM: 4.9FC
MAXIMUM/AVERAGE: 3.8

ENTITLEMENT SET FOR:

ELIZABETH 44, LLC

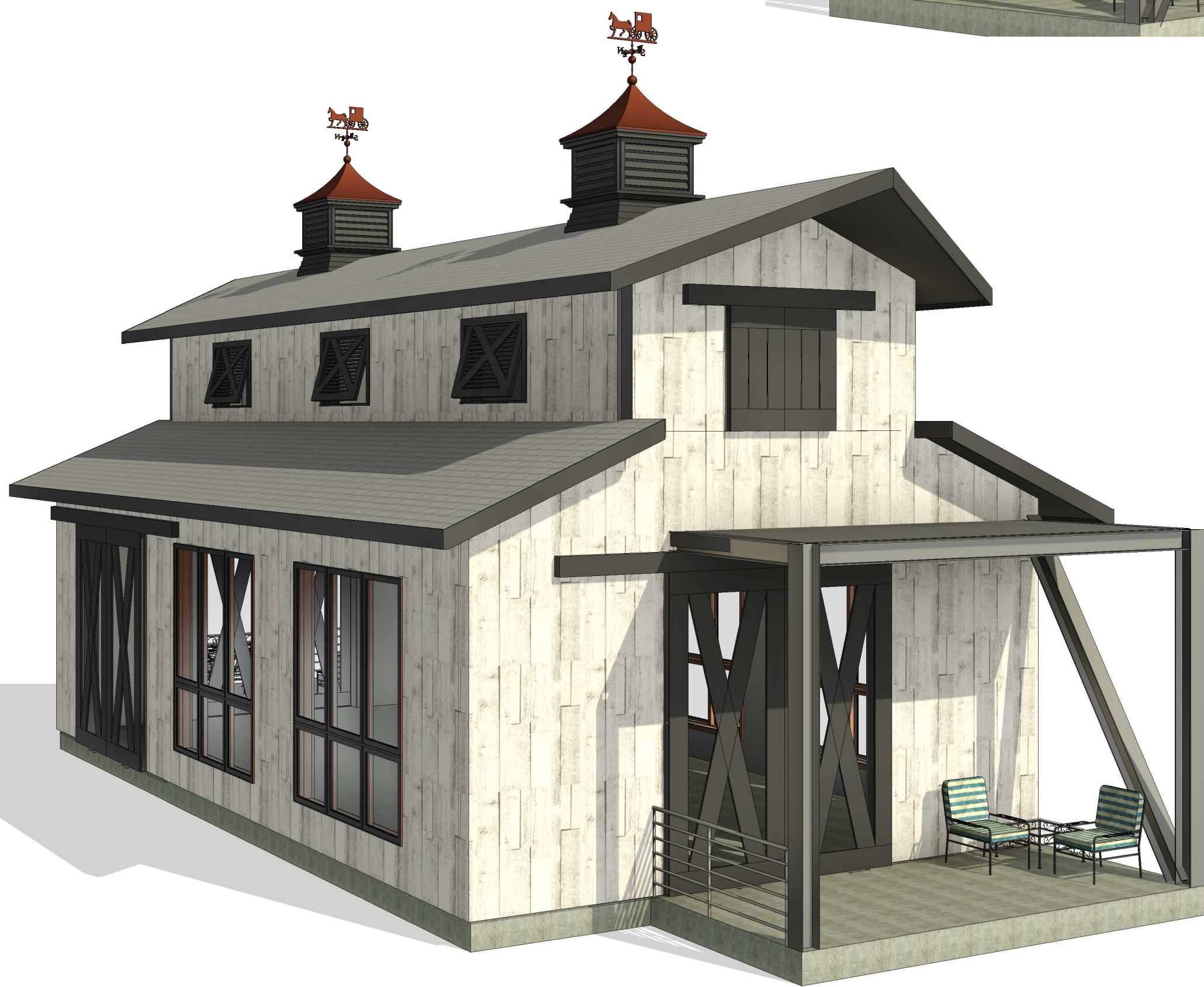
SITE LIGHTING PHOTOMETRIC PLAN
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#19-301
DATE: V1.0 08-16-19
V2.0 09-15-20
V3.0 07-12-21
V4.0 08-15-24

COMMUNITY BUILDING
FOR
WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



SW 6991
Black Magic
Interior / Exterior
Locator Number: 251-C3
TRIM-FASCIA



ELDORADO STONE VINTAGE RANCH 'DOVERWOOD'
SIDING VERTICAL



ELDORADO STONE BLUFFSTONE 'COOS BAY'
BBQ PIT



SANDELLA DESIGN
STRUCTURAL, CIVIL,
& ENVIROMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



ENTITLEMENT SET FOR:

WALNUT GROVE

COMMUNITY BLD'G MATERIALS

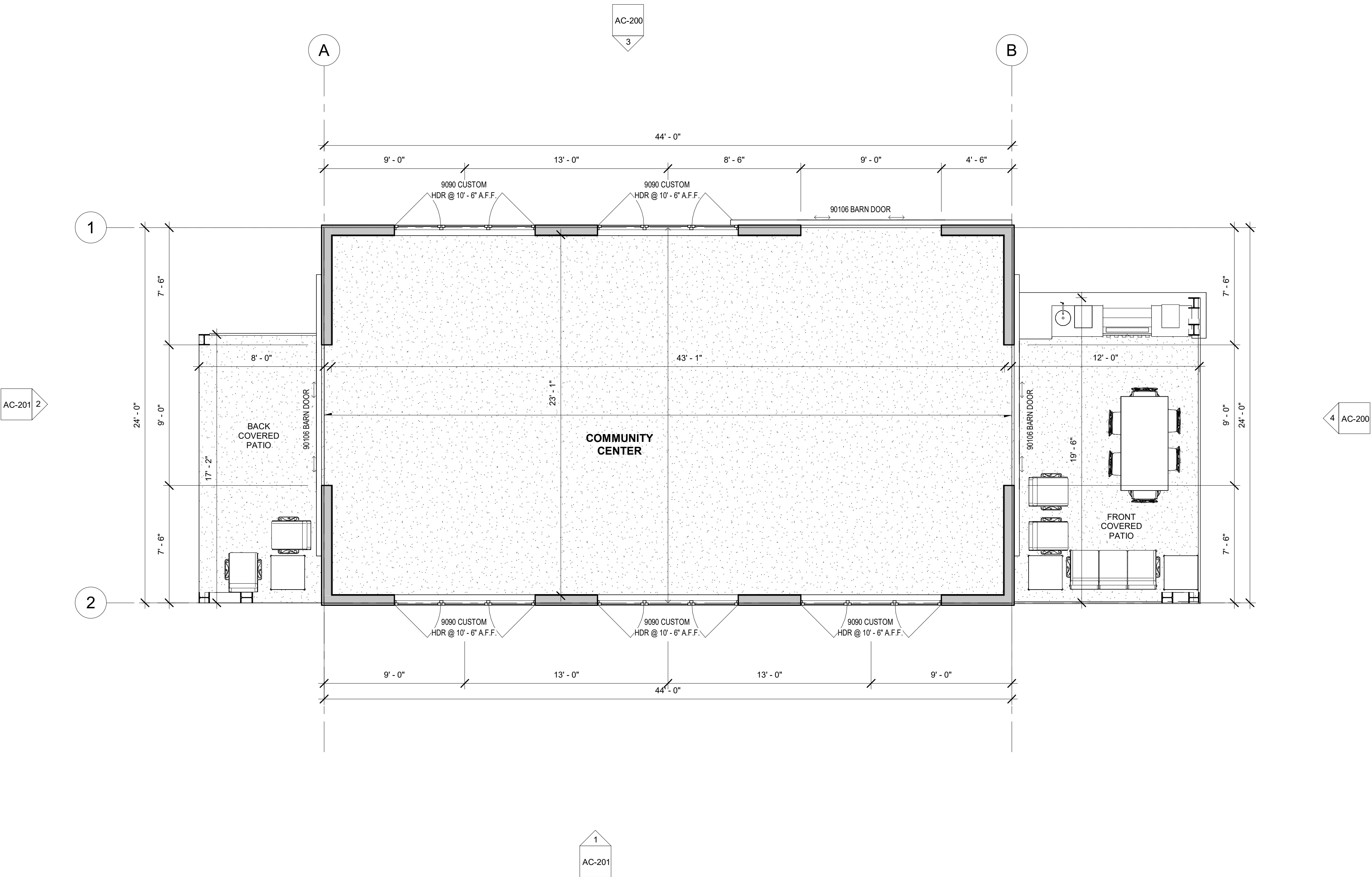
WALNUT GROVE - COMMUNITY BUILDING

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AC-001

COMMUNITY BUILDING
FOR
WALNUT GROVE
+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



1
MAIN FLOOR
1/4" = 1'-0"



SANDELLA DESIGN

STRUCTURAL, CIVIL,
& ENVIROMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



ENTITLEMENT SET FOR:

WALNUT GROVE

MAIN FLOOR PLAN

WALNUT GROVE - COMMUNITY BUILDING

ELBERT & WALNUT STREET INTERSECTION

ELIZABETH, COLORADO

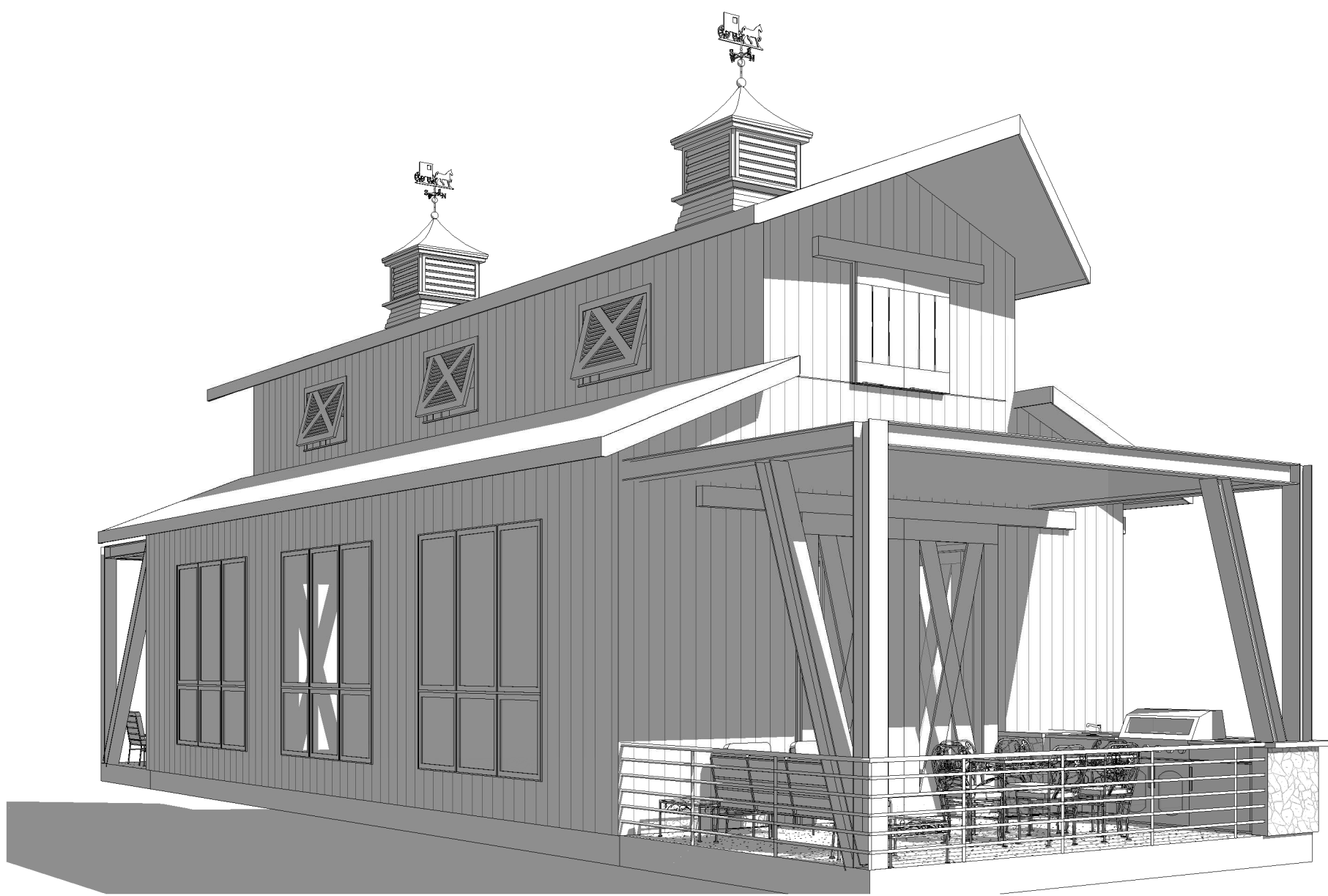
#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AC-100

COMMUNITY BUILDING
FOR
WALNUT GROVE

+/- 1.568 ACRES

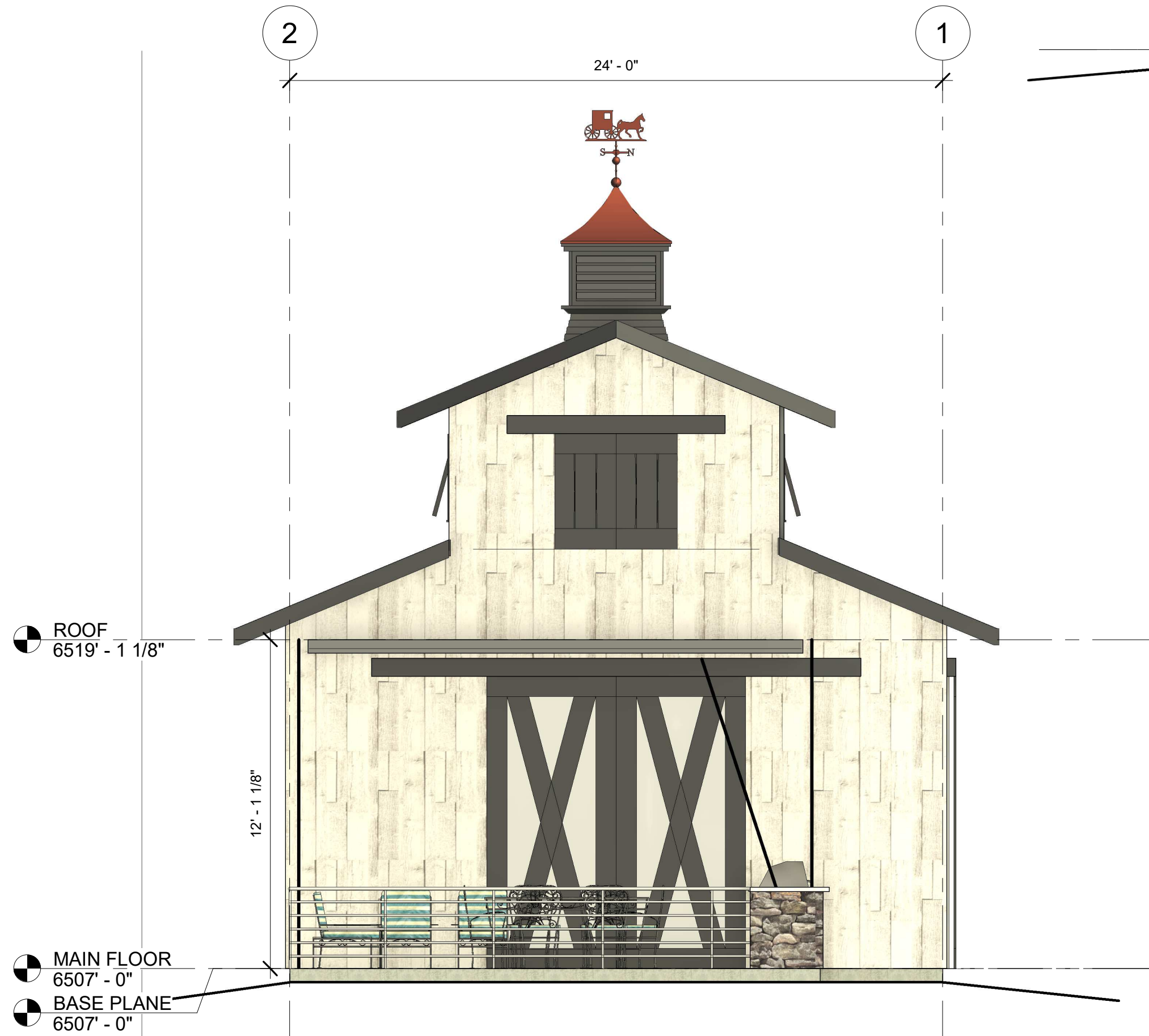
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



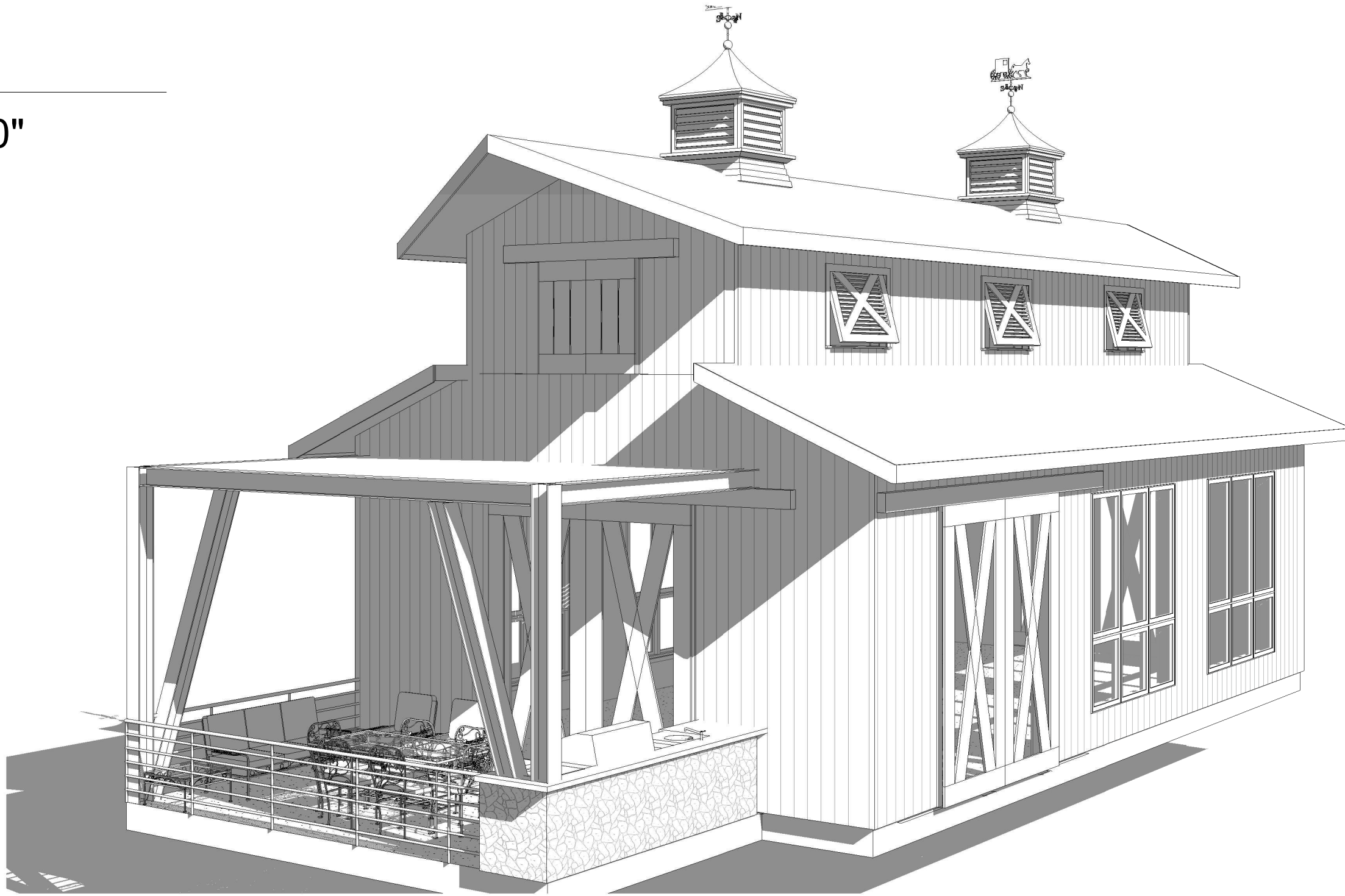
1 3D View 1



3 NORTH
1/4" = 1'-0"



4 EAST
1/4" = 1'-0"



2 3D View 2



STRUCTURAL, CIVIL,
& ENVIROMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

ENTITLEMENT SET FOR:
WALNUT GROVE

COMMUNITY BLDG ELEV.
WALNUT GROVE - COMMUNITY BUILDING
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AC-200

COMMUNITY BUILDING
FOR
WALNUT GROVE

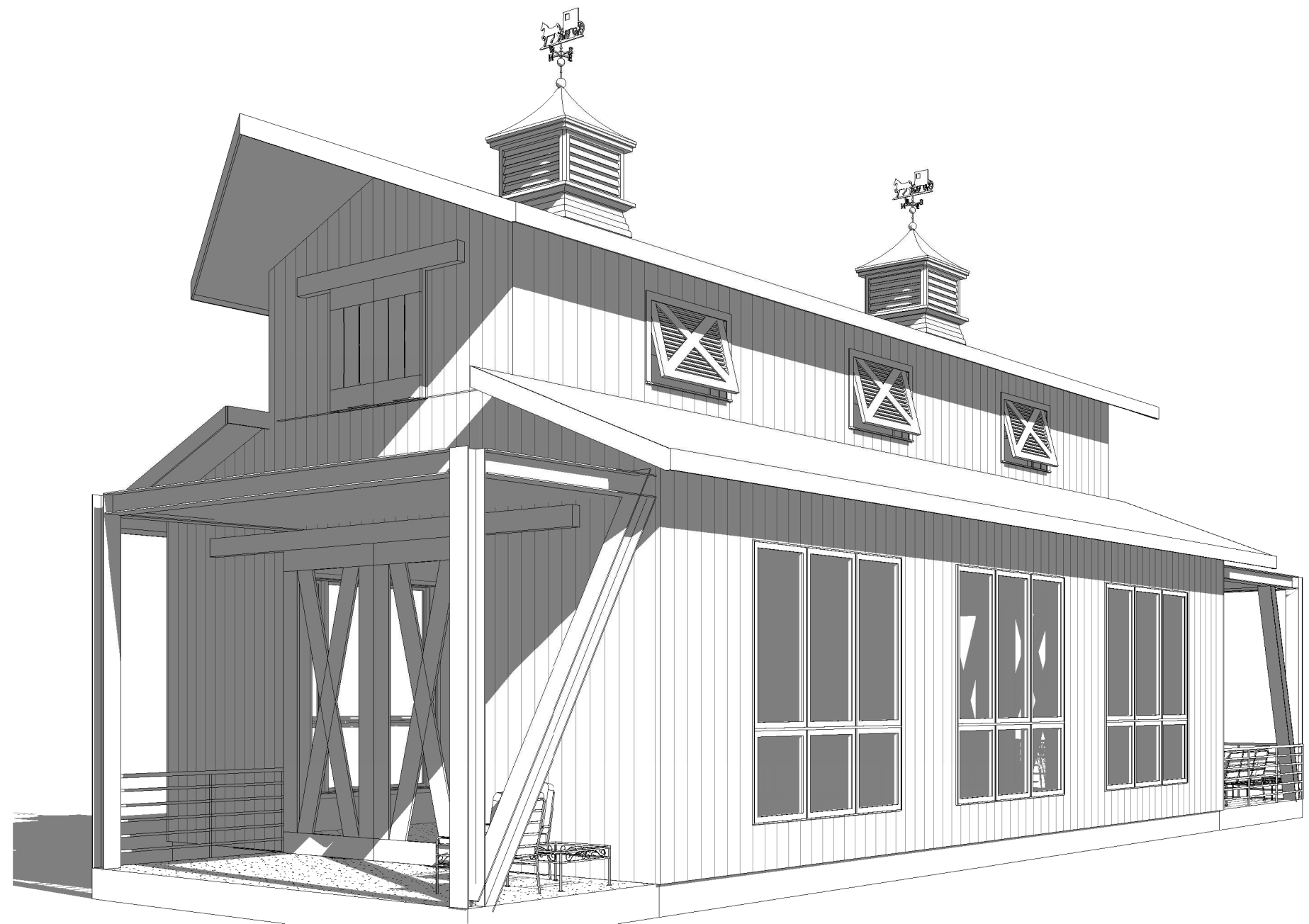
+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION

HEIGHT PLANE
6544' - 0"



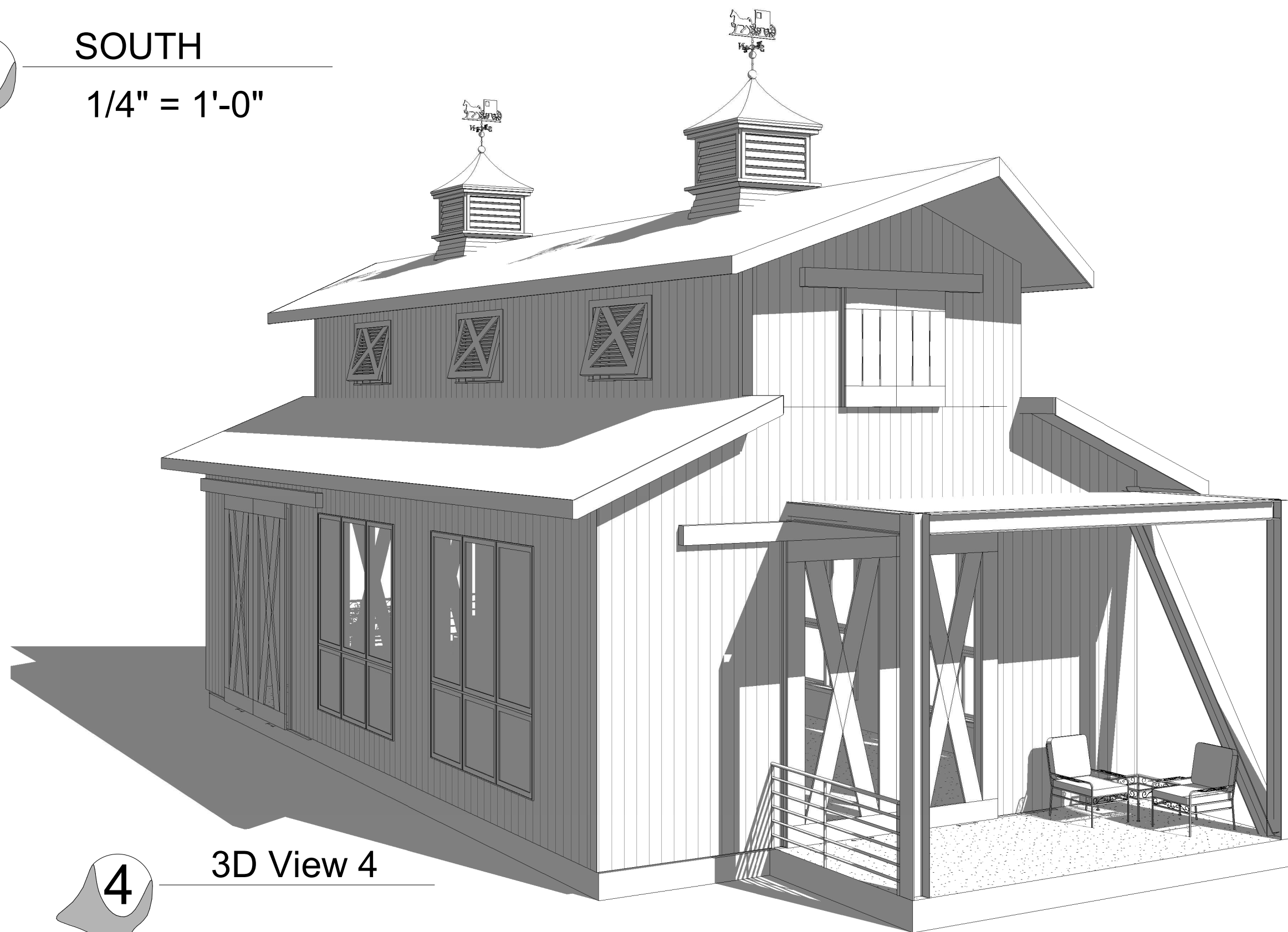
STRUCTURAL, CIVIL,
& ENVIROMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



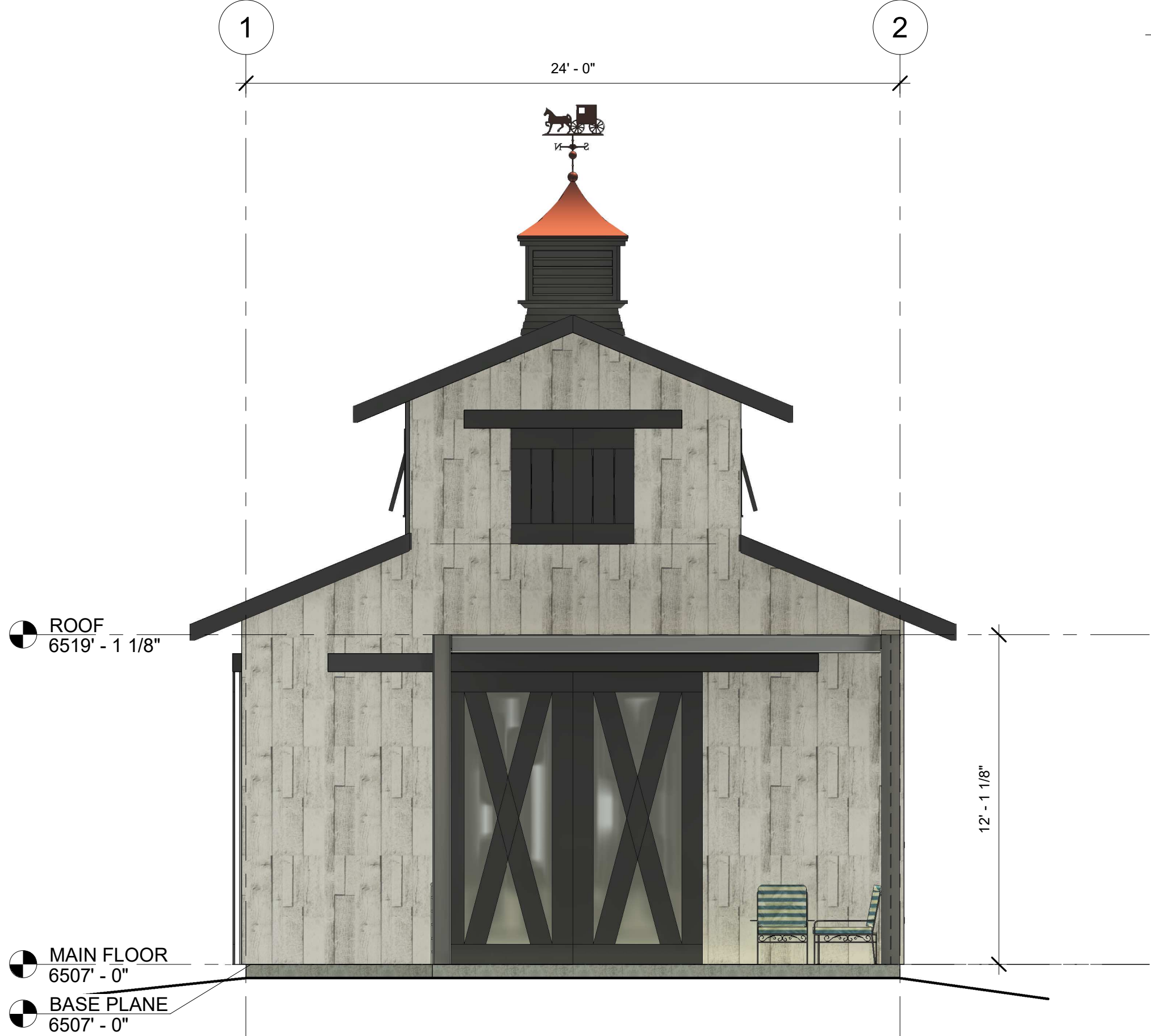
3 3D View 3



1 SOUTH
1/4" = 1'-0"



4 3D View 4



2 WEST
1/4" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

COMMUNITY BLDG ELEV.

WALNUT GROVE - COMMUNITY BUILDING
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

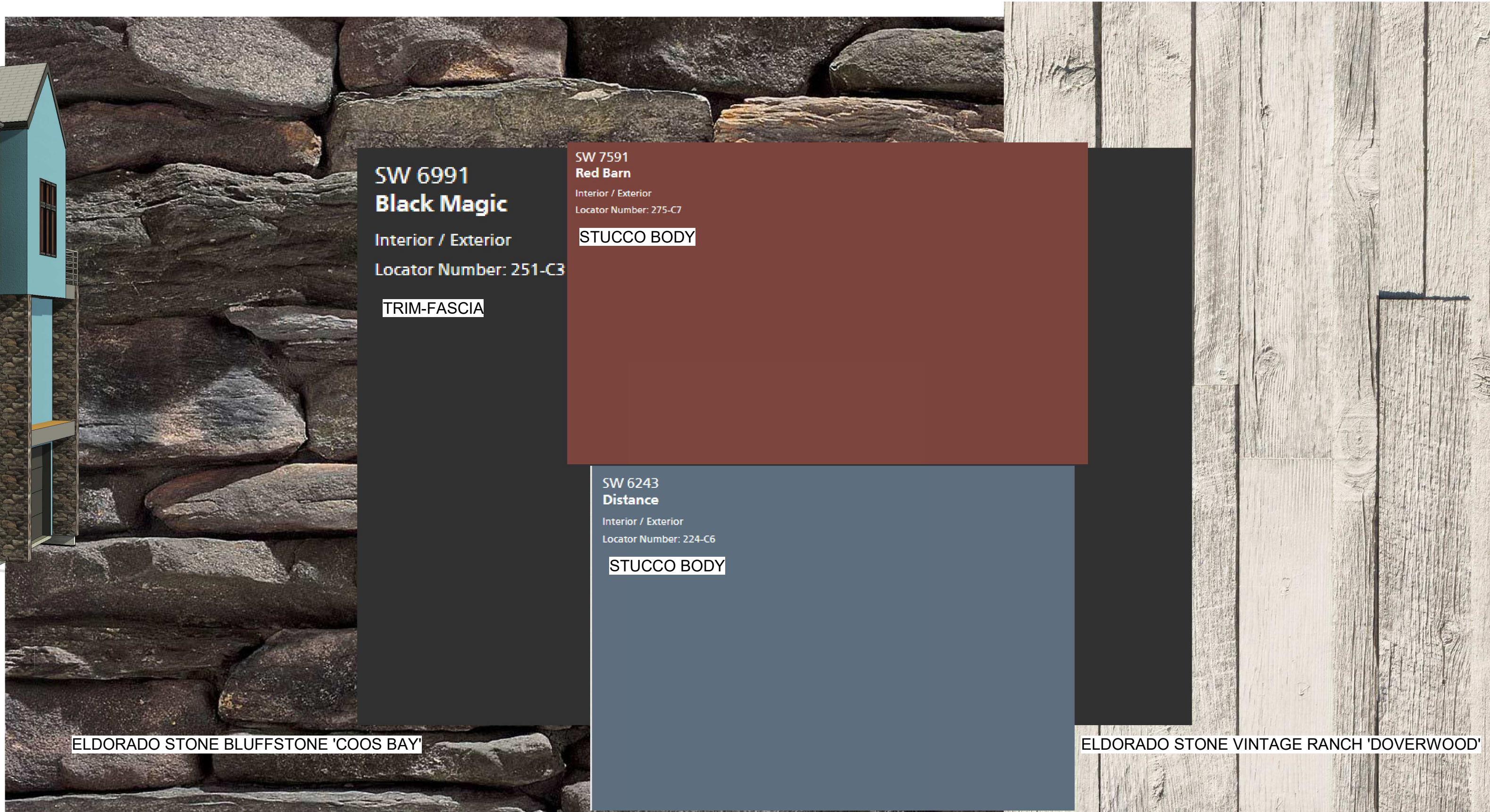
#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AC-201

WALNUT TOWNHOMES
FOR
WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



SANDELLA DESIGN
STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



ENTITLEMENT SET FOR:

WALNUT GROVE

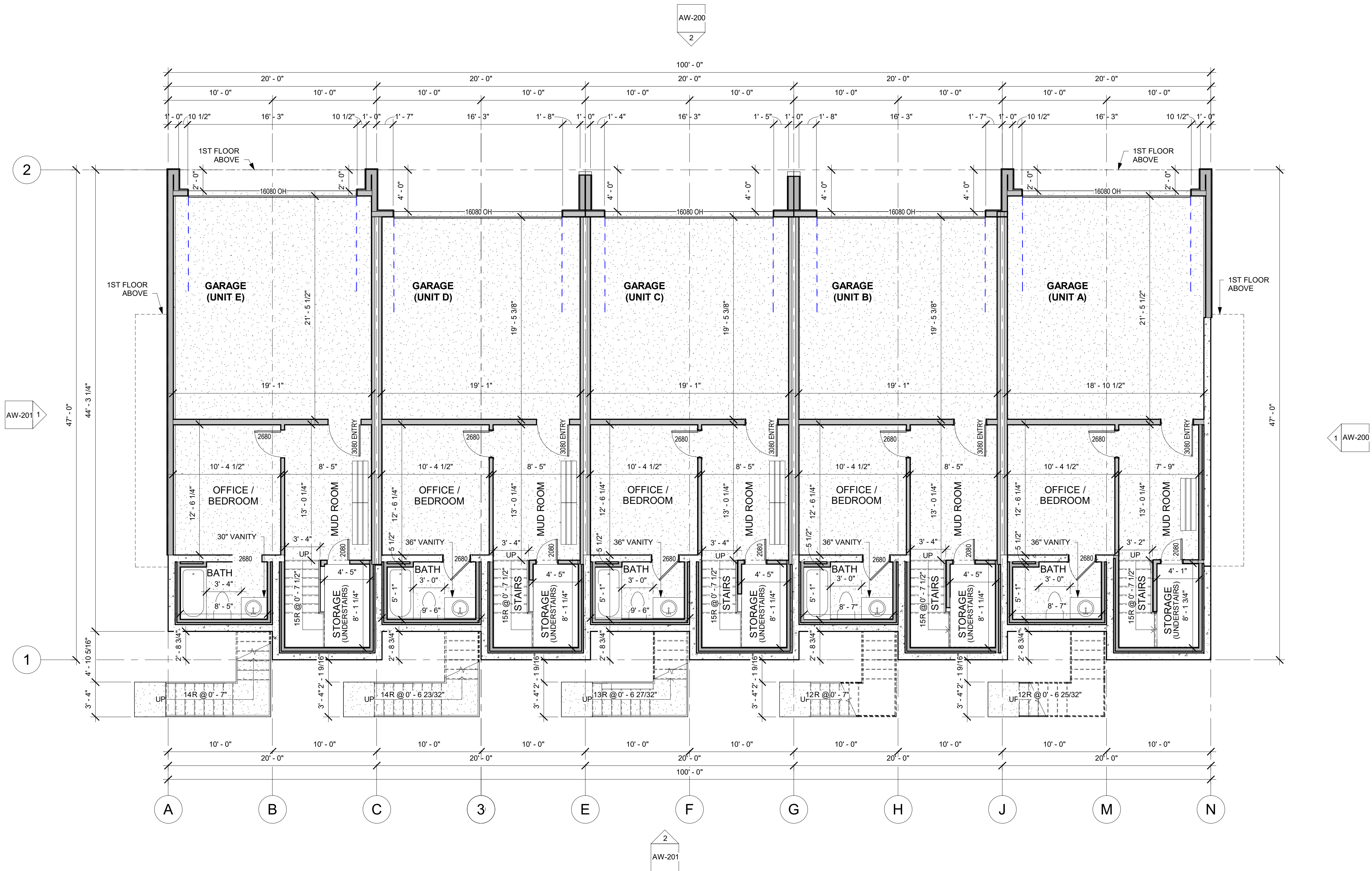
TOWNHOME MATERIALS

WALNUT GROVE - WALNUT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AW-001

WALNUT TOWNHOMES
FOR
WALNUT GROVE
+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



1 GARAGE LEVEL
3/16" = 1'-0"


SANDELLA DESIGN
STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

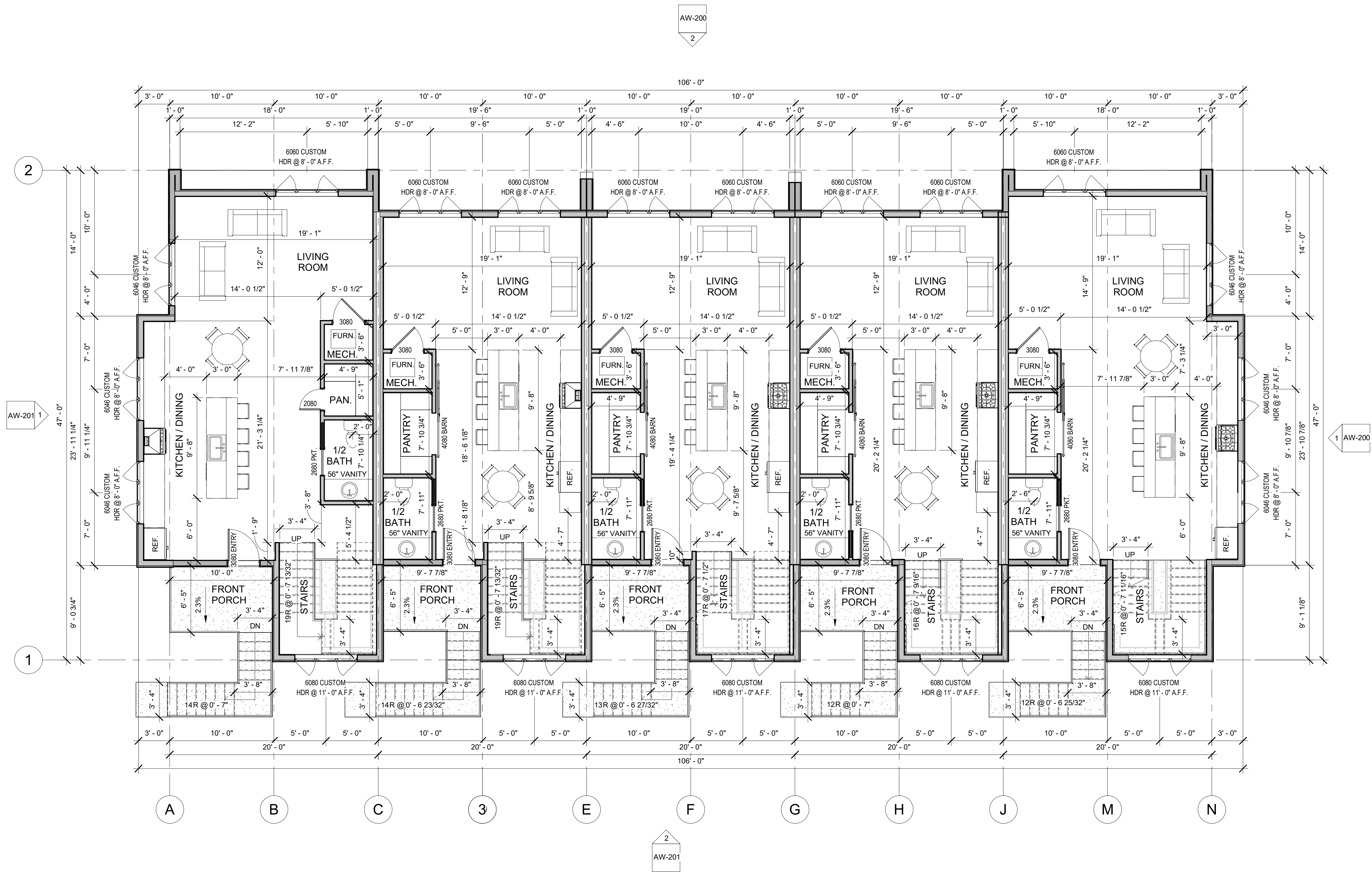
ENTITLEMENT SET FOR:
WALNUT GROVE

GARAGE FLOOR PLAN
WALNUT GROVE - WALNUT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AW-100

WALNUT TOWNHOMES
FOR
WALNUT GROVE
+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



1
1ST FLOOR
3/16" = 1'-0"


SANDELLA DESIGN
STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

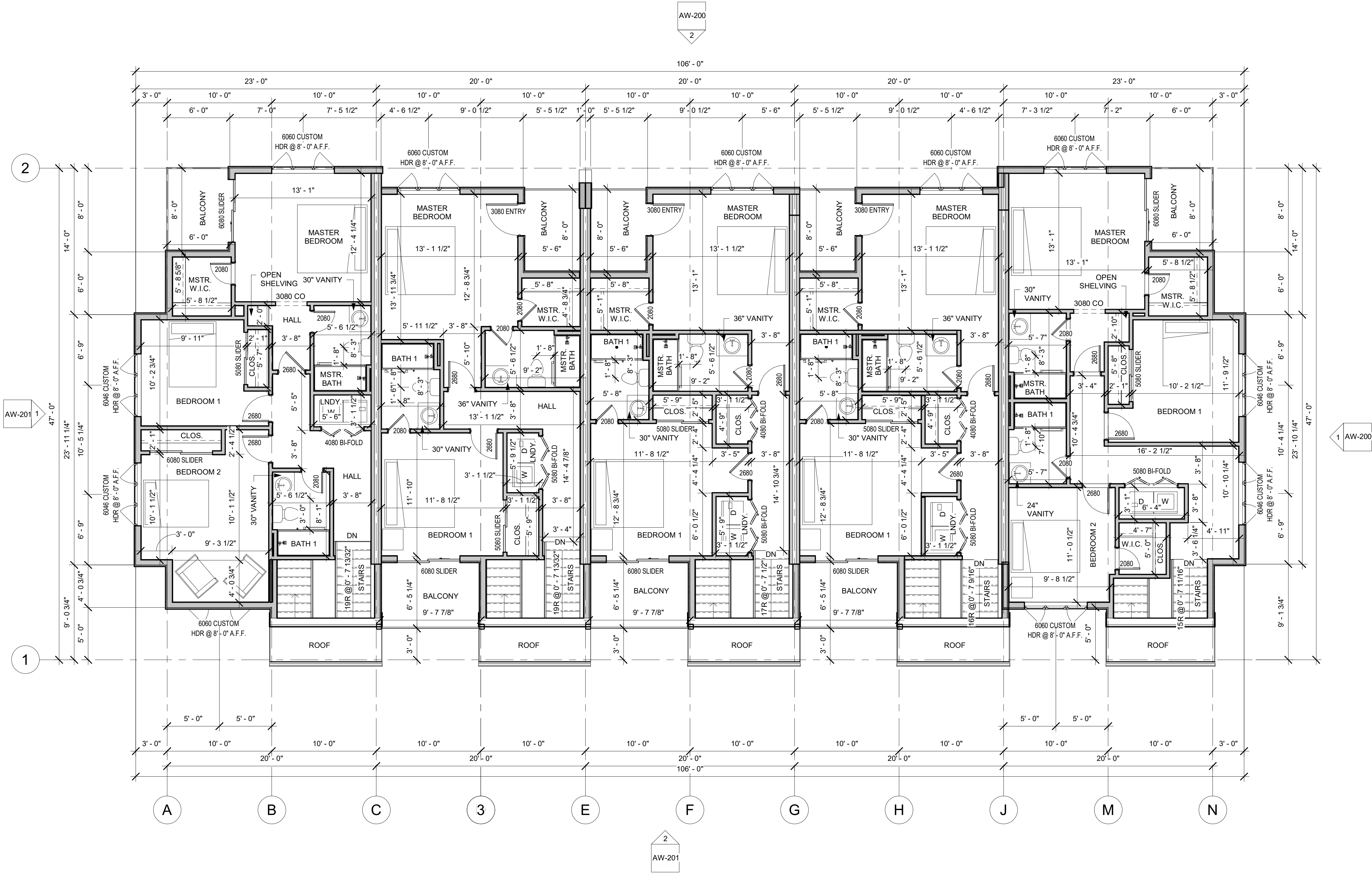
ENTITLEMENT SET FOR:
WALNUT GROVE

FIRST FLOOR PLAN
WALNUT GROVE - WALNUT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AW-101

WALNUT TOWNHOMES
FOR
WALNUT GROVE
+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



1
2ND FLOOR
3/16" = 1'-0"


SANDILLA DESIGN
STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

ENTITLEMENT SET FOR:
WALNUT GROVE

SECOND FLOOR PLAN
WALNUT GROVE - WALNUT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

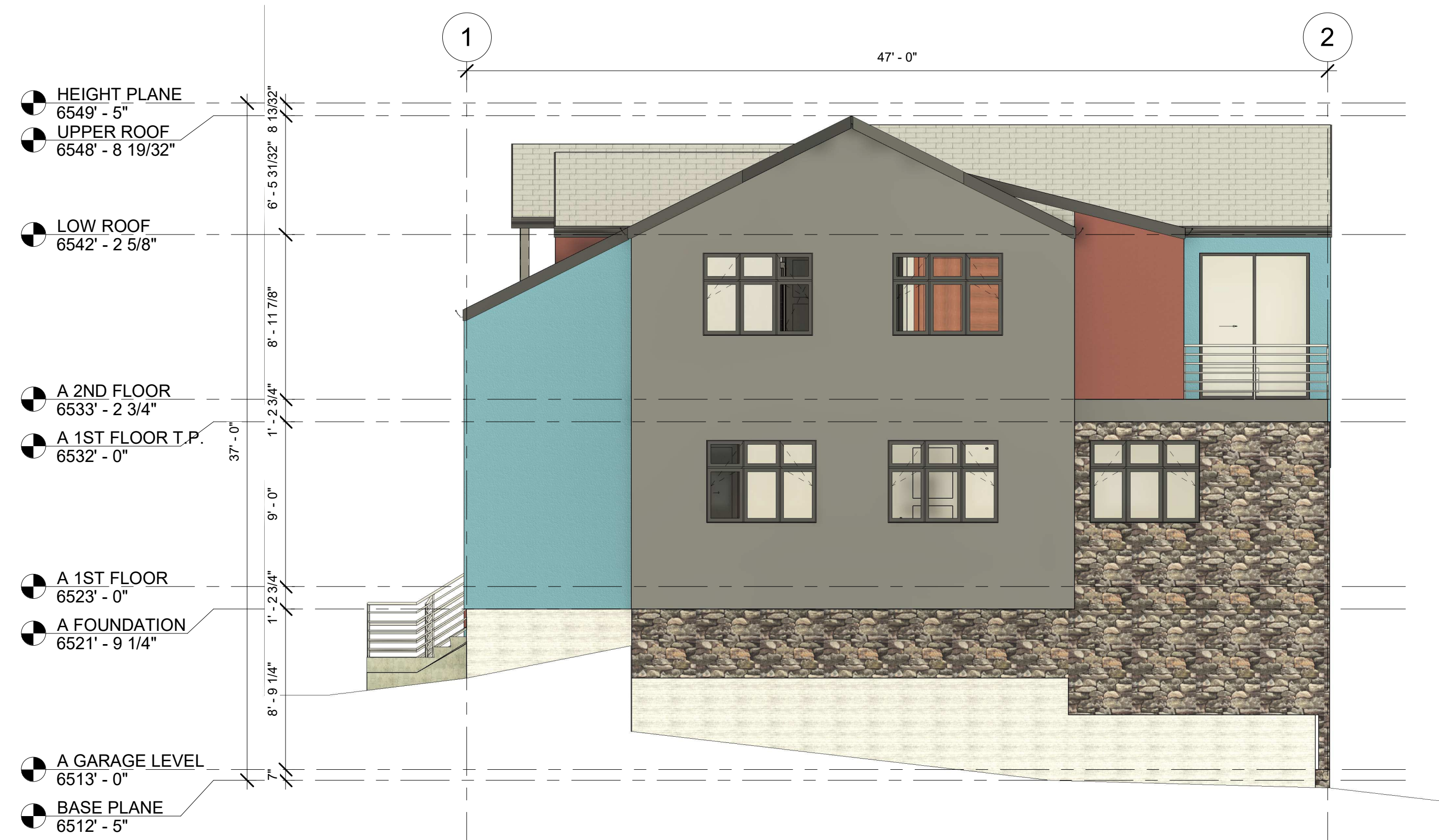
#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AW-102

WALNUT TOWNHOMES FOR WALNUT GROVE

+/- 1.568 ACRES

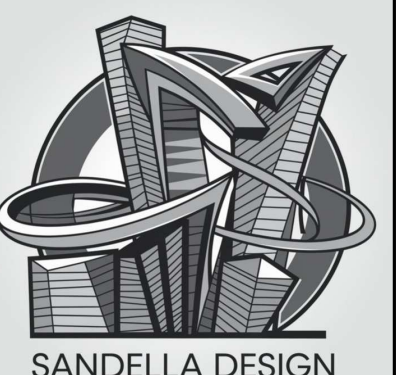
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



1 WEST ELEVATION
3/16" = 1'-0"



2 SOUTH ELEVATION (GARAGE ENTRY)
3/16" = 1'-0"



SANDELLA DESIGN
STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

ENTITLEMENT SET FOR:
WALNUT GROVE

TOWNHOME ELEVATIONS
WALNUT GROVE - WALNUT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AW-200

WALNUT TOWNHOMES
FOR
WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



EAST ELEVATION
3/16" = 1'-0"



NORTH ELEVATION (FRONT ENTRY)
3/16" = 1'-0"



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

ENTITLEMENT SET FOR:
WALNUT GROVE

TOWNHOME ELEVATIONS
WALNUT GROVE - WALNUT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

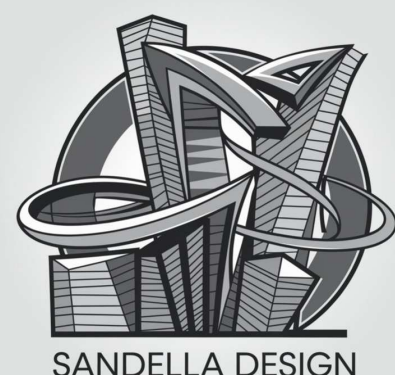
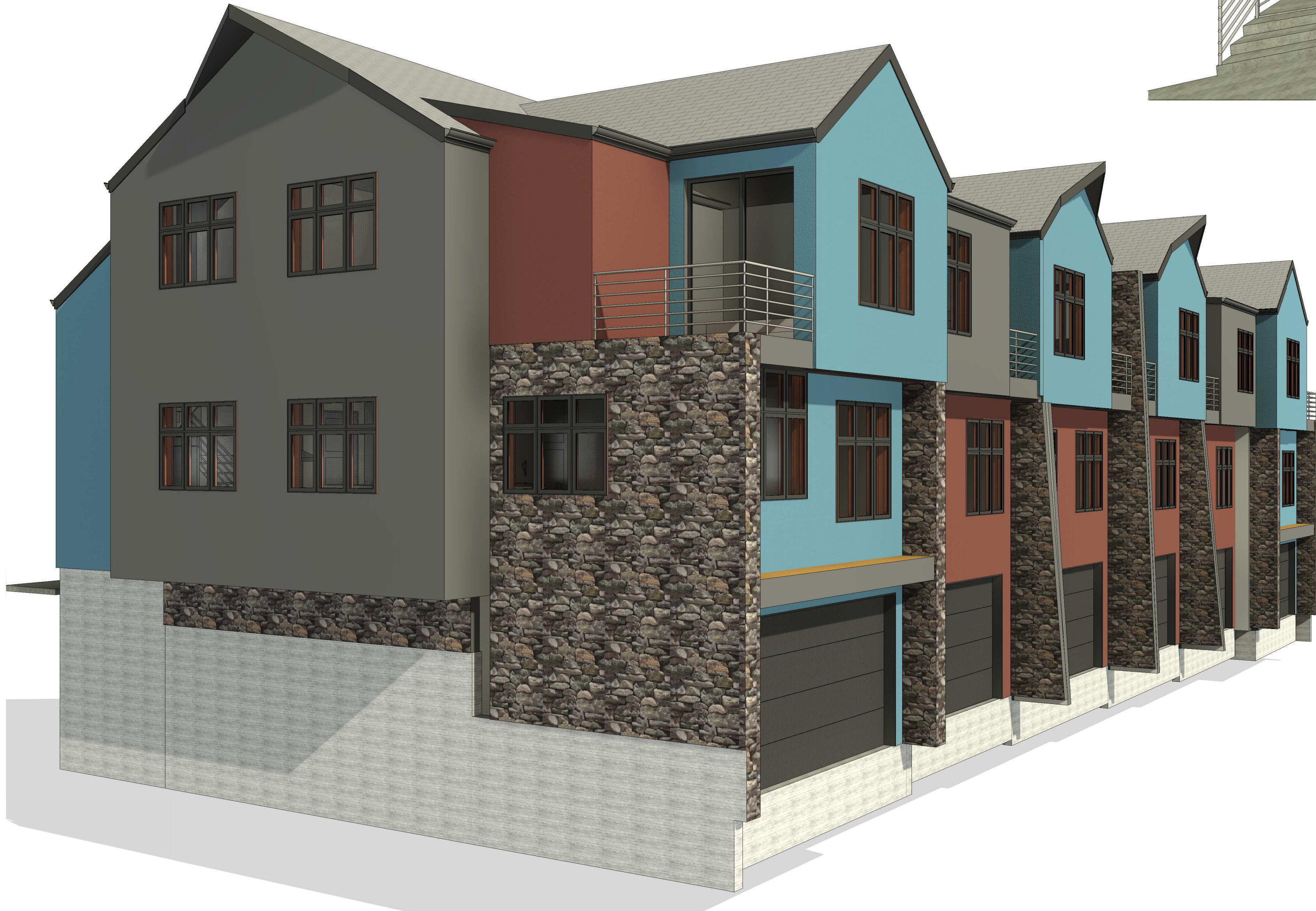
#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AW-201

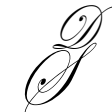
ELBERT TOWNHOMES
FOR
WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

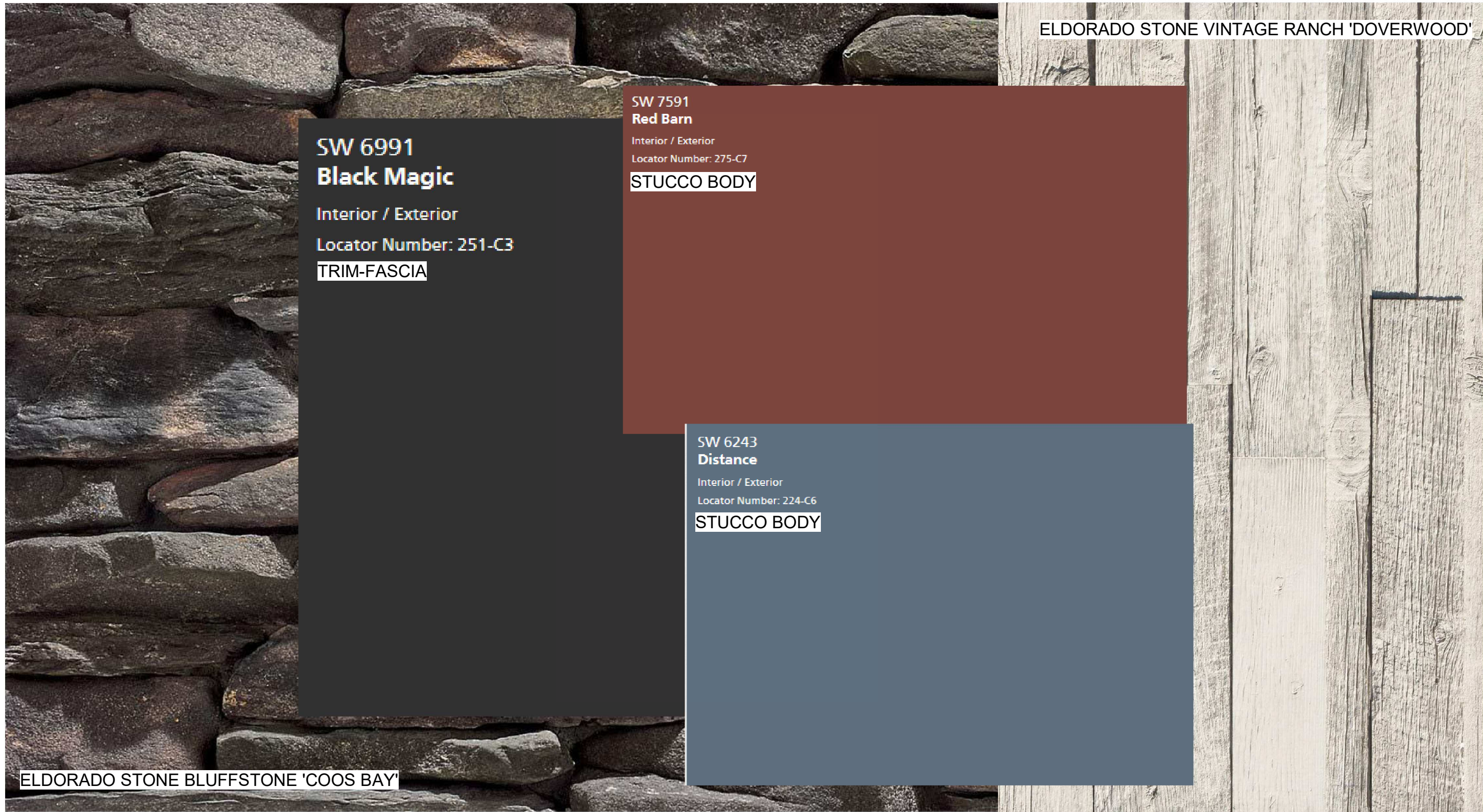


ENTITLEMENT SET FOR:

WALNUT GROVE

TOWNHOME MATERIALS

WALNUT GROVE - ELBERT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO



#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AE-001

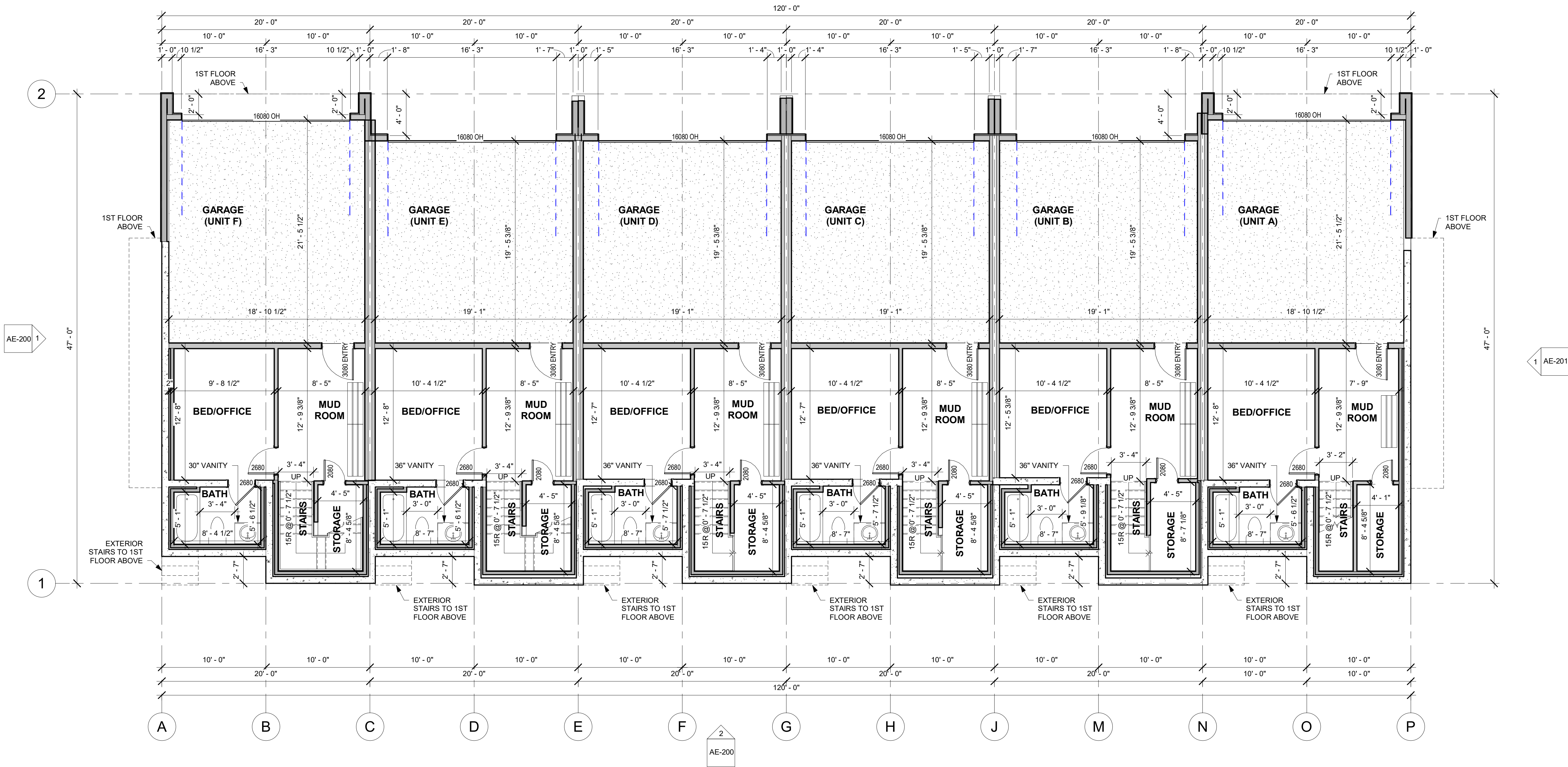
ELBERT TOWNHOMES
FOR
WALNUT GROVE
+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



SANDELLA DESIGN

STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO





1 GARAGE FLOOR
3/16" = 1'-0"

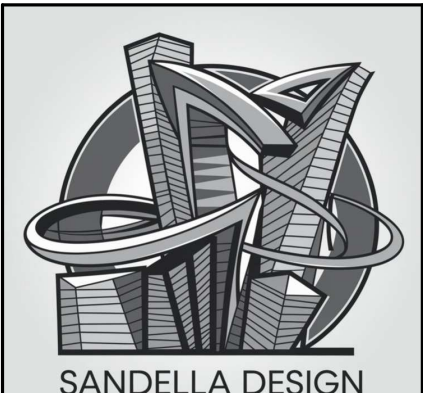
ENTITLEMENT SET FOR:
WALNUT GROVE

GARAGE FLOOR PLAN
WALNUT GROVE - ELBERT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

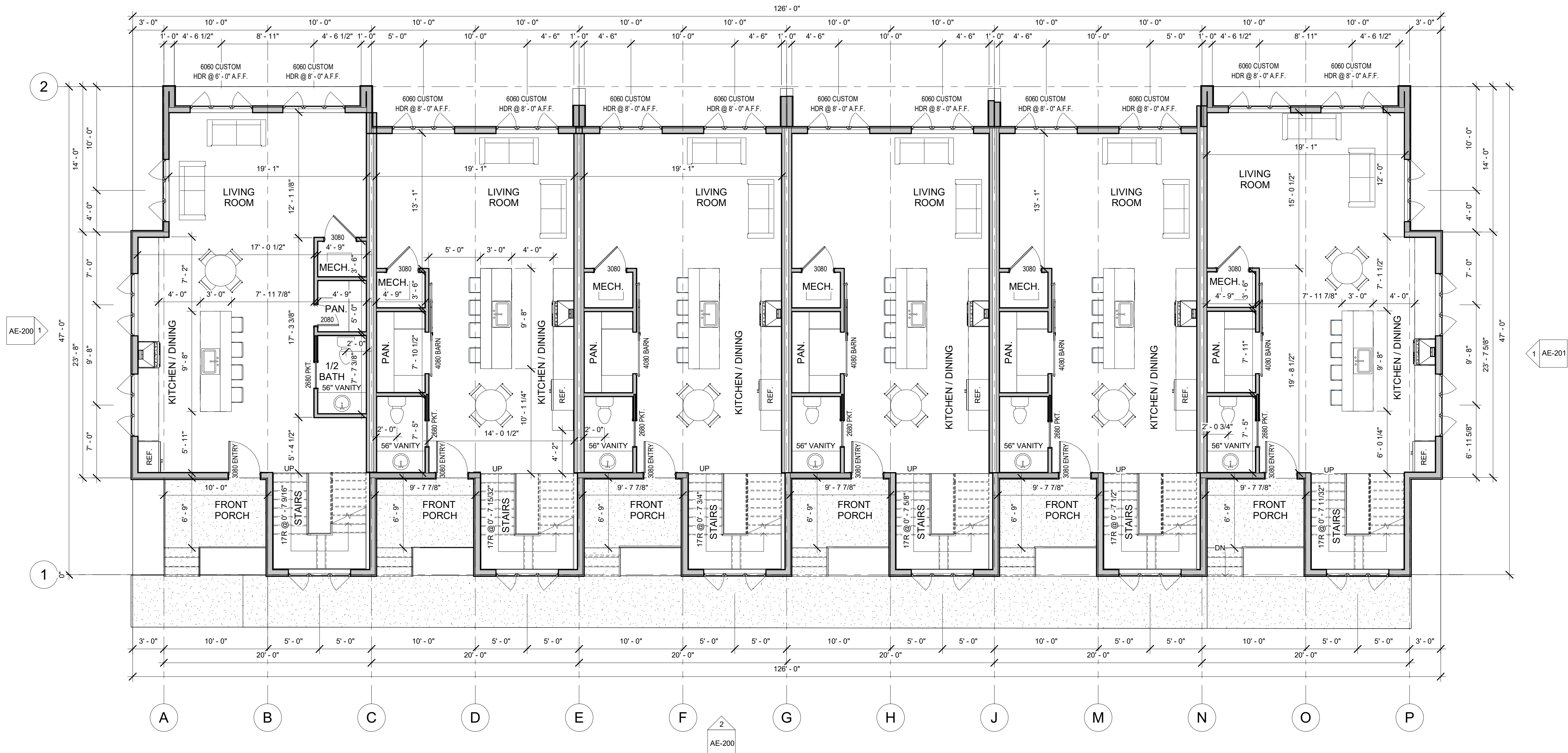
#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AE-100

ELBERT TOWNHOMES
FOR
WALNUT GROVE
+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



1 1ST FLOOR
3/16" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

FIRST FLOOR PLAN

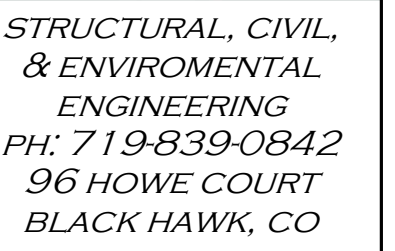
WALNUT GROVE - ELBERT TOWNHOMES

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AE-101

AE-201
2



2
AE-200

ENTITLEMENT SET FOR:

WALNUT GROVE

SECOND FLOOR PLAN

WALNUT GROVE - ELBERT TOWNHOMES

ELIZABETH, COLORADO

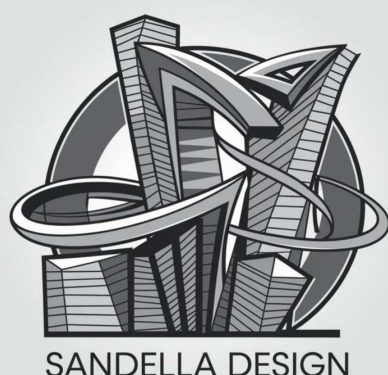
#25-DXX	
DATE:	V1.0 09-09-24
	V2.0 06-16-25

AE-102

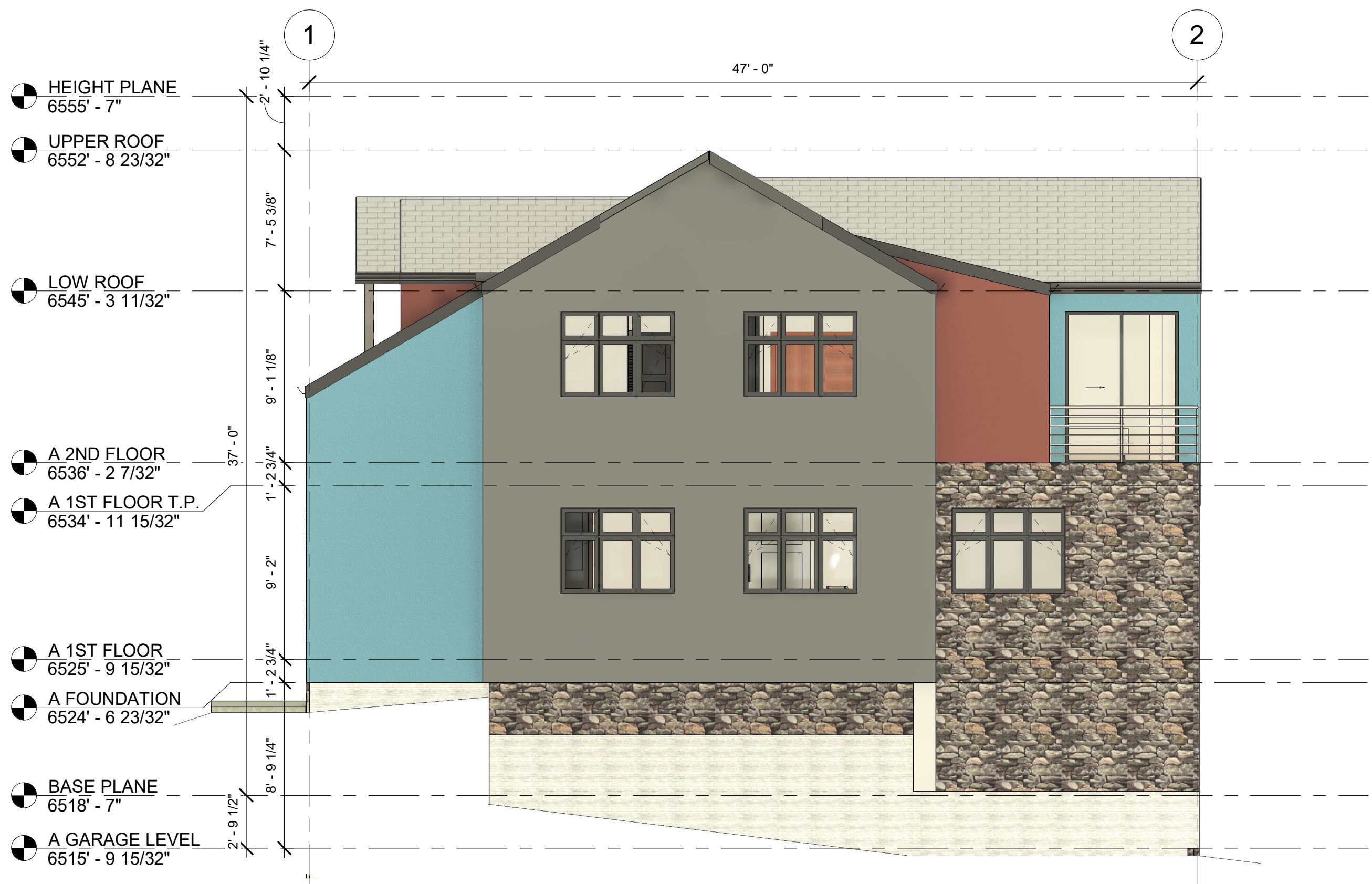
ELBERT TOWNHOMES
FOR
WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



1 SOUTH ELEVATION
3/16" = 1'-0"



2 EAST ELEVATION (GARAGE ENTRY)
3/16" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

TOWNHOME ELEVATIONS

WALNUT GROVE - ELBERT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

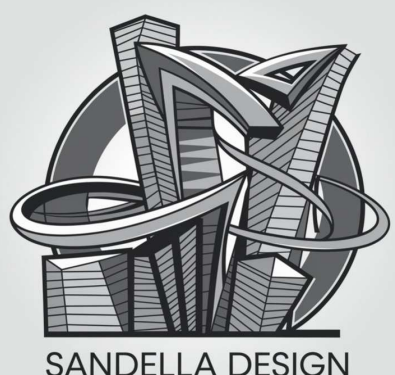
#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AE-201

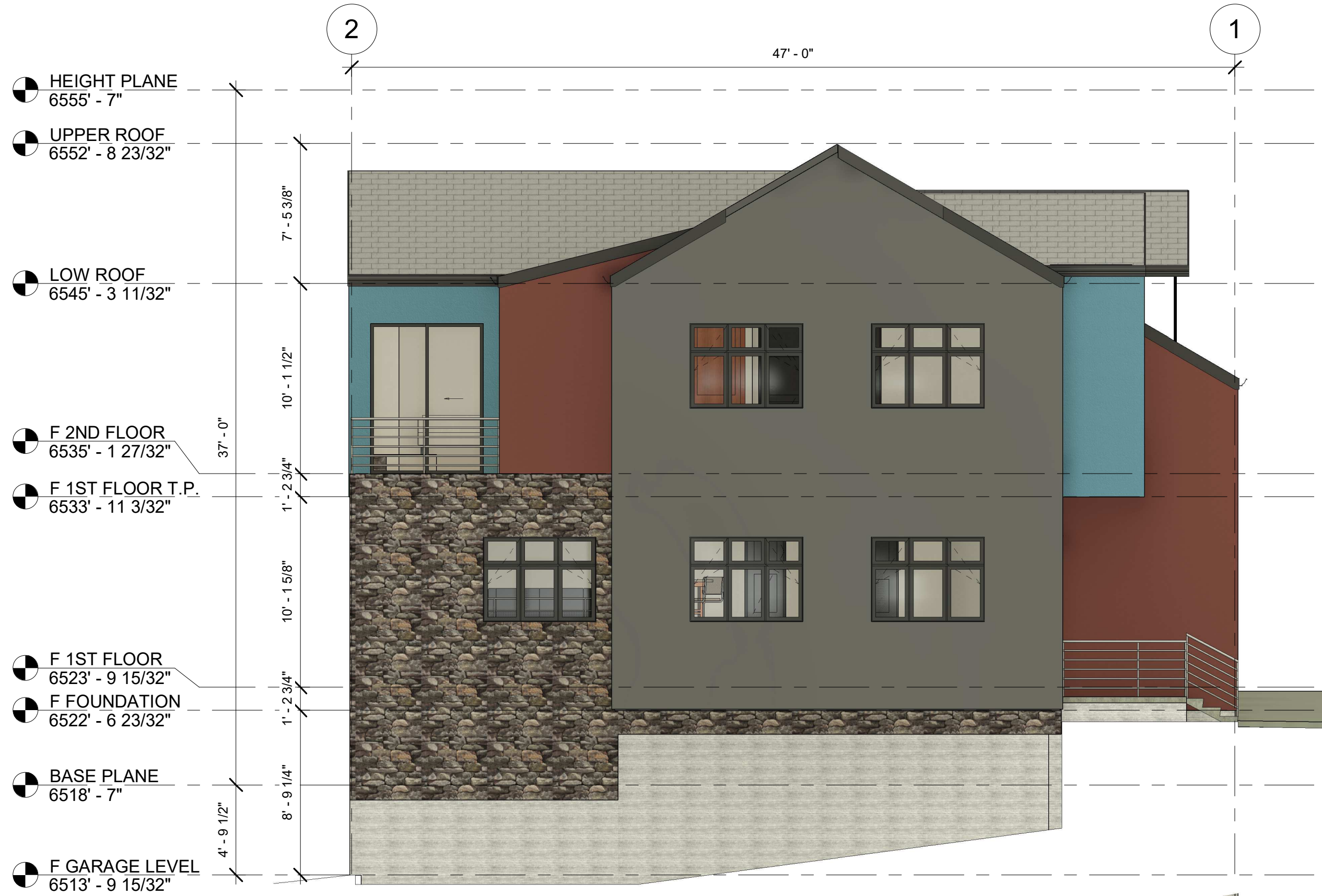
ELBERT TOWNHOMES
FOR
WALNUT GROVE

+/- 1.568 ACRES

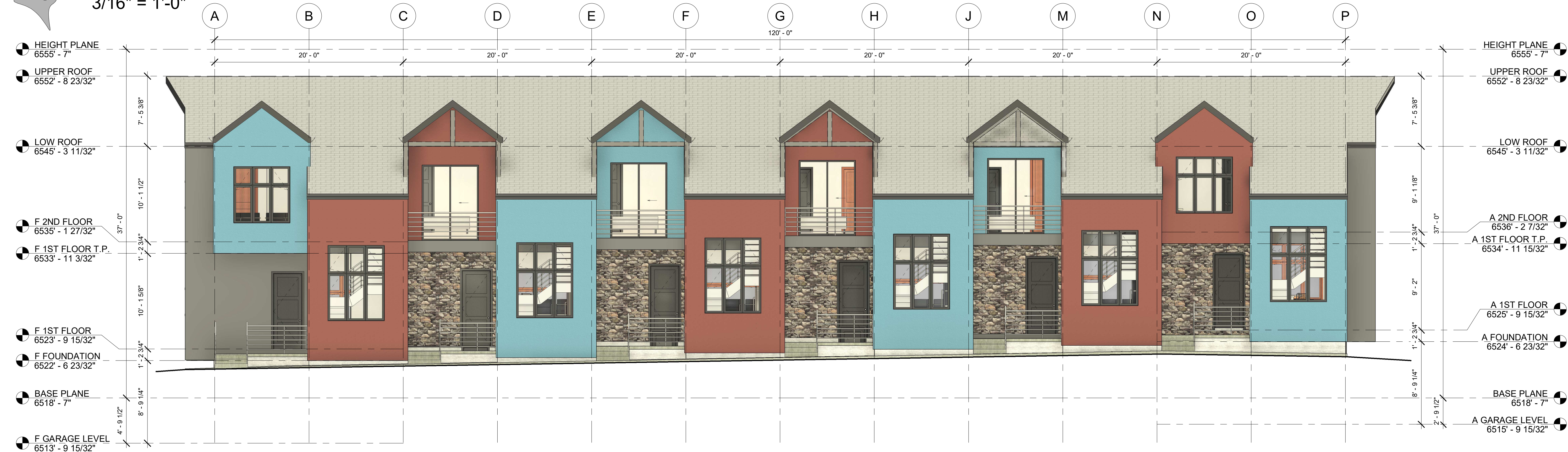
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



1 NORTH ELEVATION
3/16" = 1'-0"



2 WEST ELEVATION (FRONT ENTRY)
3/16" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

TOWNHOME ELEVATIONS

WALNUT GROVE - ELBERT TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AE-200

MAPLE APARTMENTS FOR WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION

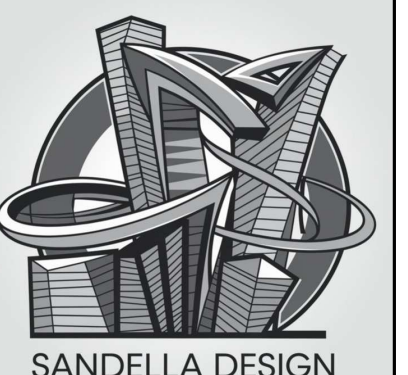


1 3D View 1

3 3D View 3



2 3D View 2



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



ENTITLEMENT SET FOR:

WALNUT GROVE

APARTMENT 3D VIEWS

WALNUT GROVE - MAPLE APARTMENTS

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AA-001

MAPLE APARTMENTS
FOR
WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



ELDORADO STONE BLUFFSTONE 'COOS BAY'

SW 6991
Black Magic
Interior / Exterior
Locator Number: 251-C3
TRIM-FASCIA

SW 7591
Red Barn
Interior / Exterior
Locator Number: 275-C7
STUCCO BODY

SW 6243
Distance
Interior / Exterior
Locator Number: 224-C6
STUCCO BODY



EXPOSED CONC. WALLS BOARD FORMED



ELDORADO STONE VINTAGE RANCH 'DOVERWOOD'

ENTITLEMENT SET FOR:

WALNUT GROVE

APARTMENT MATERIALS

WALNUT GROVE - MAPLE APARTMENTS
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AA-002

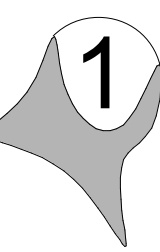
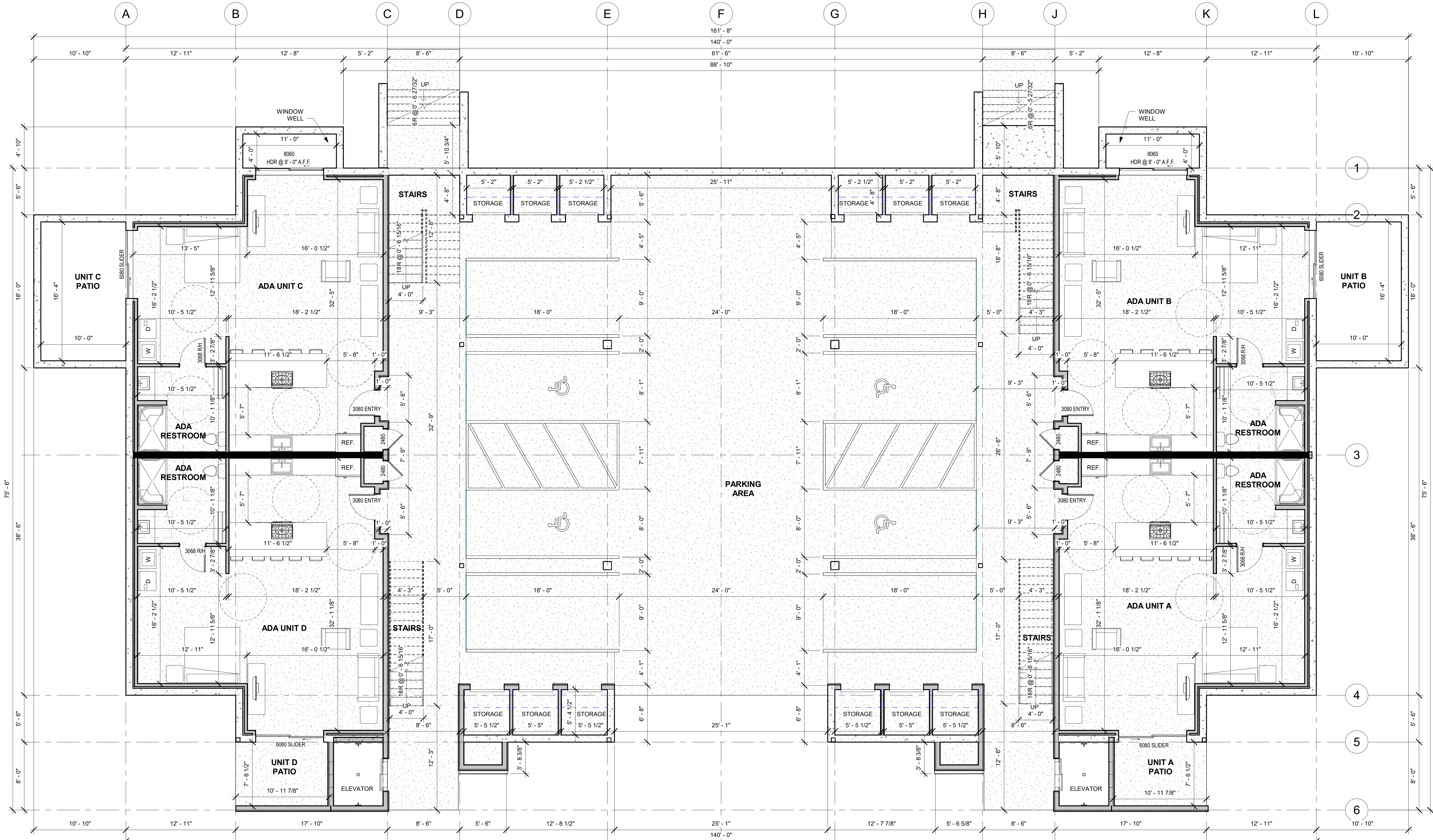
MAPLE APARTMENTS FOR WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



GARDEN LEVEL

3/16" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

GARDEN FLOOR PLAN

WALNUT GROVE - MAPLE APARTMENTS

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AA-100

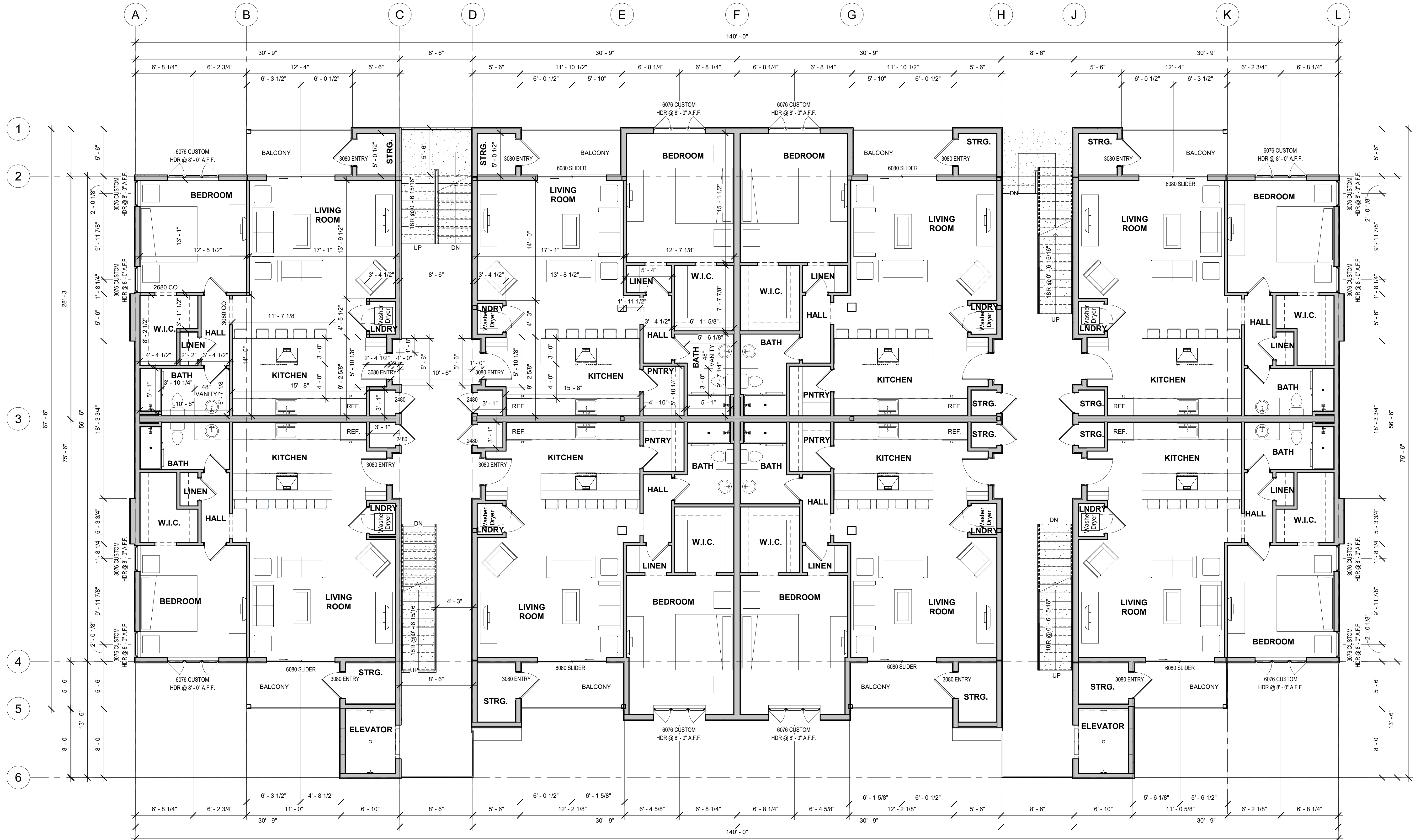
MAPLE APARTMENTS FOR WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



1

1ST FLOOR

3/16" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

FIRST FLOOR PLAN

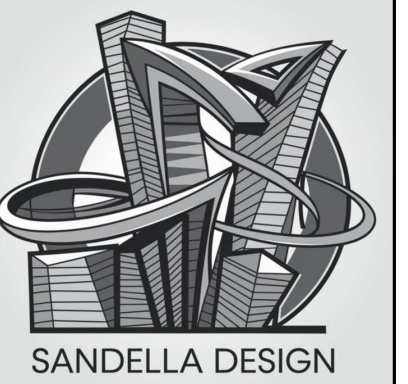
WALNUT GROVE - MAPLE APARTMENTS
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AA-101

MAPLE APARTMENTS
FOR
WALNUT GROVE

+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



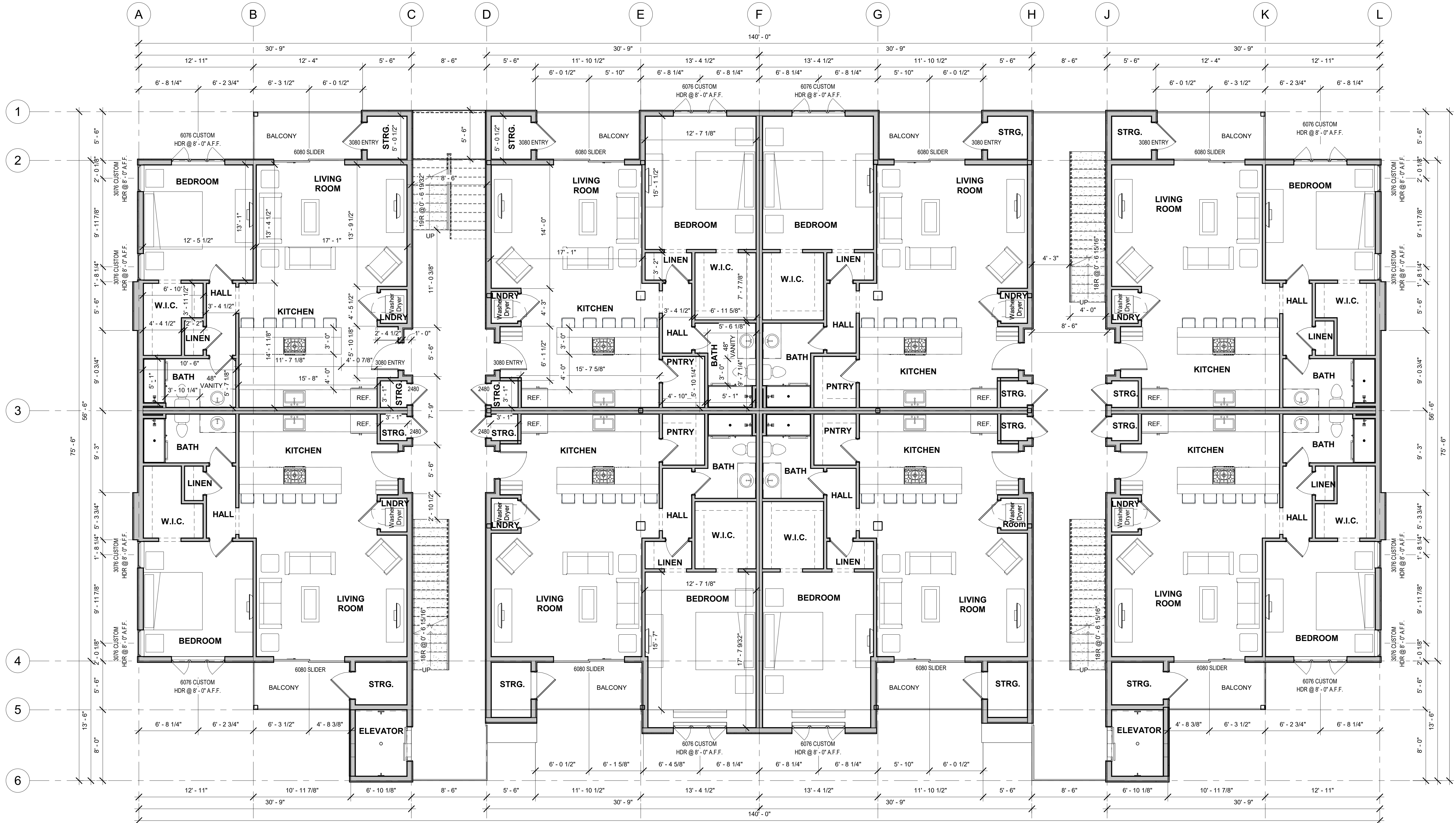
STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

ENTITLEMENT SET FOR:
WALNUT GROVE

SECOND FLOOR PLAN
WALNUT GROVE - MAPLE APARTMENTS
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AA-102



2ND FLOOR
3/16" = 1'-0"

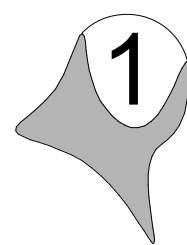
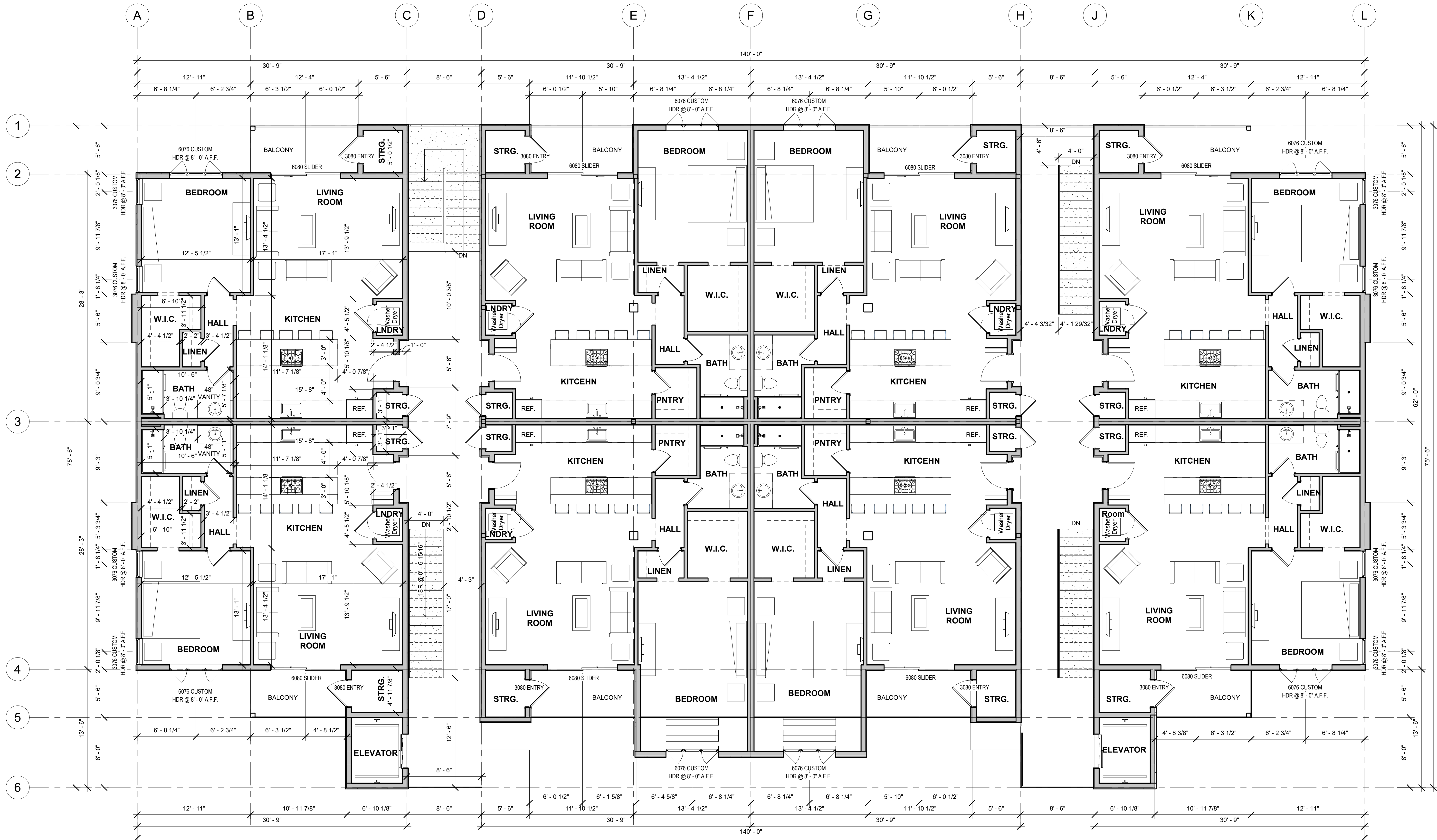
MAPLE APARTMENTS
FOR
WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



3RD FLOOR

3/16" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

THIRD FLOOR PLAN

WALNUT GROVE - MAPLE APARTMENTS

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

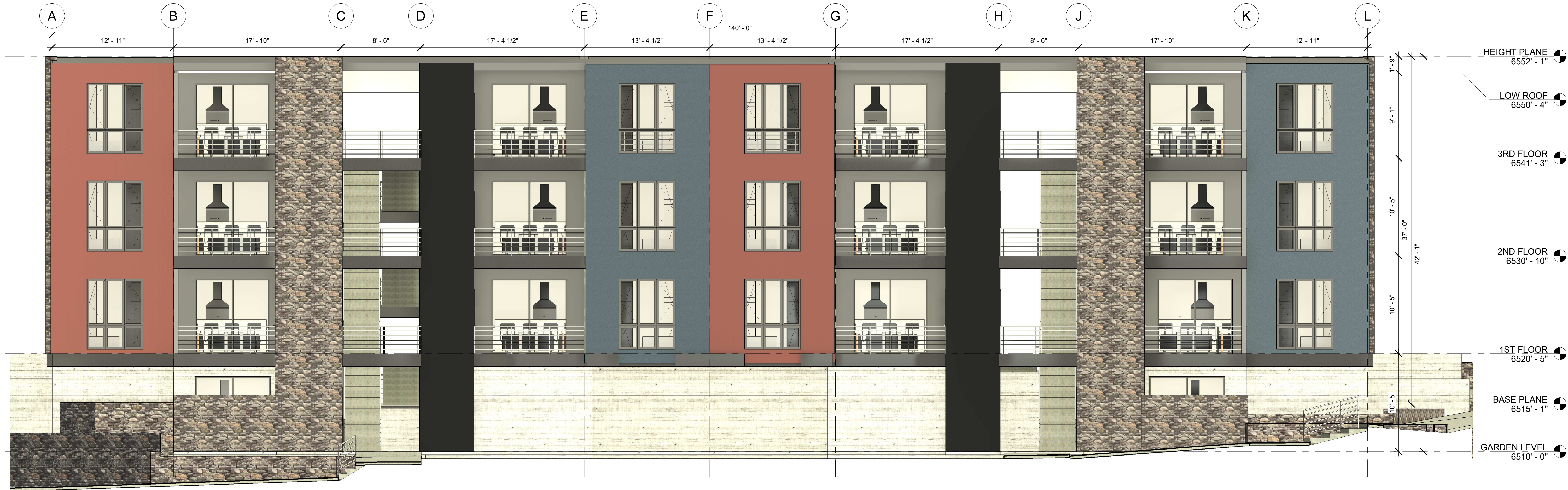
#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AA-103

MAPLE APARTMENTS
FOR
WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



1 NORTH ELEVATION (PARKING ENTRY)

3/16" = 1'-0"



2 WEST ELEVATION

3/16" = 1'-0"



SANDELLA DESIGN
STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

ENTITLEMENT SET FOR:

WALNUT GROVE

APARTMENT ELEVATIONS

WALNUT GROVE - MAPLE APARTMENTS

ELBERT & WALNUT STREET INTERSECTION

ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AA-200

MAPLE APARTMENTS FOR WALNUT GROVE

+/- 1.568 ACRES

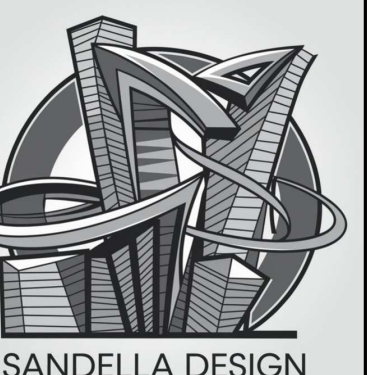
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



1 SOUTH ELEVATION (STREET ENTRY)
3/16" = 1'-0"



2 EAST ELEVATION
3/16" = 1'-0"



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO

ENTITLEMENT SET FOR:
WALNUT GROVE

APARTMENT ELEVATIONS
WALNUT GROVE - MAPLE APARTMENTS
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

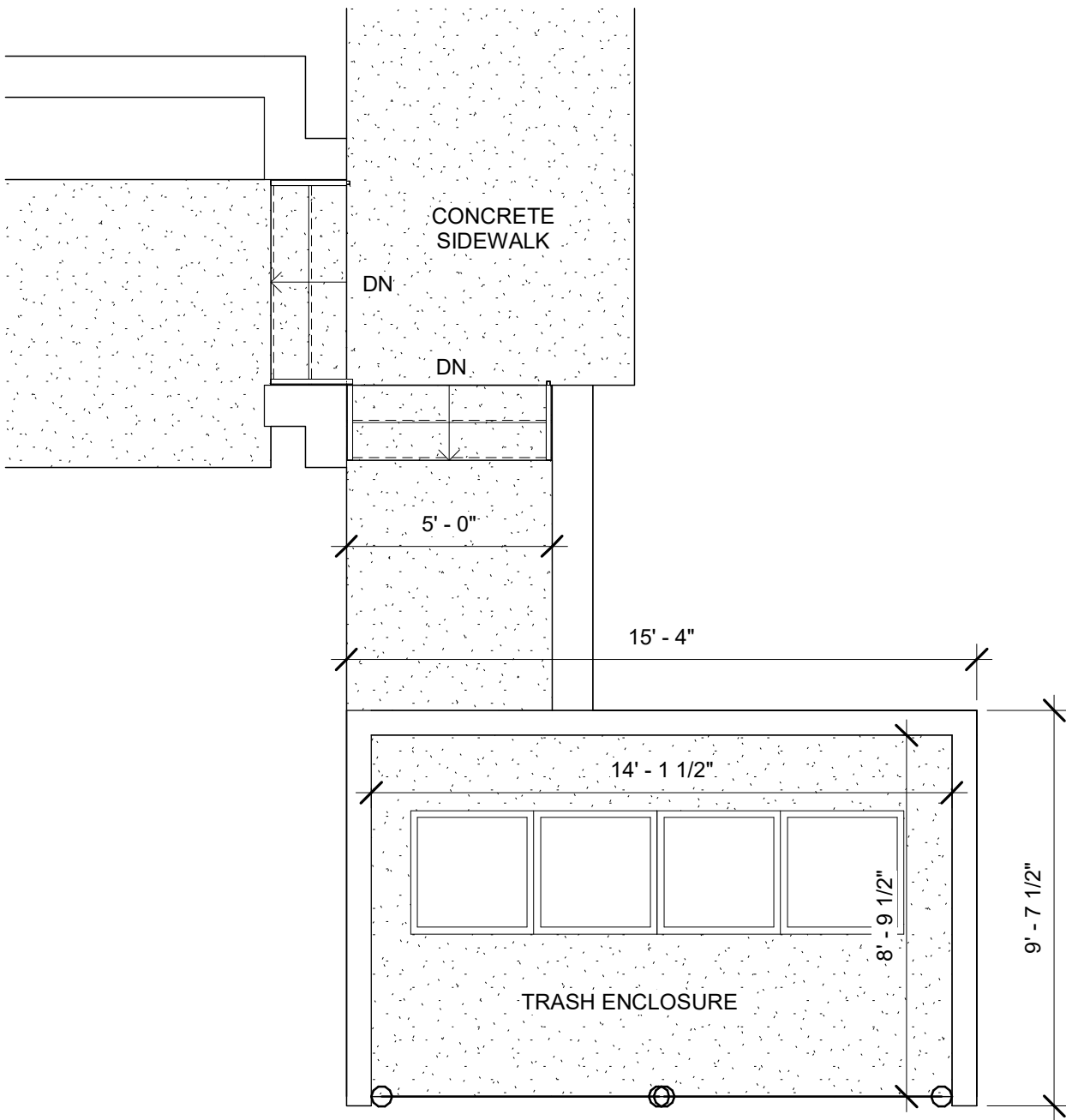
#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AA-201

MAPLE APARTMENTS
FOR
WALNUT GROVE

+/- 1.568 ACRES

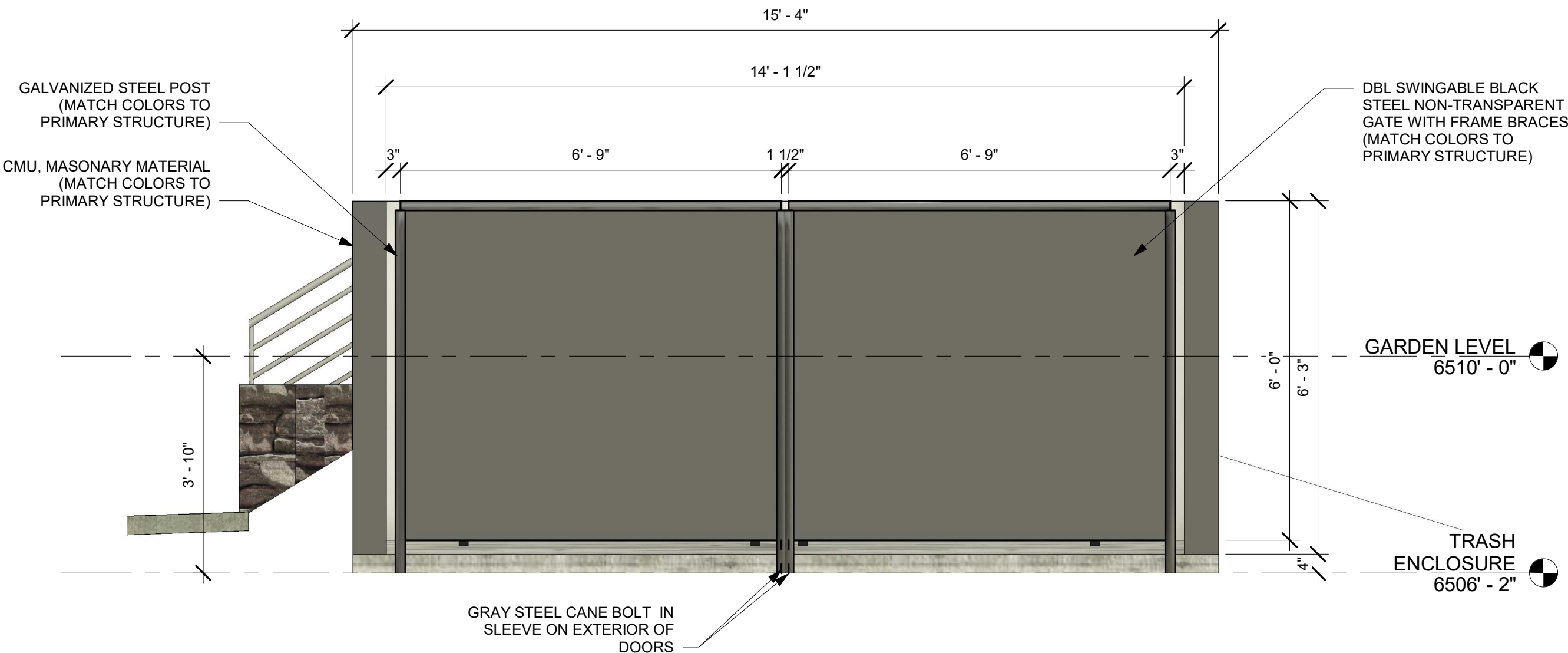
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



1

TRASH ENCLOSURE PLAN

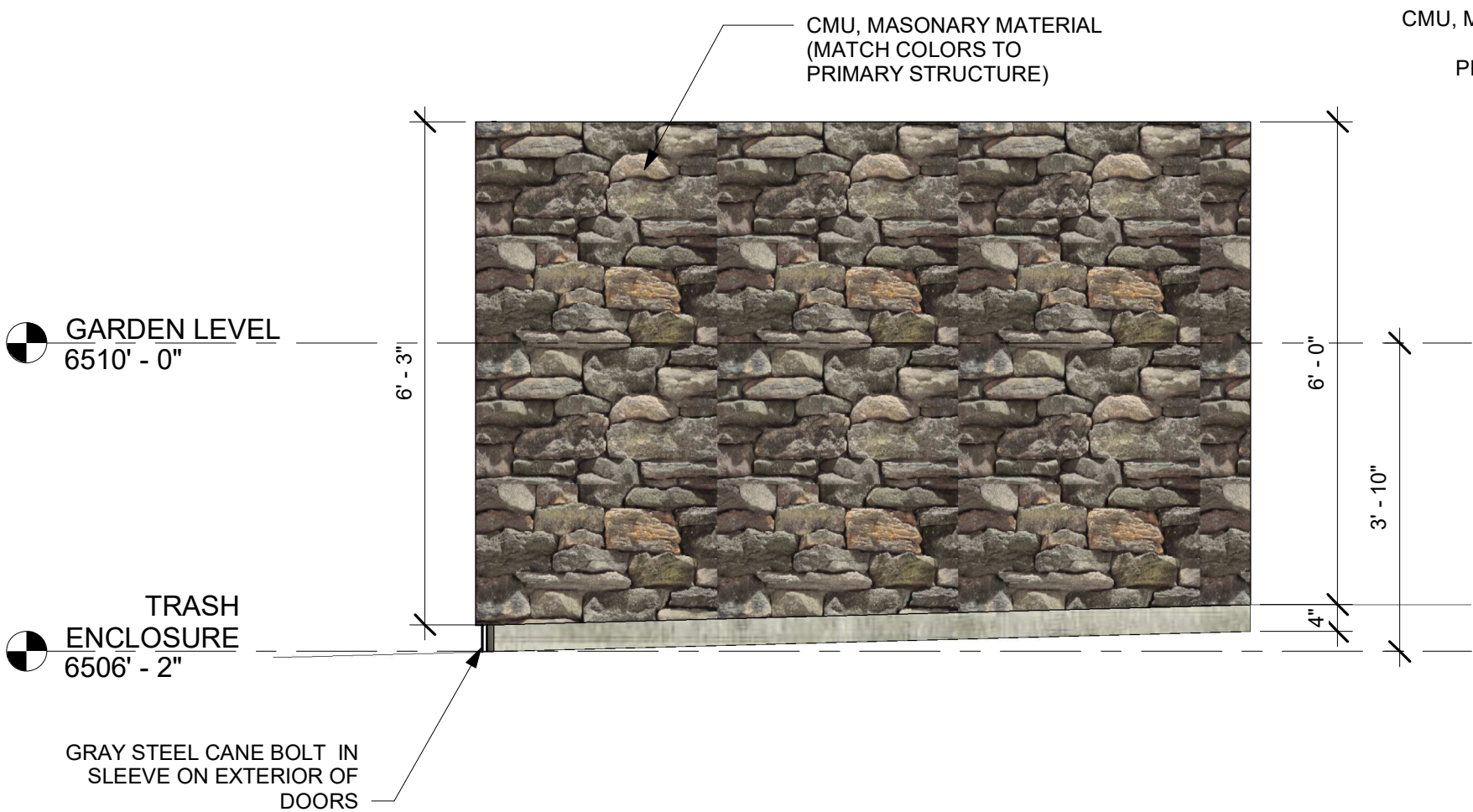
1/4" = 1'-0"



2

EAST TRASH ENCLOSURE

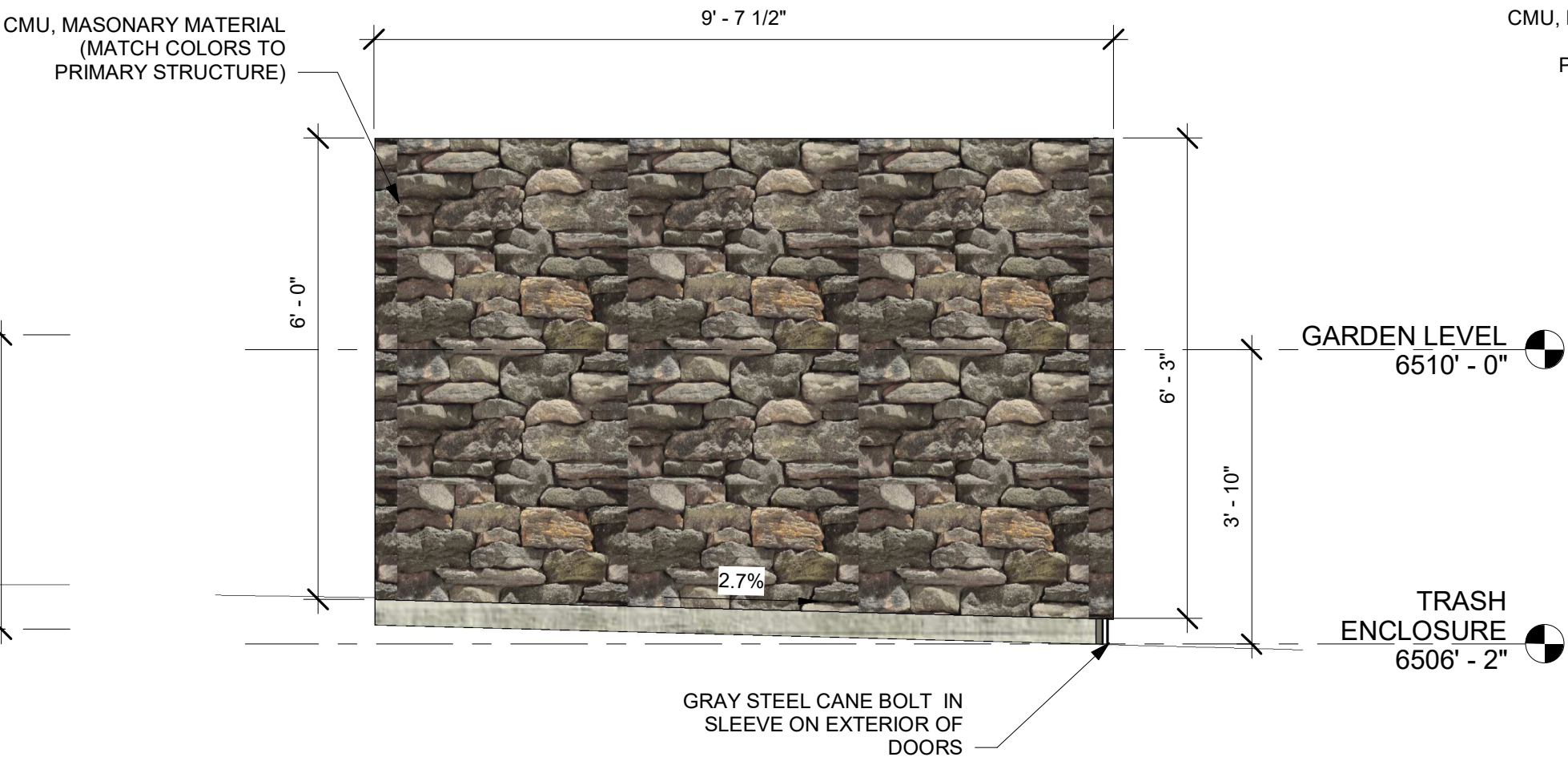
1/2" = 1'-0"



3

NORTH TRASH ENCLOSURE

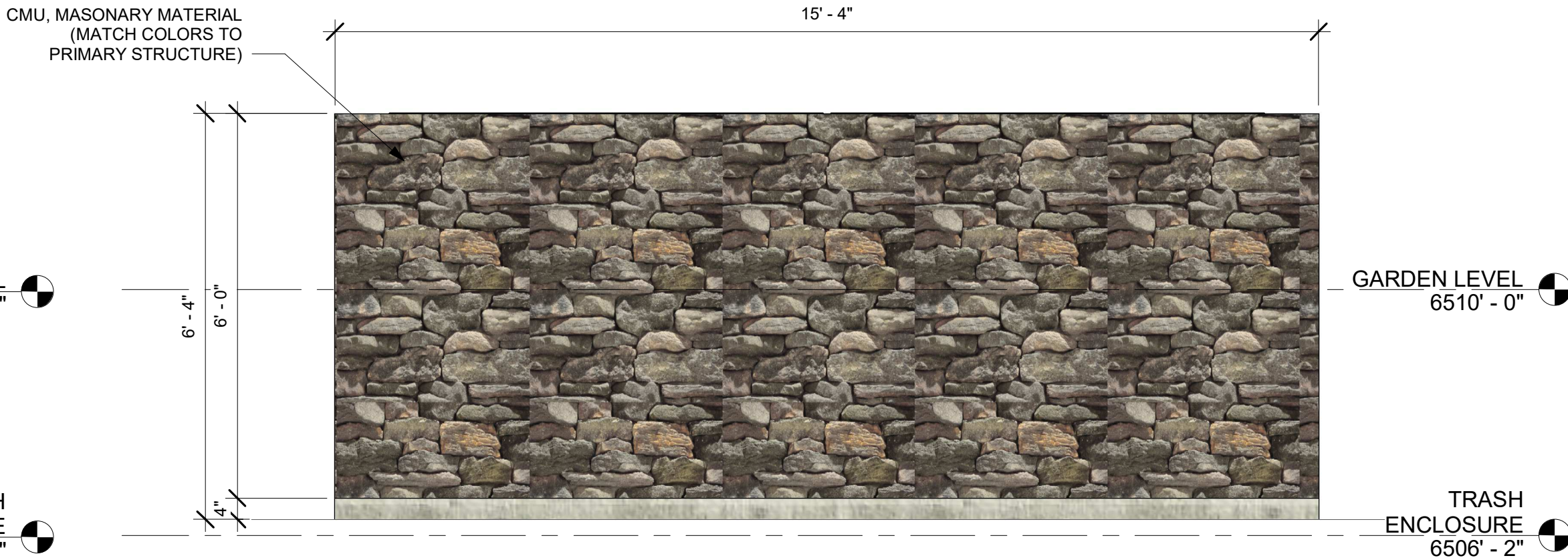
1/2" = 1'-0"



4

SOUTH TRASH ENCLOSURE

1/2" = 1'-0"



5

WEST TRASH ENCLOSURE

1/2" = 1'-0"

SW 6991

Black Magic

Interior / Exterior

Locator Number: 251-C3

GATE, FRAME & POSTS



ELDORADO STONE BLUFFSTONE COOS BAY



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



ENTITLEMENT SET FOR:

WALNUT GROVE

TRASH ENCLOSURE

WALNUT GROVE - MAPLE APARTMENTS

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

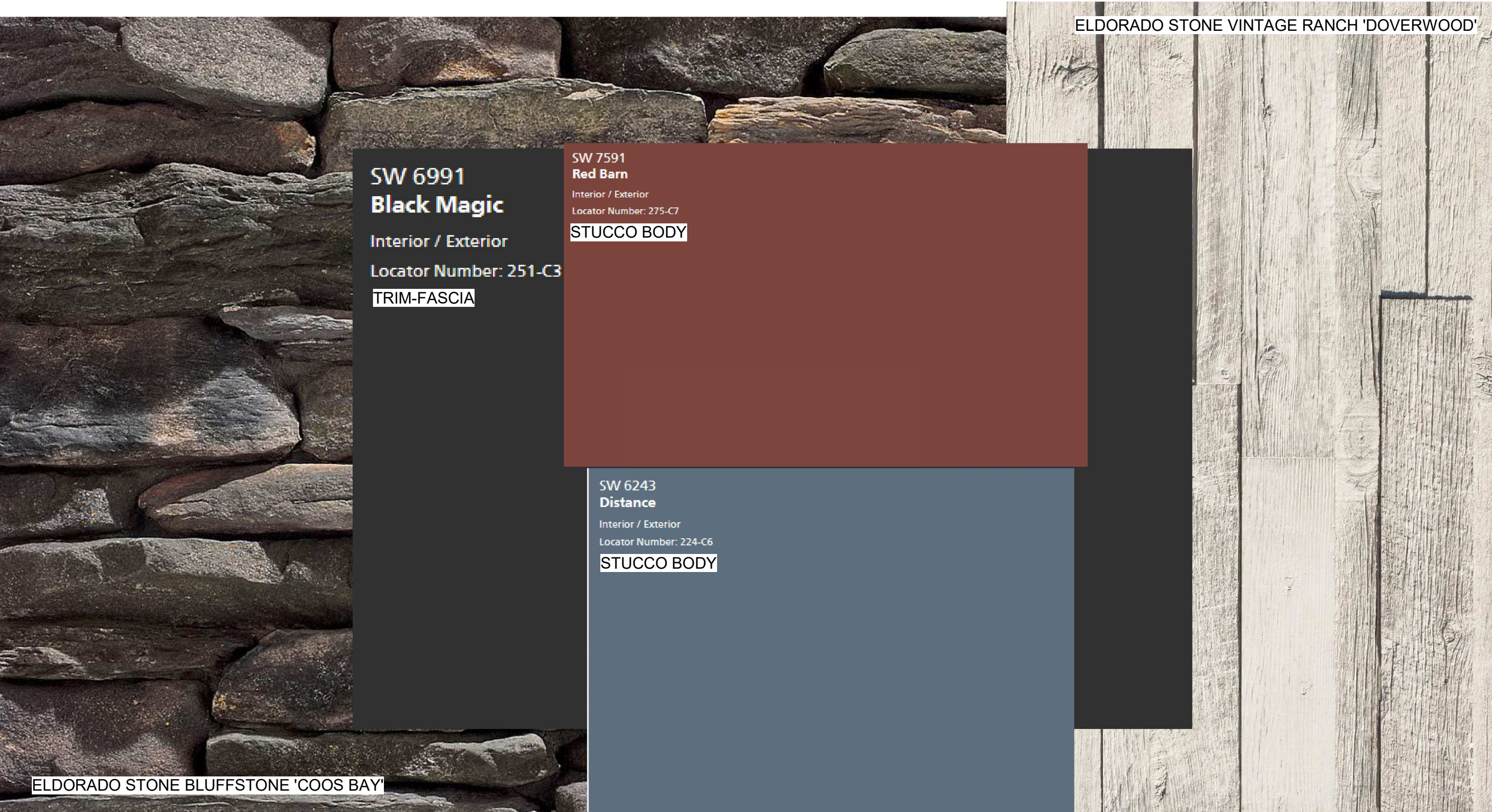
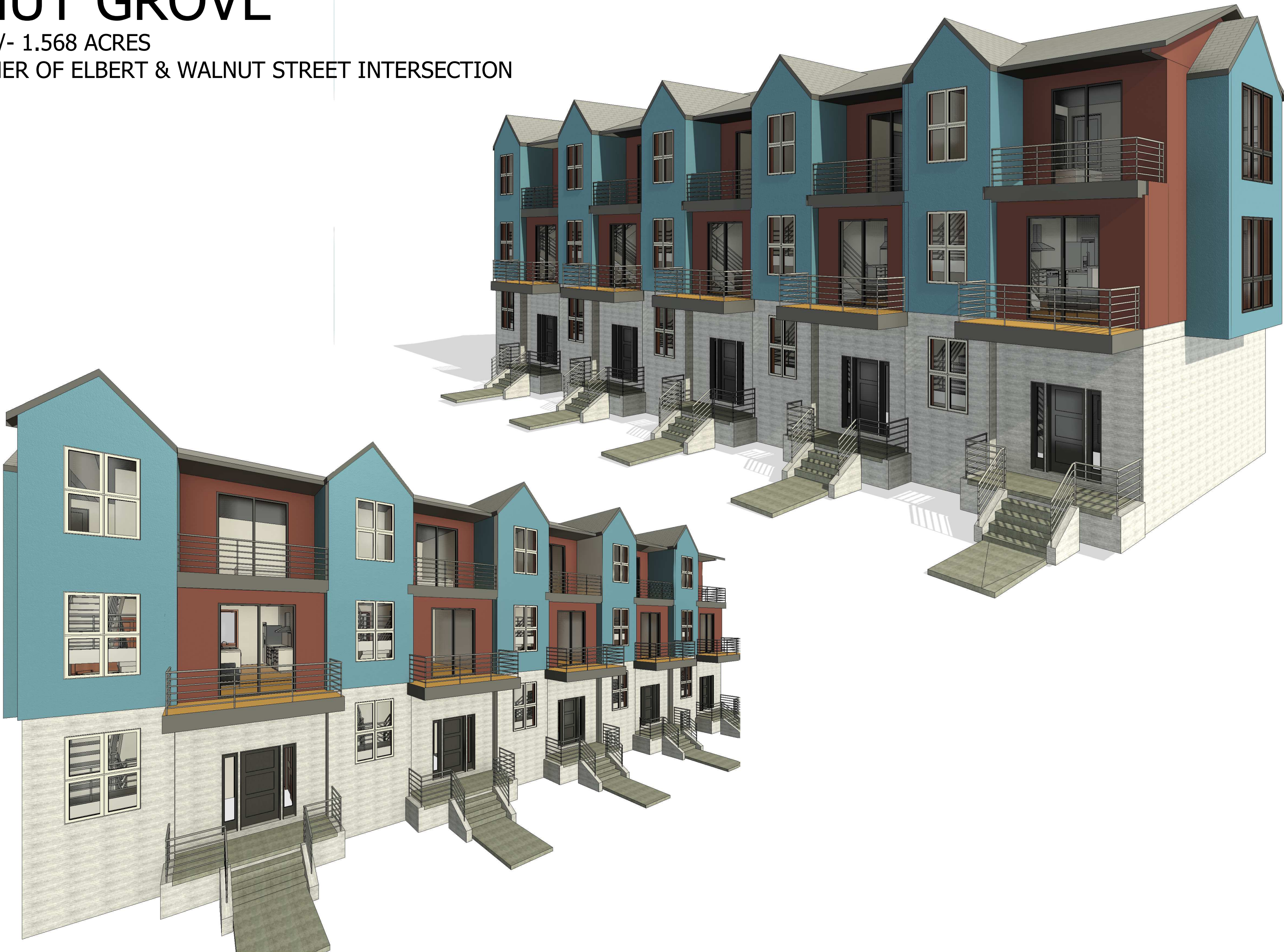
#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AA-500

MAPLE TOWNHOMES
FOR
WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



SANDELLA DESIGN
STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



ENTITLEMENT SET FOR:

WALNUT GROVE

TOWNHOME MATERIALS

WALNUT GROVE - MAPLE TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AM-001

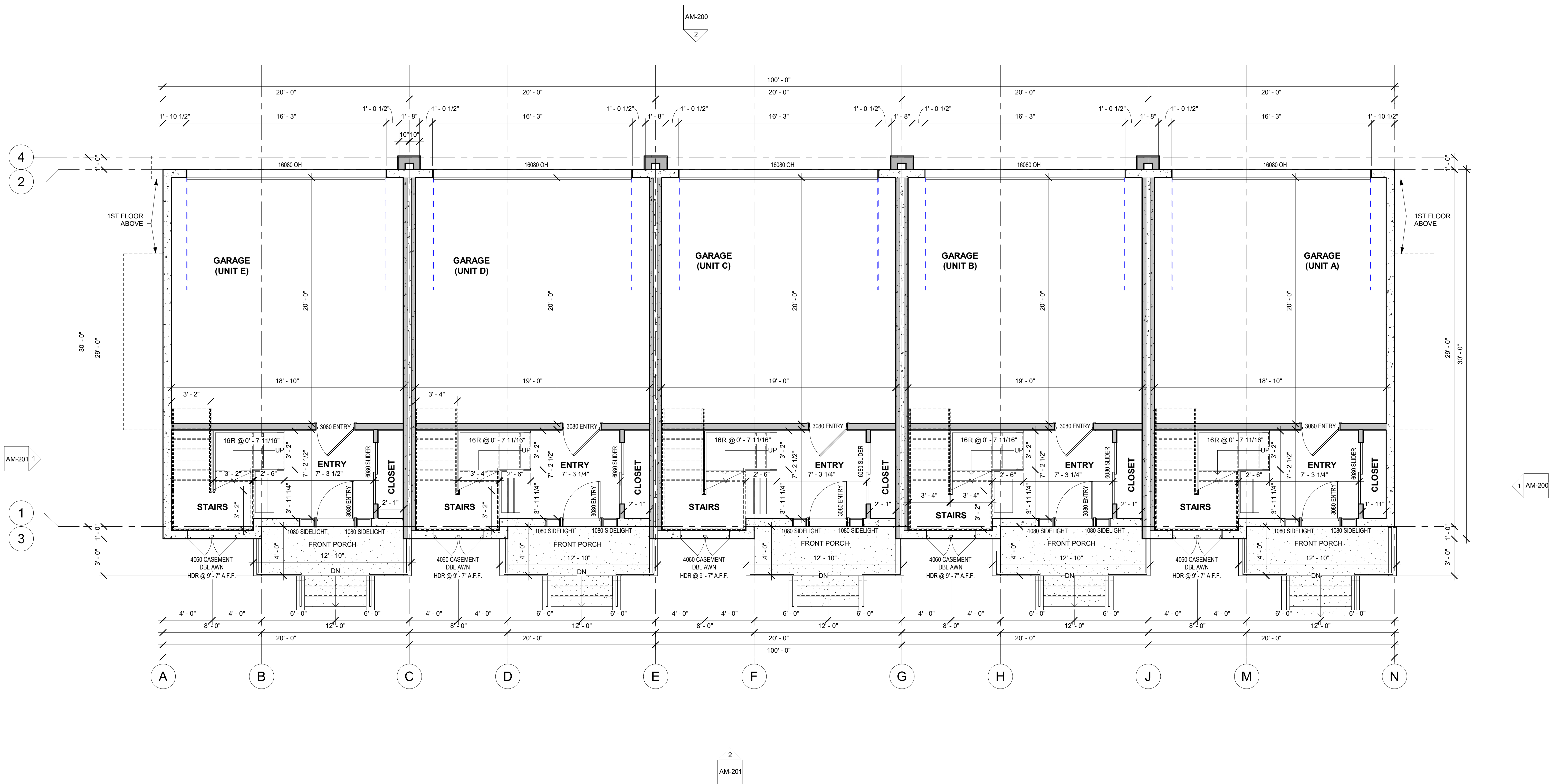
MAPLE TOWNHOMES
FOR
WALNUT GROVE
+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



SANDELLA DESIGN

STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO





1 GARAGE LEVEL
1/4" = 1'-0"

ENTITLEMENT SET FOR:
WALNUT GROVE

GARAGE FLOOR PLAN
WALNUT GROVE - MAPLE TOWNHOMES
ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AM-100

MAPLE TOWNHOMES
FOR
WALNUT GROVE

+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



1 1ST FLOOR
1/4" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

FIRST FLOOR PLAN

WALNUT GROVE - MAPLE TOWNHOMES

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

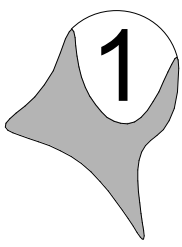
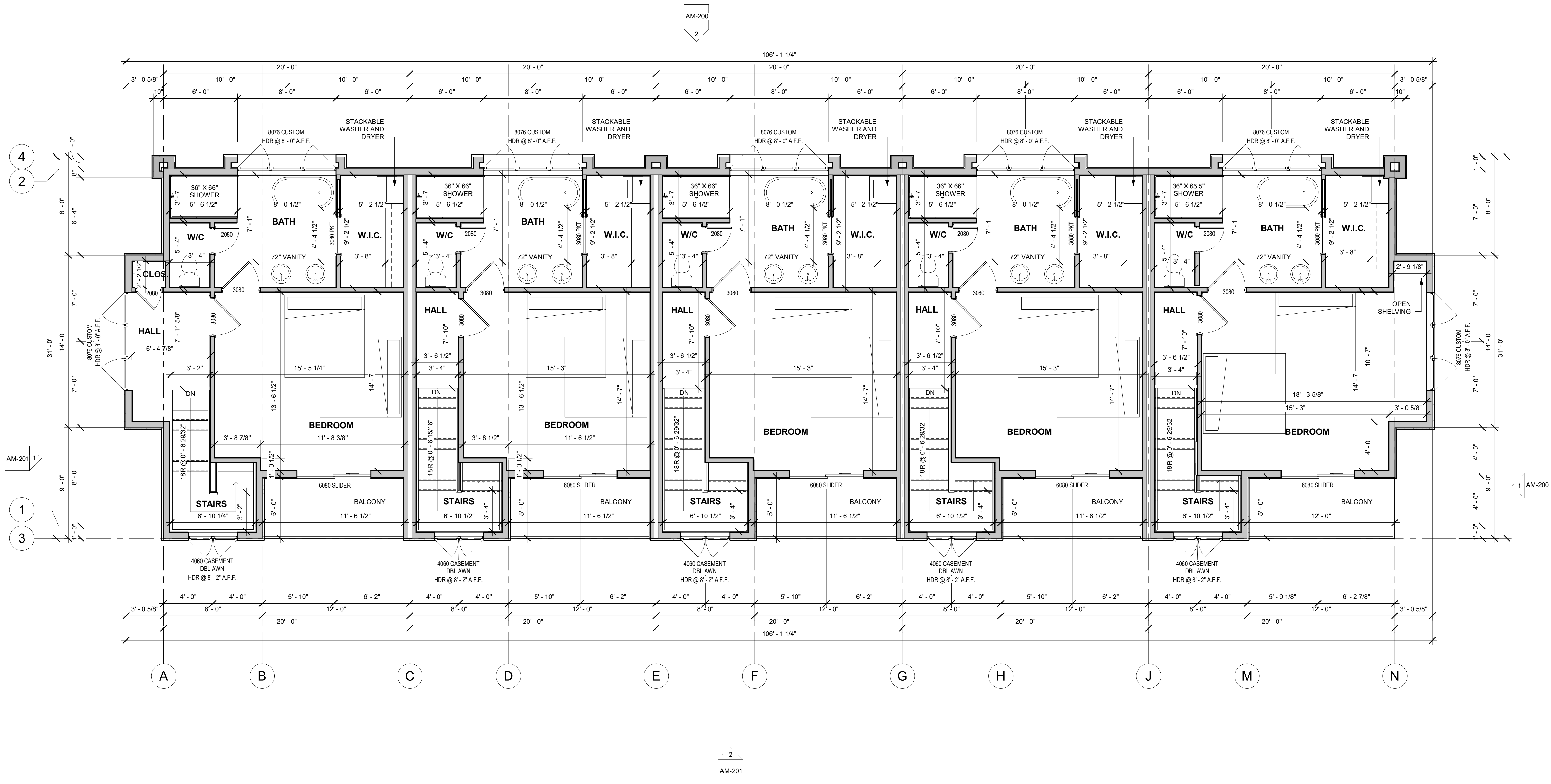
AM-101

MAPLE TOWNHOMES
FOR
WALNUT GROVE

+/- 1.568 ACRES
LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



2ND FLOOR
1/4" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

SECOND FLOOR PLAN

WALNUT GROVE - MAPLE TOWNHOMES

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AM-102

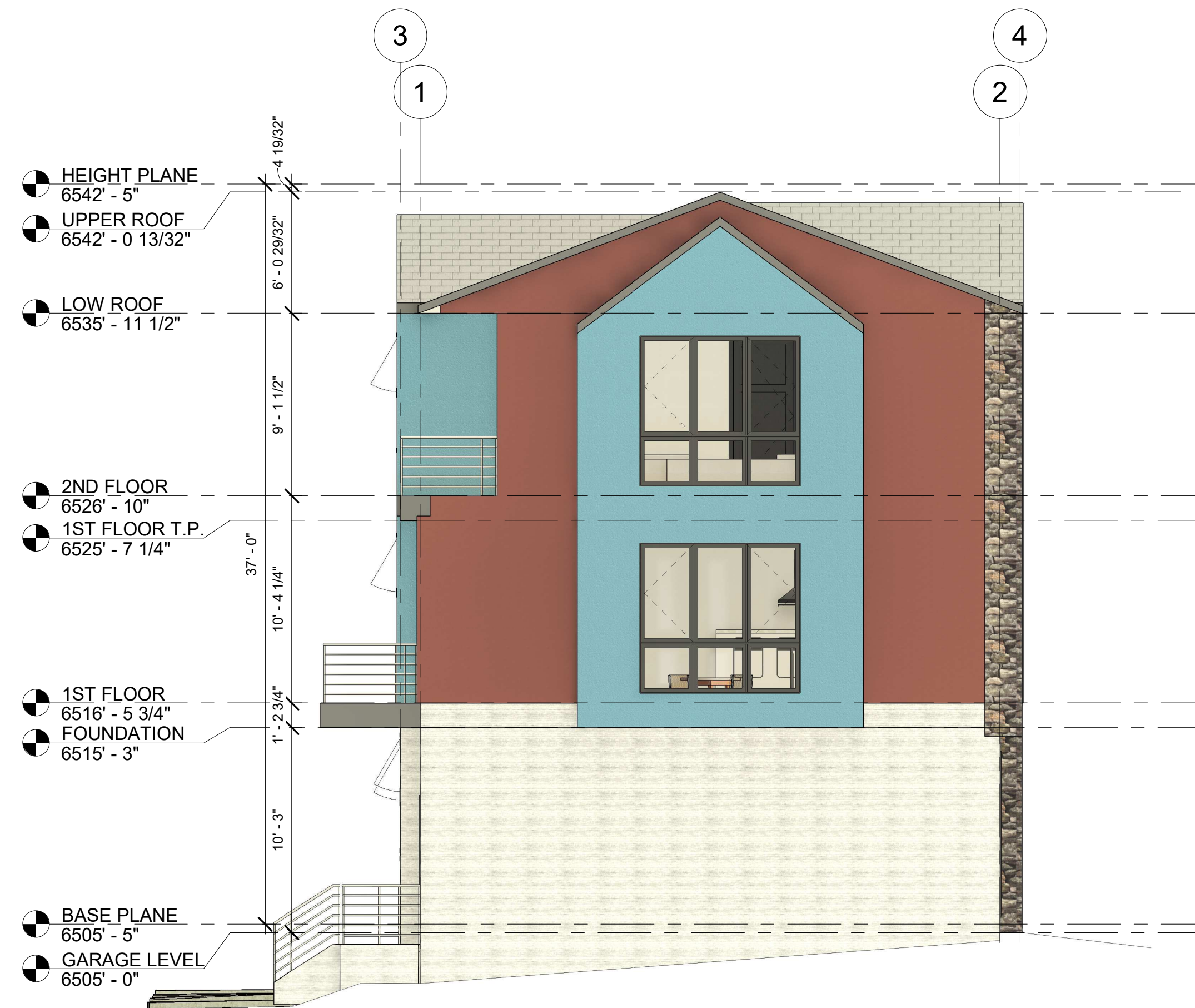
MAPLE TOWNHOMES FOR WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



1 NORTH ELEVATION

3/16" = 1'-0"



2 WEST ELEVATION (GARAGE ENTRY)

3/16" = 1'-0"

ENTITLEMENT SET FOR:

WALNUT GROVE

TOWNHOME ELEVATIONS

WALNUT GROVE - MAPLE TOWNHOMES

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AM-200

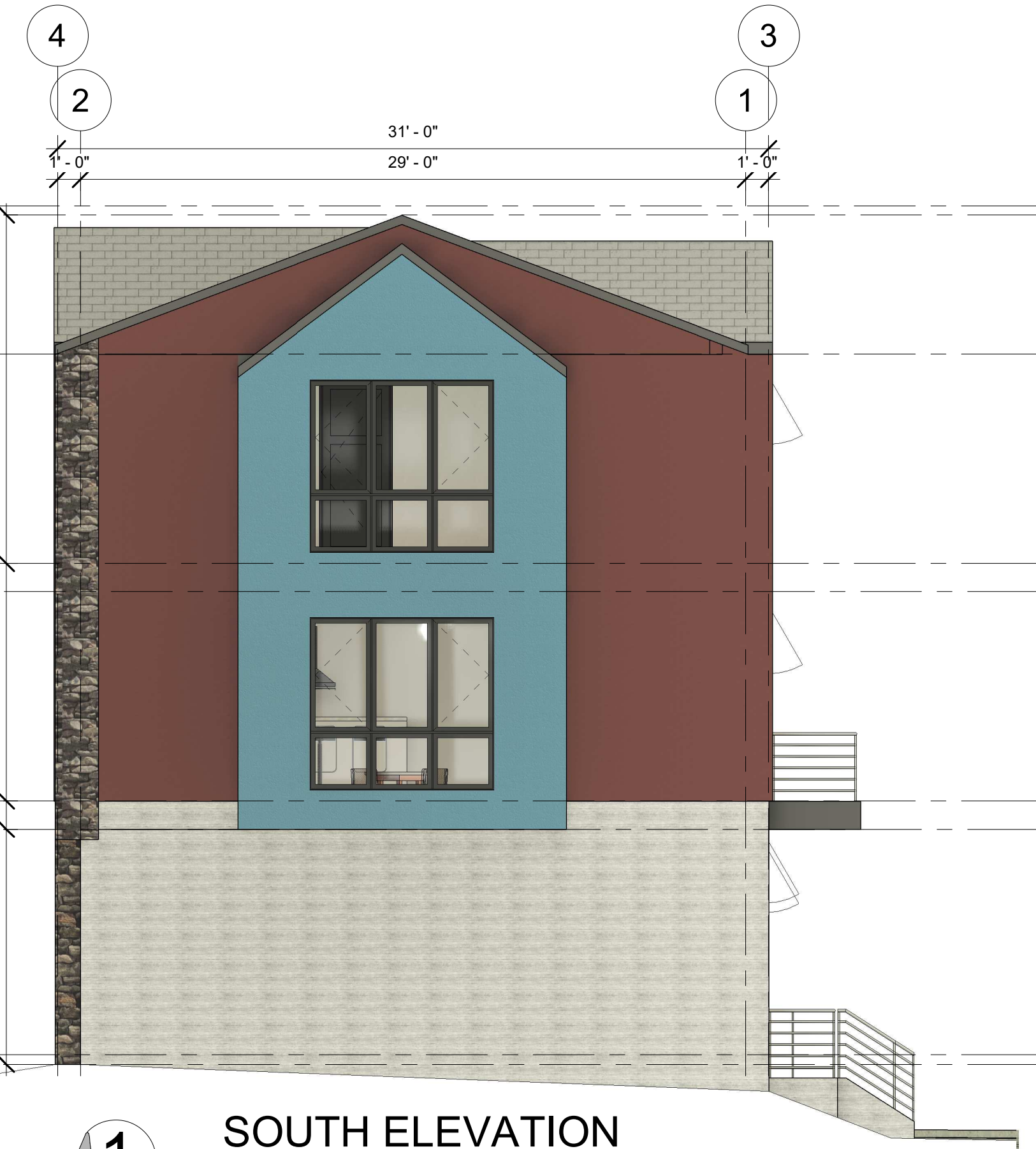
MAPLE TOWNHOMES FOR WALNUT GROVE

+/- 1.568 ACRES

LOCATED AT: SOUTHEASTERN CORNER OF ELBERT & WALNUT STREET INTERSECTION



- HEIGHT PLANE
6542' - 5"
- UPPER ROOF
6542' - 0 13/32"
- LOW ROOF
6535' - 11 1/2"
- 2ND FLOOR
6526' - 10"
- 1ST FLOOR T.P.
6525' - 7 1/4"
- 1ST FLOOR
6516' - 5 3/4"
- FOUNDATION
6515' - 3"
- BASE PLANE
6505' - 5"
- GARAGE LEVEL
6505' - 0"



1 SOUTH ELEVATION
3/16" = 1'-0"



2 EAST ELEVATION (FRONT ENTRY)
3/16" = 1'-0"



STRUCTURAL, CIVIL,
& ENVIRONMENTAL
ENGINEERING
PH: 719-839-0842
96 HOWE COURT
BLACK HAWK, CO



ENTITLEMENT SET FOR:

WALNUT GROVE

TOWNHOME ELEVATIONS

WALNUT GROVE - MAPLE TOWNHOMES

ELBERT & WALNUT STREET INTERSECTION
ELIZABETH, COLORADO

#25-DXX
DATE: V1.0 09-09-24
V2.0 06-16-25

AM-201



Exhibit A



TOWN OF ELIZABETH

COMMUNITY DEVELOPMENT DEPARTMENT

LAND USE APPLICATION

DATE: August 8, 2024

NAME OF PROJECT: Walnut Grove

NAME OF APPLICANT: Unibuilders

ADDRESS AND LEGAL DESCRIPTION OF PROJECT: Legal Description - Lots 1-28 and Tracts A & B, Walnut Grove

Townhomes Planned Development, as recorded in Elbert County, CO, Reception no. 531671, Bk 13, Pg 70 in Nov of 2012.

Please check the appropriate item(s):

☐ REZONE	☒ PLAT	☐ USE BY SPECIAL REVIEW
☐ PUD (planned unit development)	☐ MINOR PLAT/REPLAT	☐ ANNEXATION
☐ VARIANCE	☐ SUBDIVISION	☐ MINOR SUBDIVISION
☒ SITE PLAN	☐ OTHER _____	

PRESENT ZONING: PUD

AREA IN ACRES: 1.57

PROPOSED ZONING: PUD

PRESENT USE: Vacant Land

PROPOSED # OF LOTS (if applicable): 5 + 1 tract

PROPOSED GROSS FLOOR AREA (if applicable): N/A

*PROPERTY OWNER

NAME: Unibuilders

ADDRESS: 2200 S Jasmine St Unit 109

Denver, CO 80222-5708

TELEPHONE #: 720-641-0350

EMAIL: Dave@unibuilders.com

Dave Allen Kay
SIGNATURE OF OWNER

SIGNATURE OF OWNER

APPLICANT REPRESENTATIVE

NAME: Otto Burden, PE

ADDRESS: 41435 Country Rose Circle

Parker, CO 80138

TELEPHONE #: 303-708-1930

EMAIL: oburden@coloradocivil.com

Otto I Burden
SIGNATURE OF APPLICANT

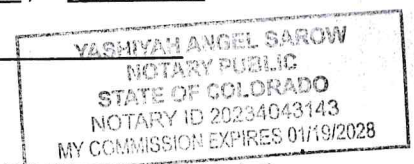
SIGNATURE OF APPLICANT

*(OWNERS SIGNATURE NEEDS TO BE NOTARIZED)

Subscribed and sworn to be before me this 7th day of August, 20 24.
My commission expires

01/19/28

[Signature]
Notary





TOWN OF ELIZABETH

COMMUNITY DEVELOPMENT DEPARTMENT

LAND USE APPLICATION

DATE: August 8, 2024

NAME OF PROJECT: Walnut Grove

NAME OF APPLICANT: Unibuilders

ADDRESS AND LEGAL DESCRIPTION OF PROJECT: Legal Description - Lots 1-28 and Tracts A & B, Walnut Grove

Townhomes Planned Development, as recorded in Elbert County, CO, Reception no. 531671, Bk 13, Pg 70 in Nov of 2012.

Please check the appropriate item(s):

☐ REZONE	☒ PLAT	☐ USE BY SPECIAL REVIEW
☐ PUD (planned unit development)	☐ MINOR PLAT/REPLAT	☐ ANNEXATION
☐ VARIANCE	☐ SUBDIVISION	☐ MINOR SUBDIVISION
☒ SITE PLAN	☐ OTHER _____	

PRESENT ZONING: PUD

AREA IN ACRES: 1.57

PROPOSED ZONING: PUD

PRESENT USE: Vacant Land

PROPOSED # OF LOTS (if applicable): 5 + 1 tract

PROPOSED GROSS FLOOR AREA (if applicable): N/A

*PROPERTY OWNER

NAME: Unibuilders

ADDRESS: 2200 S Jasmine St Unit 109
Denver, CO 80222-5708

TELEPHONE #: 720-641-0350

EMAIL: Dave@unibuilders.com

Dave Allen Kay
SIGNATURE OF OWNER

SIGNATURE OF OWNER

APPLICANT REPRESENTATIVE

NAME: Otto Burden, PE

ADDRESS: 41435 Country Rose Circle
Parker, CO 80138

TELEPHONE #: 303-708-1930

EMAIL: oburden@coloradocivil.com

Otto I Burden
SIGNATURE OF APPLICANT

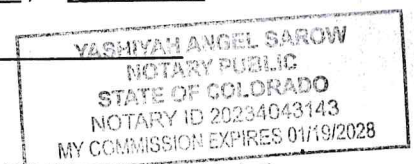
SIGNATURE OF APPLICANT

*(OWNERS SIGNATURE NEEDS TO BE NOTARIZED)

Subscribed and sworn to be before me this 7th day of August, 20 24.
My commission expires

01/19/28

[Signature]
Notary





September 26, 2024

Project Narrative for

Walnut Grove

Legal Description:

Lots 1-28 and Tracts A & B, Walnut Grove Townhomes Planned Development, as recorded in Elbert County, CO, Reception no. 531671, Bk 13, Pg 70 in November of 2012. Within Section 18, Township 8 South, Range 64 West of the 6th Principal Meridan, Town of Elizabeth, County of Elbert, State of Colorado.

Owner/Applicant/Developer:

David Ahmadabadi

Elizabeth 44, LLC

Email: dave@unibuilders.com

Site plan by:

Colorado Civil Engineering - Otto Burden, PE

Email: oburden@coloradocivil.com

Project Narrative

The owner proposes to construct one, 28-unit, three-story above grade & one-story below grade multi-family apartment building within the limits of blocks 28 through 30 on the corner of Elbert & Walnut street in Elizabeth, Colorado. Additionally, the site will be prepared for the construction of 16, three-story townhomes. All townhome units have a two-car garage on the lower level. The apartments have four lower level, Type-A, handicap units. Additional handicap parking has been provided to ensure adequate visitor spaces as well as available spaces for the handicap residents.

The site is zoned PUD and is currently vacant. Adjacent sites are as follows: The proposed development is bordered by Walnut Street Right of Way to the north, a vacant alley right of way to the east abutting residential home sites, Maple Street Right of Way to the south, and the Elbert Street Right of Way to the west. The proposed site will have access off of Walnut Street and Maple Street.

Water for the proposed apartments will be acquired from the existing water main located in the Walnut Street Right of Way. This structure will incorporate an NFPA 13 system. Water for the proposed townhomes will be acquired via an 2" water line that will make a connection in Maple Street during Phase 2 of the project. These townhomes will utilize the same residential taps to install an NFPA 13D system in each unit. Backflow prevention and metering will take place within the unit. A hydrant is proposed just west of the clubhouse to comply with spacing and distance requirements delineated by the IFC. On-site sanitary sewer will be served by a 8" pvc sewer line and manholes to connect to the existing town sewer in Walnut street. Townhouse units will be served by this constructed line or by the existing line in the town right of way just east of the detention pond. Irrigation will be provided efficiently as site landscaping has been designed to use minimal water and utilize on-site water to the maximum effect through drainage design and concept. The proposed development is bordered by Walnut Street Right of Way to the north, a vacant alley right of way to the east abutting residential home sites, Maple Street Right of Way to the south, and the Elbert Street Right of Way to the west

The proposed site has incorporated usable open space in multiple locations. A playground has been planned for in the area NE of the apt building and adequate parking has been provided for the development.

The owner is proposing to build all site improvements necessary for the apartment building, parking, community room, and storm water runoff and detention facility in Phase 1. Phase 2 will include the townhouses, water extension to Maple street, sewer, and additional landscaping.

The Developers plan on beginning site grading as soon as possible and target occupancy time frame on the Apartment building is fall/winter of 2024.



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

ISSUED BY
STEWART TITLE GUARANTY COMPANY

NOTICE

IMPORTANT - READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and the Commitment Conditions, STEWART TITLE GUARANTY COMPANY, a Texas corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I - Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Authorized Countersignature
Canyon Title Company, LLC

Denver, CO 80204



Frederick H. Eppinger, President and CEO

David Hisey, Secretary

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

File No.: CT-401768

ALTA Commitment for Title Insurance (07-01-2021)

Page 1 of 11

AMERICAN
LAND TITLE
ASSOCIATION



COMMITMENT CONDITIONS

1. DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I - Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- a. the Notice;
- b. the Commitment to Issue Policy;
- c. the Commitment Conditions;
- d. Schedule A;
- e. Schedule B, Part I - Requirements;
- f. Schedule B, Part II - Exceptions; and
- g. a countersignature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.
File No.: CT-401768

ALTA Commitment for Title Insurance (07-01-2021)

Page 2 of 11

AMERICAN
LAND TITLE
ASSOCIATION



5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - i. comply with the Schedule B, Part I - Requirements;
 - ii. eliminate, with the Company's written consent, any Schedule B, Part II - Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I - Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II-Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. CLAIMS PROCEDURES

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.
File No.: CT-401768

ALTA Commitment for Title Insurance (07-01-2021)

Page 3 of 11

AMERICAN
LAND TITLE
ASSOCIATION



10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

11. ARBITRATION

The Policy contains an arbitration clause. AH arbitrable matters when the Proposed Amount of Insurance is \$2,000,000 or less may be arbitrated at the election of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

STEWART TITLE GUARANTY COMPANY

All notices required to be given the Company and any statement in writing required to be furnished the Company shall be addressed to it at: Stewart Title Guaranty Company, P.O. Box 2029, Houston, Texas 77252-2029.

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.
File No.: CT-401768

ALTA Commitment for Title Insurance (07-01-2021)

Page 4 of 11

AMERICAN
LAND TITLE
ASSOCIATION



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

SCHEDULE A

ISSUED BY
STEWART TITLE GUARANTY COMPANY

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: Canyon Title Company, LLC
Issuing Office: 1127 Auraria Parkway, 101
Denver, CO 80204
Issuing Office's ALTA® Registry ID: 1075984
Loan ID Number:
Commitment Number: CT-401768
Issuing Office File Number: CT-401768
Property Address: Walnut Grove Townhomes Planned Development, Elizabeth, CO 80107
Revision Number:

1. **Commitment Date:** August 5, 2024 at 8:00 AM

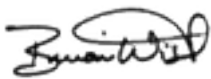
2. Policy to be issued:	Proposed Amount of Insurance
(a) 2021 ALTA Owner's Policy Proposed Insured: T B. D	\$0

3. **The estate or interest in the Land at the Commitment Date is:**
fee simple

4. **The Title is, at the Commitment Date, vested in:**
[Elizabeth 44, LLC, a Colorado Limited Liability Company](#)

5. **The Land is described as follows:**
See Exhibit "A" Attached Hereto.

CANYON TITLE COMPANY, LLC



Authorized Countersignature

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II -Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

File No.: CT-401768

ALTA Commitment for Title Insurance Schedule A (07-01-2021)

Page 5 of 11

AMERICAN
LAND TITLE
ASSOCIATION



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

SCHEDULE A

ISSUED BY
STEWART TITLE GUARANTY COMPANY

STATEMENT OF CHARGES

These charges are due and payable before a policy can be issued:

	Premium
(a) 2021 ALTA Owner's Policy	\$0.00
Total Premium:	\$0.00
Tax Certificate	\$25.00

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II -Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

File No.: CT-401768

ALTA Commitment for Title Insurance Schedule A (07-01-2021)

Page 6 of 11

AMERICAN
LAND TITLE
ASSOCIATION



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

EXHIBIT "A"

LEGAL DESCRIPTION

ISSUED BY

STEWART TITLE GUARANTY COMPANY

File No.: CT-401768

Lots 1 - 28, inclusive, and Tracts A and B, WALNUT GROVE TOWNHOMES PLANNED DEVELOPMENT, as shown on Plat recorded November 28, 2012 at Reception No. [531671](#), County of Elbert, State of Colorado.

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

File No.: CT-401768

ALTA Commitment for Title Insurance Schedule A (07-01-2021)

Page 7 of 11

AMERICAN
LAND TITLE
ASSOCIATION



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

SCHEDULE B PART I

ISSUED BY
STEWART TITLE GUARANTY COMPANY

File No.: CT-401768

Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. NOTE: Exception(s) 1-4 will be removed from Owner and Lender policy(ies) with endorsement 110.1.
3. Pay the agreed amount for the state or interest to be insured.
4. Pay the premiums, fees, and charges for the Policy to the Company.
5. Payment of all taxes, charges and assessments, levied and assessed against the subject premises which are due and payable.
6. A Certificate of Taxes due listing each taxing jurisdiction shall be obtained from the County Treasurer or an authorized agent (pursuant to Senate Bill 92-143, C.R.S. §10-11-122).
7. Receipt by the company of the appropriate affidavits as to new construction and indemnifying against unfilled mechanic's and materialmen's liens.
8. The Deed must be sufficient to convey the fee simple estate or interest in the land described or referred to herein, to the Proposed Insured, Schedule A, Item 2(a).

NOTE: C.R.S. §38-35-109(2) requires that a notation of the purchaser's legal address (not necessarily the same as the property address) be included on the face of the Deed to be recorded. C.R.S. §39-14-102(1)(A) requires all conveyance documents subject to the documentary fee submitted to the Clerk and Recorder for recording be accompanied by a Real Property Transfer Declaration signed by the grantor or grantee.

9. Deed of Trust sufficient to encumber the fee simple estate or interest in the land described or referred to herein for the benefit of the Proposed Insured, Schedule A, Item 2(a) or 2(b)
10. NOTE: THIS IS AN INFORMATIONAL COMMITMENT ONLY. LIABILITY IS LIMITED TO THE AMOUNT PAID FOR THIS COMMITMENT.

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II -Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

File No.: CT-401768

ALTA Commitment for Title Insurance Schedule BI (07-01-2021)

Page 8 of 11

AMERICAN
LAND TITLE
ASSOCIATION



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

SCHEDULE B PART II

ISSUED BY
STEWART TITLE GUARANTY COMPANY

File No.: CT-401768

Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any facts, rights, interests, or claims that are not shown by the Public Records, but which could be ascertained by an inspection of the Land or by making inquiry of the persons in possession thereof.
2. Easements, or claims of easements, not shown by the Public Records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the Land would disclose, and which are not shown by the Public Records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown in the Public Records.
5. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.

NOTE: Exception number 5 will be removed from the policy provided the company conducts the closing and is responsible for recording the documents.

6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
7. Any and all unpaid taxes, assessments and unredeemed tax sales.
8. Any existing leases and/or tenancies, and any and all parties claiming by, through or under said lessees.
9. Easements, Notes, Terms, Conditions, Provisions, Restrictions, Covenants, Agreements and Obligations, if any, as contained on the plat of said Phillips Addition recorded in [Plat Book 2 at Page 37](#).
10. Terms, agreements, provisions, conditions and obligations of Agreement recorded April 8, 1992 in [Book 454 at Page 802](#).
11. Easements, Notes, Terms, Conditions, Provisions, Restrictions, Covenants, Agreements and Obligations, if any, as contained on the plat of Phillips Addition Third Amendment recorded September 18, 1992 at Reception No. [304731](#).
12. Terms, agreements, provisions, conditions and obligations of Ordinance 07-15 recorded May 7, 2008 at Reception No. [494326](#).

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II -Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

File No.: CT-401768

ALTA Commitment for Title Insurance Schedule BII (07-01-2021)

Page 9 of 11

AMERICAN
LAND TITLE
ASSOCIATION



13. Easements, Notes, Terms, Conditions, Provisions, Restrictions, Covenants, Agreements and Obligations, if any, as contained on the plat of Walnut Grove Townhomes Planned Development recorded November 28, 2012 at Reception No. [531671](#) .
14. Terms, agreements, provisions, conditions and obligations of Walnut Grove Site Plan & Subdivision Improvement Agreement recorded November 28, 2012 at Reception No. [531672](#) , Amended and Restated Walnut Grove Site Plan and Subdivision Improvement Agreement recorded September 23, 2015 at Reception No. [554042](#) , First Amendment thereto recorded January 27, 2016 at Reception No. [556686](#) .
15. Terms, agreements, provisions, conditions and obligations of Affidavit of Tax Sale Notice recorded November 28, 2018 at Reception No. [582196](#) .
16. Terms, agreements, provisions, conditions and obligations of Affidavit of Tax Sale Notice recorded November 20, 2019 at Reception No. [590602](#) .

This page is only a part of a 2021 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II -Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

File No.: CT-401768

ALTA Commitment for Title Insurance Schedule BII (07-01-2021)

Page 10 of 11

AMERICAN
LAND TITLE
ASSOCIATION



DISCLOSURES

File No.: CT-401768

Pursuant to C.R.S. 10-11-122, notice is hereby given that:

- A. THE SUBJECT REAL PROPERTY MAY BE LOCATED IN A SPECIAL TAXING DISTRICT;
- B. A CERTIFICATE OF TAXES DUE LISTING EACH TAXING JURISDICTION SHALL BE OBTAINED FROM THE COUNTY TREASURER OR THE COUNTY TREASURER'S AUTHORIZED AGENT;
- C. INFORMATION REGARDING SPECIAL DISTRICTS AND THE BOUNDARIES OF SUCH DISTRICTS MAY BE OBTAINED FROM THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY CLERK AND RECORDER, OR THE COUNTY ASSESSOR

Note: Colorado Division of Insurance Regulations 8-1-2, Section 5, Paragraph G requires that "Every title entity shall be responsible for all matters which appear of record prior to the time of recording whenever the title entity conducts the closing and is responsible for recording or filing of legal documents resulting from the transaction which was closed." Provided that Canyon Title Company, LLC conducts the closing of the insured transaction and is responsible for recording the legal documents from the transaction, exception number 1 will not appear on the Owner's Title Policy and the Lender's Title Policy when issued.

Note: Colorado Division of Insurance Regulations 8-1-2, Section 5, Paragraph M requires that every title entity shall notify in writing that

Affirmative Mechanic's Lien Protection for the Owner may be available (typically by deletion of Exception No. 5 of Schedule B, Section 2 of the Commitment from the Owner's Policy to be issued) upon compliance with the following conditions:

- A. The land described in Schedule A of this commitment must be a single-family residence, which includes a condominium or townhouse unit.
- B. No labor or materials have been furnished by mechanics or materialmen for purposes of construction on the land described in Schedule A of this Commitment within the past 6 months.
- C. The Company must receive an appropriate affidavit indemnifying the Company against untiled Mechanic's and Materialmen's Liens.
- D. The Company must receive payment of the appropriate premium.
- E. If there has been construction, improvements or major repairs undertaken on the property to be purchased, within six months prior to the Date of the Commitment, the requirements to obtain coverage for unrecorded liens will include: disclosure of certain construction information; financial information as to the seller, the builder and/or the contractor; payment of the appropriate premium; fully executed Indemnity agreements satisfactory to the company; and, any additional requirements as may be necessary after an examination of the aforesaid information by the Company.

No coverage will be given under any circumstances for labor or material for which the insured has contracted for or agreed to pay.

To comply with the provisions of C.R.S. 10-11-123, the Company makes the following disclosure:

- a. That there is recorded evidence that a mineral estate has been severed, leased or otherwise conveyed from the surface estate and that there is a substantial likelihood that a third party holds some or all interest in oil, gas, other minerals, or geothermal energy in the property; and
- b. That such mineral estate may include the right to enter and use the property without the surface owner's permission.

NOTE: THIS DISCLOSURE APPLIES ONLY IF SCHEDULE B, SECTION 2 OF THE TITLE COMMITMENT HEREIN INCLUDES AN EXCEPTION FOR SEVERED MINERALS.

Notice of Availability of a Closing Protection Letter: Pursuant to Colorado Division of Insurance Regulation 8-1-3, Section 5, Paragraph C (11)(f), a closing protection letter is available to the consumer.

NOTHING HEREIN CONTAINED WILL BE DEEMED TO OBLIGATE THE COMPANY TO PROVIDE ANY OF THE COVERAGES REFERRED TO HEREIN, UNLESS THE ABOVE CONDITIONS ARE FULLY SATISFIED.

SPECIAL WARRANTY DEEDState Doc Fee
\$0.00

THIS DEED, dated January 23, 2019 between **Elizabeth 28, LLC**, a Colorado limited liability company of the County of Elbert and State of Colorado, grantor, and **Elizabeth 44, LLC**, a Colorado limited liability company, whose legal address is 2200 So. Jasmine Street, Unit 109, Denver, CO 80222, of the County of Elbert and State of Colorado, grantee:

WITNESS, that the grantor, for and in consideration of the sum of TEN DOLLARS AND NO/100 (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Elbert and State of Colorado, described as follows:

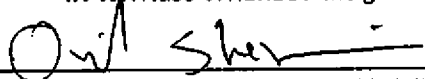
Tract B, Walnut Grove Townhomes Planned Development as shown on Plat recorded November 28, 2012 at Reception No. 531671, County of Elbert, State of Colorado.

Also known by street and number as: Vacant Land, Elizabeth, CO 80107
Assessor's schedule or parcel number:

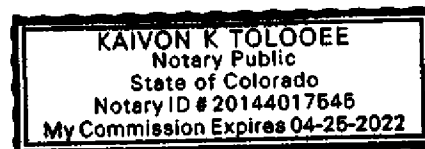
TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. The grantor, for itself, its heirs, personal representatives, successors and assigns do covenant and agree that it shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under the grantor.

IN WITNESS WHEREOF the grantor has executed this deed on the date set forth above.


Elizabeth 28, LLC, a Colorado limited liability company
By Omid Shekarchian, as Manager

STATE OF COLORADO)
) ss.
COUNTY OF Denver)



The foregoing instrument was acknowledged before me on January 23, 2019, by Omid Shekarchian, as Manager of Elizabeth 28, LLC, a Colorado limited liability company..

Witness my hand and official seal.

Notary Public

File Number: CT163302

My commission expires 4-25-2022

SPECIAL WARRANTY DEED

State Doc Fee \$0.00

THIS DEED, dated this February 22nd, 2022 between **Elizabeth 28, LLC**, a Colorado limited liability company, of the County of Elbert and State of Colorado, Grantor, and **Elizabeth 44, LLC**, a Colorado limited liability company, whose legal address is 2200 So. Jasmine Street, #109, Denver, CO 80222, of the County of Denver, and State of Colorado, Grantee.

WITNESS, that the grantor, for and in consideration of the sum of TEN DOLLARS AND NO/100 (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Elbert and State of Colorado, described as follows:

Lots 1 through 28 inclusive, and Tract A, WALNUT GROVE TOWNHOMES PLANNED DEVELOPMENT as shown on Plat recorded November 28, 2012 at Reception No. 531671, County of Elbert, State of Colorado.

Also known by street address as: Various, Elizabeth, CO 80107
APN:

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain and agree that the Grantor shall and will **WARRANT THE TITLE AND FOREVER DEFEND** the above described premises, *but not any adjoining vacated street or alley*, if any, in the quiet and peaceable possession of the Grantee, and the heirs and assigns of the Grantee, against all and every person or persons claiming the whole or any part thereof, by, through or under the Grantor except taxes for the year, including all taxes now and heretofore assessed, not yet due or payable and subject to statutory exceptions as defined in CRS 38-30-113, revised.

IN WITNESS WHEREOF the grantor has executed this deed on the date set forth above.

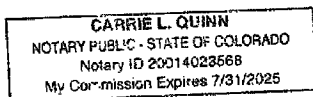
 - Manager
Elizabeth 28, LLC, a Colorado limited liability company
By Omid Shekarchian, as Manager

 owner
Elizabeth 28, LLC a Colorado limited liability company
By Allen Kay, as Owner

STATE OF COLORADO)
COUNTY OF Denver) ss.

The foregoing instrument was acknowledged before me this February 22, 2022 by Omid Shekarchian, as Manager and Allen Kay as Owner of Elizabeth 28, LLC, a Colorado limited liability company.

Witness my hand and official seal.




Notary Public

My commission expires: 07-31-2025

FILE NO. CT306676

Unibuilders LLC

Db a Walnut Grove

Date: June 1, 2023

To: Zach Higgins, Director of Community Development
Town of Elizabeth – Department of Community Development

From: David Ahmadabadi, Unibuilders LLC

RE: Letter of Authorization

Dear Mr. Higgins,

This letter is written to authorize Otto Burden with Colorado Civil Engineering to act as our agent in the application of our Sketch Plan, Preliminary Plan, Site Plan and Final Plat, along with any subsequent processes.

Sincerely,


Allen Kay 06-02-23

STATE OF COLORADO)
) ss.
COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 2 day of

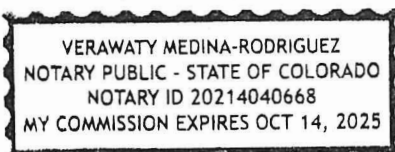
JUNE, 2023, By Allen Kay,

As Board of Director for Unibuilders LLC.

Witness my official hand and seal.

My commission expires: Oct 14 2025

(SEAL)



Verawaty
Notary Public

ORDINANCE 18-03

**AN ORDINANCE REZONING PROPERTY BY AMENDING THE
PLANNED UNIT DEVELOPMENT GUIDE FOR THE PROPERTY
LOCATED AT 120 E. WALNUT STREET TO BE KNOWN AS THE
WALNUT SQUARE APARTMENTS PLANNED UNIT
DEVELOPMENT (PUD)**

BE IT ORDAINED BY THE BOARD OF TRUSTEES FOR THE TOWN OF
ELIZABETH, COLORADO, THAT:

Section 1. Findings of Fact.

- A. The Town desires to rezone certain property within the Town of Elizabeth, Colorado, located at 120 E. Walnut Street by amending the Planned Unit Development Guide.
- B. Public notice has been given of such rezoning pursuant to Section 16-4-10 of the Town of Elizabeth Municipal Code more than fifteen (15) days in advance of the public hearing.
- C. A need exists for rezoning the Property by amending the Planned Unit Development Guide pursuant to Sections 16-1-190 and 16-1-240 of the Town of Elizabeth Municipal Code.

Section 2. The Property is hereby rezoned by amending the Planned Unit Development Guide for the Property, to be known as the Walnut Square Apartments Planned Unit Development (PUD) according to the amended Development Guide attached as **Exhibit A**, and incorporated herein by this reference.

Section 3. The Zoning Ordinance and Zoning Map are hereby amended to conform to the zoning change for the Property.

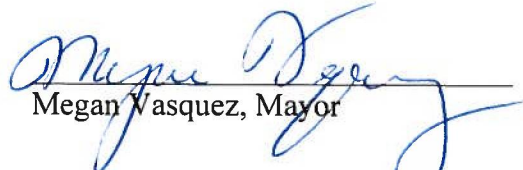
Section 4. Severability. If any section, paragraph clause, or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or enforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance, the intent being that the same are severable.

Section 5. The Board of Trustees hereby finds, determines and declares that this Ordinance is promulgated under the general police power of the Town, that it is promulgated for the health, safety and welfare of the public, and that this Ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The Board of Trustees further determines that the Ordinance bears a rational relation to the proper legislative object sought to be attained.

Section 6. This Ordinance shall become effective thirty (30) days after publication.

Read and approved at a meeting of the Board of Trustees of the Town of Elizabeth, Colorado, this 8 day of May, 2018.

Passed by a vote of 5 for and 1 against and ordered published.


Megan Vasquez, Mayor

ATTEST


~~Tina Boness~~, Interim Deputy Town Clerk
Michelle Oeser



Exhibit A

Planned Unit Development Guide Walnut Square Apartments

578652 B: 787 P: 515 ORDIN
06/25/2018 11:32:28 AM Page: 3 of 3 R 23.00 D
Dallas Schroeder Recorder, Elbert County, Co


PROJECT LOCATION: East of S. Elbert Street, south of Walnut Street, North of Maple Street and West of Dale Court. The site is located within Section 18, Township 8 South, Range 64 West, Sixth Principal Meridian, Town of Elizabeth, County of Elbert, State of Colorado.

GENERAL PURPOSE: Amend the current PUD to allow for the development of up to 44 apartments and townhouses with requisite drive lanes, on-site parking, site amenities and water quality structures. Dale Court functioning as an alley way to access the east entrance to proposed on-site parking.

UNDERLYING ZONING: Multi-Family Residence (R-3)

CHANGES TO UNDERLYING ZONING/ PUD ALLOWANCES:

HEIGHT RESTRICTION:
37' maximum height throughout property

SETBACKS:
0' setback adjacent to Walnut Street
0' setback adjacent to Elbert Street
10' setback adjacent to Maple Street

DENSITY:
29 units / acre
(Total site is 1.568 acres)

MINIMUM WIDTH OF LOT: The minimum lot width is 197 feet

SITE AMENITIES:
1. On-site community room for tenants
2. Playground

OPEN SPACE: Given the size of the property, 1.568 acres, there will be no open space dedicated to the Town. Onsite open space will consist of 20% lot coverage including the playground and bio swales / raingardens.



Exhibit B



TOWN OF ELIZABETH

MICHAEL DEVOL/PUBLIC WORKS DIRECTOR

TO: Alexandra Cramer Community Development Town of Elizabeth

FROM: Mike DeVol, Town of Elizabeth Public Works Director

DATE: July 10, 2025

SUBJECT: Walnut Grove Review Comments Approval Public Works and JVA Engineering

Alexandra,

Public Works and JVA Engineering have reviewed the calculations supplied by Otto Burden for Water Meter and Water line sizing within the Walnut Grove project and have found that they have provided a 2 inch commercial water meter and 2 inch water service line for the apartments which is exactly what the Town Standards call for.

The Townhomes are proposed to be a 1 ½ inch commercial water meter and upsized to a 2 inch water service line to aid in alleviating head and pressure loss to feed the townhomes. Public Works and JVA Engineering believe this should prevent head loss and provide decent water pressure to the townhomes. Typically the water meter size should match the service line size to prevent head loss and pressure loss and the responsibility will fall on the developer/builder if there are any issues in the future.

Regards,

Mike DeVol

Town of Elizabeth

Public Works Director

303-913-6453

mdevol@townofelizabeth.org



TOWN OF ELIZABETH

PO Box 159, 151 S. Banner Street • Elizabeth CO 80107 • 303-646-4166 x4

REFERRAL AGENCY REVIEW FORM

Project Title: Walnut Grove – Final Construction Documents

Description: Proposed construction of one (1), 28-unit, three-story above grade & one-story below grade multi-family apartment building; sixteen (16), three-story townhomes, and a community building.

Review Sent Date: 07/29/2025

Review Due by: 07/29/2025

REFERRAL AGENCY	Town Engineer
Contact Name	Martin Metsker
Contact Email and Phone Number	mmetsker@terracinadesign.com 720-854-9456

COMMENTS:

1. Engineering has no further comments.



REFERRAL AGENCY REVIEW FORM

Project Title: Walnut Grove Site Plan

Description: Proposed construction of one (1), 28-unit, three-story above grade & one-story below grade multi-family apartment building; sixteen (16), three-story townhomes, and a community building.

Review Sent Date: 10/17/2024

Review Due by: 11/11/2024

REFERRAL AGENCY	Stolfus & Associates, Inc
Contact Name	Max Rusch
Contact Email and Phone Number	max@stolfusandassociates.com 303-221-2330

COMMENTS:

Our original comments regarding the traffic impacts and access have been adequately addressed. We have no further comments.



TOWN OF ELIZABETH

PO Box 159, 151 S. Banner Street • Elizabeth CO 80107 • 303-646-4166 x4

REFERRAL AGENCY REVIEW FORM

Project Title: Walnut Grove Final Plat

Description: A vacation and replat of Lots 1-28 and Tracts A & B, Walnut Grove Townhomes Planned Development

Review Sent Date: 10/17/2024

Review Due by: 11/11/2024

REFERRAL AGENCY	Stolfus & Associates, Inc
Contact Name	Max Rusch
Contact Email and Phone Number	max@stolfusandassociates.com 303-221-2330

COMMENTS:

Our original comments regarding the traffic impacts and access have been adequately addressed. We have no further comments.

From: [Brooks Kaufman](#)
To: [Otto Burden](#)
Cc: [Alexandra Cramer](#); dave@unibuilders.com; [Ali Kheirandish](#)
Subject: RE: Walnut Grove - CORE landscape & irrigation plan comments
Date: Thursday, August 28, 2025 12:26:23 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[image007.png](#)

Otto

Sorry I didn't see the note. CORE approves the landscape and irrigation plans.

Respectfully

Brooks Kaufman
Lands and Rights of Way Manager

800.332.9540 MAIN
720.733.5493 DIRECT
303.912.0765 MOBILE

www.core.coop



[Book time to meet with me](#)

From: Otto Burden <OBurden@ColoradoCivil.com>
Sent: Wednesday, August 27, 2025 7:16 AM
To: Brooks Kaufman <BKaufman@core.coop>
Cc: Alexandra Cramer <acramer@townofelizabeth.org>; dave@unibuilders.com; Ali Kheirandish <ali@unibuilders.com>
Subject: RE: Walnut Grove - CORE landscape & irrigation plan comments

[CAUTION:] This email is from an external source. Avoid clicking links or opening attachments unless you trust the sender and verify the content's safety.

Brooks,

As we discussed the irrigation plan is a concept not a hard layout. This is covered by a note. And the transformers typically go in first ensuring the irrigation lines will not be placed under them.

Otto

Sent from my Galaxy

----- Original message -----

From: Brooks Kaufman <BKaufman@core.coop>
Date: 8/27/25 6:45 AM (GMT-07:00)
To: Otto Burden <OBurden@ColoradoCivil.com>
Cc: Alexandra Cramer <acramer@townofelizabeth.org>, dave@unibuilders.com, Ali Kheirandish <ali@unibuilders.com>
Subject: RE: Walnut Grove - CORE landscape & irrigation plan comments

Good morning Otto

The proposed main line irrigation is shown to be installed under a 3phase transformer. Please push it north.

Thanks



TOWN OF ELIZABETH

PO Box 159, 151 S. Banner Street • Elizabeth CO 80107 • 303-646-4166 x4

REFERRAL AGENCY REVIEW FORM

Project Title: Walnut Grove Final Plat

Description: A vacation and replat of Lots 1-28 and Tracts A & B, Walnut Grove Townhomes Planned Development

Review Sent Date: 10/17/2024

Review Due by: 11/11/2024

REFERRAL AGENCY	Building Department
Contact Name	Tom Pitchford
Contact Email and Phone Number	tpitchford@safebuilt.com 303.941.4429

COMMENTS: No Comments at this time



REFERRAL AGENCY REVIEW FORM

Project Title: Walnut Grove Site Plan – 3rd Submittal

Description: Proposed construction of one (1), 28-unit, three-story above grade & one-story below grade multi-family apartment building; sixteen (16), three-story townhomes, and a community building.

Review Sent Date: 06/24/2025

Review Due by: 07/08/2025

REFERRAL AGENCY	Elizabeth Fire Protection District
Contact Name	Kara Gerczynski
Contact Email and Phone Number	kara@elizabethfire.org

COMMENTS:

All comments on the site plan have been addressed. These will be notes on the building plans.

An automatic sprinkler system in accordance with NFPA 13/13R will be required throughout the apartment building in addition to the parking garage. An automatic sprinkler system in accordance with 13D will be required throughout the townhomes.

Radio Coverage - When the building is fully built, a test will be conducted to make sure that fire fighters have radio access throughout the building.

Impact Fees will need to be collected before the issuance of any building permits.



TOWN OF ELIZABETH

PO Box 159, 151 S. Banner Street • Elizabeth CO 80107 • 303-646-4166 x4

REFERRAL AGENCY REVIEW FORM

Project Title:	Walnut Grove Final Plat – 3rd Submittal		
Description:	A vacation and replat of Lots 1-28 and Tracts A & B, Walnut Grove Townhomes Planned Development		
Review Sent Date:	06/24/2025	Review Due by:	07/08/2025

REFERRAL AGENCY	Elizabeth Fire Protection District
Contact Name	Kara Gerczynski
Contact Email and Phone Number	303-646-3800 kara@elizabethfire.org

COMMENTS:

All comments on the final plat have been addressed. These will be notes on the building plans.

An automatic sprinkler system in accordance with NFPA 13/13R will be required throughout the apartment building in addition to the parking garage. An automatic sprinkler system in accordance with 13D will be required throughout the townhomes.

Radio Coverage - When the building is fully built, a test will be conducted to make sure that fire fighters have radio access throughout the building.

Impact Fees will need to be collected before the issuance of any building permits.



TOWN OF ELIZABETH

PO Box 159, 151 S. Banner Street • Elizabeth CO 80107 • 303-646-4166 x4

REFERRAL AGENCY REVIEW FORM

Project Title: Walnut Grove Final Plat

Description: A vacation and replat of Lots 1-28 and Tracts A & B, Walnut Grove Townhomes Planned Development

Review Sent Date: 10/17/2024

Review Due by: 11/11/2024

REFERRAL AGENCY	Elizabeth Police Department
Contact Name	Jeff Engel
Contact Email and Phone Number	jengel@townofelizabeth.org 303-646-4664

COMMENTS:

In review of the plat, the Elizabeth Police Department has no issues in it's current format.



Exhibit C

PUBLISHER'S AFFIDAVIT

STATE OF COLORADO)
) ss.
COUNTY OF ELBERT)

I, Nikki Lister, do solemnly affirm that I am the Publisher of RANCHLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for ONE successive weeks; that the first publication of said notice was in the Issue of said newspaper dated;

September 18, 2025

and the last publication of said notice was in the issue of said newspaper dated;

September 18, 2025

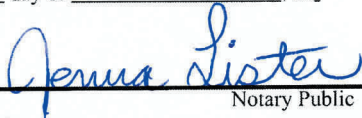
and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of business in this office.



Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

18 day of September, 2025


Notary Public

February 20, 2028

(My Notary Public Commission Expiration Date)

**JENNIFER LISTER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20244007249
MY COMMISSION EXPIRES FEBRUARY 20, 2028**

NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Planning Commission and Board of Trustees shall hold public hearings concerning a final plat application for the project known as Walnut Grove Final Plat located on property described in Exhibit A and a site plan application for the project known as Walnut Grove Final Site Plan located on property described in Exhibit B and generally located at the southeast corner of Elbert and Walnut Street pursuant to the Town of Elizabeth Land Development Ordinance.

The public hearings are to be held before the Planning Commission on October 7, 2025 at 6:30 p.m. and Board of Trustees on October 14, 2025 at 7:00 p.m., or as soon as possible thereafter. The public hearings shall be held in the Town Hall, 151 South Banner Street, Elizabeth, Colorado, or at such other time or place in the event this hearing is adjourned. Further information is available through the Town Community Development Department at 303-646-4166.

ALL INTERESTED PERSONS MAY ATTEND

EXHIBIT A (legal description)

A vacation and replat of Lots 1-28 and Tracts A & B, Walnut Grove Townhomes Planned Development Final Plat, situated in the northeast quarter of Section 18, Township 8 South, Range 64 West of 6th P.M., Town of Elizabeth, County of Elbert, State of Colorado

EXHIBIT B (legal description)

A vacation and replat of Lots 1-28 and Tracts A & B, Walnut Grove Townhomes Planned Development Final Plat, situated in the northeast quarter of Section 18, Township 8 South, Range 64 West of 6th P.M., Town of Elizabeth, County of Elbert, State of Colorado

Published September 18, 2025

In Ranchland News

Legal No. 343

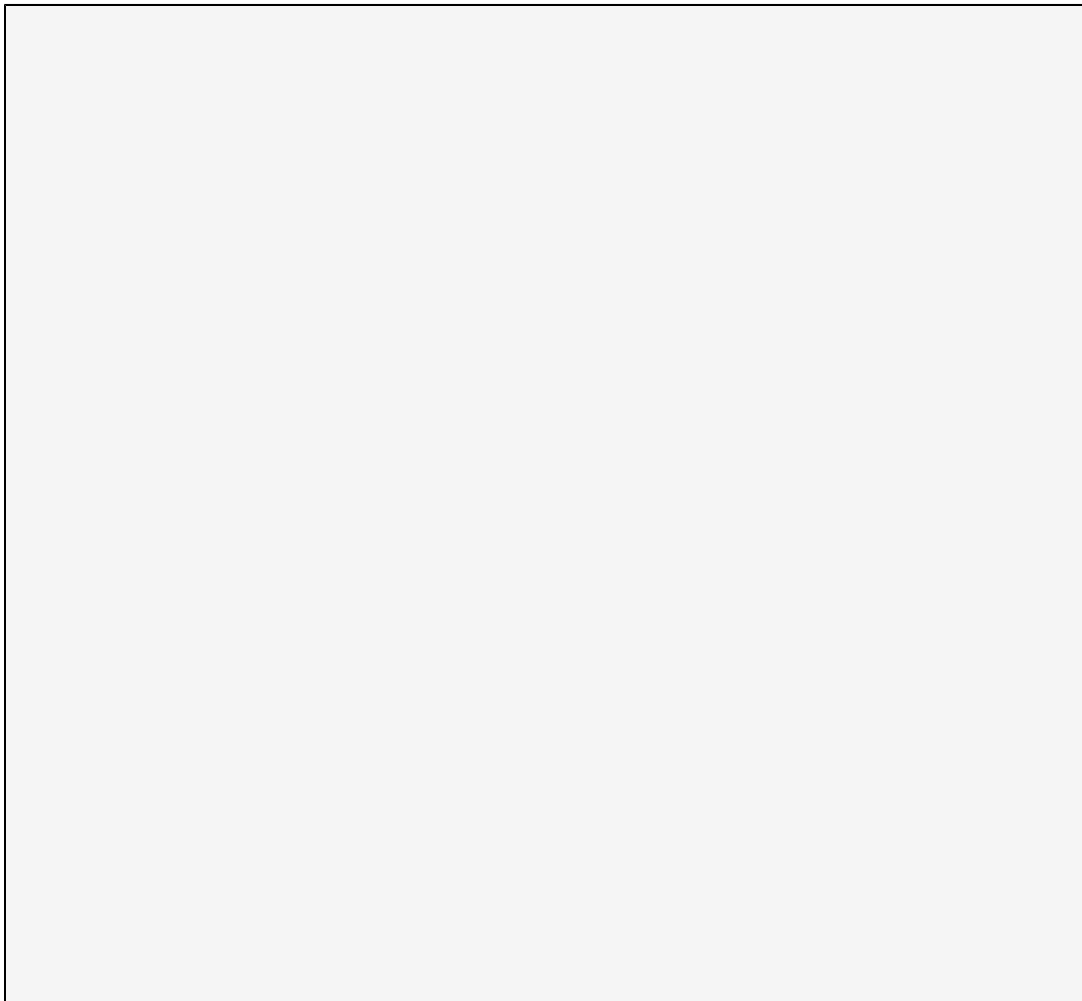
From: [Dave Ahmadabad](#)
To: [Alexandra Cramer](#); [Dianna Hiatt](#)
Cc: [Otto Burden](#); [Ali Kheirandish](#); [Elham Zare](#)
Subject: Re: FW: Public Noticing - Walnut Grove
Date: Tuesday, September 23, 2025 6:41:40 PM
Attachments: [image001.png](#)
[Elizabeth-Sign-Affidavit-notarized-AFFIDAVIT O COPMLIANCE WITH ELIZABETH MUNICIPAL CODE SECTION9-22-25.pdf](#)

Hello Alexandra and Dianna,

As a matter of fact, the signs were done yesterday and certified mails receipts just arrived from USPS.

Please see attached for the notarized affidavit and photos and the mail receipts below.

Re,



USPSlogo

SULLIVAN
8700 E JEFFERSON AVE
DENVER, CO 80237-9998

www.usps.com

09/23/2025

05:33 PM

TRACKING NUMBERS

[9589 0710 5270 3275 7325 05](#)
[9589 0710 5270 3275 7324 51](#)
[9589 0710 5270 3275 7324 75](#)
[9589 0710 5270 3275 7324 68](#)
[9589 0710 5270 3275 7324 44](#)
[9589 0710 5270 3275 7324 37](#)
[9589 0710 5270 3275 7324 20](#)
[9589 0710 5270 3275 7324 13](#)
[9589 0710 5270 3275 7324 06](#)
[9589 0710 5270 3275 7323 90](#)
[9589 0710 5270 3275 7323 83](#)
[9589 0710 5270 3275 7323 76](#)

[9589 0710 5270 3275 7323 52](#)
[9589 0710 5270 3275 7323 45](#)
[9589 0710 5270 3275 7323 69](#)
[9589 0710 5270 3275 7323 38](#)
[9589 0710 5270 3275 7323 21](#)

TRACK STATUS OF ITEMS BY LINK

(Up to 25 items)

[Click to track items](#)

TRACK STATUS BY TEXT MESSAGE

Send tracking number to 28777 (2USPS)
Standard message and data rates may apply

TRACK STATUS ONLINE

Visit <https://www.usps.com/tracking>
Text and e-mail alerts available

PURCHASE DETAILS

Product	Qty	Unit	Price
		Price	

First-Class Mail®	1		\$0.78
-------------------	---	--	--------

Letter

Elizabeth, CO 80107

Weight: 0 lb 0.30 oz

Estimated Delivery Date

Fri 09/26/2025

Certified Mail®			\$5.30
-----------------	--	--	--------

Tracking #:

[9589 0710 5270 3275 7325 05](#)

Total			\$6.08
-------	--	--	--------

First-Class Mail®	1		\$0.78
-------------------	---	--	--------

Letter

Elizabeth, CO 80107

Weight: 0 lb 0.30 oz

Estimated Delivery Date

Fri 09/26/2025

Certified Mail®			\$5.30
-----------------	--	--	--------

Tracking #:

[9589 0710 5270 3275 7324 51](#)

Total			\$6.08
-------	--	--	--------

First-Class Mail®	1		\$0.78
-------------------	---	--	--------

Letter

Elizabeth, CO 80107

Weight: 0 lb 0.30 oz

Estimated Delivery Date

Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7324 75		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7324 68		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7324 44		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7324 37		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7324 20		
Total		\$6.08

First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7324 13		
Total		\$6.08

First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7324 06		
Total		\$6.08

First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7323 90		
Total		\$6.08

First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7323 83		
Total		\$6.08

First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		

Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7323 76		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7323 52		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7323 45		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7323 69		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7323 38		
Total		\$6.08
First-Class Mail®	1	\$0.78

Letter

Elizabeth, CO 80107

Weight: 0 lb 0.40 oz

Estimated Delivery Date

Fri 09/26/2025

Certified Mail®

\$5.30

Tracking #:

[9589 0710 5270 3275 7323 21](#)

Total

\$6.08

Grand Total:

\$103.36

Credit Card Remit

\$103.36

Card Name: AMEX

Account #: XXXXXXXXXXXX1012

Approval #: 861645

Transaction #: 788

AID: A000000025010801 Chip

AL: AMERICAN EXPRESS

PIN: Not Required

TO REPORT AN ISSUE

Visit <https://emailus.usps.com>

In a hurry? Self-service kiosks offer
quick and easy check-out. Any Retail
Associate can show you how.

PREVIEW YOUR MAIL AND PACKAGES

Sign up for FREE at

<https://informedelivery.usps.com>

All sales final on stamps and postage.
Refunds for guaranteed services only.
Thank you for your business.

Customer Service

1-800-ASK-USPS

(1-800-275-8777)

Agents do not have any additional
information other than what is provided on
USPS.com.

Tell us about your experience.

Go to: <https://postalexperience.com/pos?mt=9>
or call 1-800-410-7420.

UFN: 072348-0069

Receipt #: 840-58000067-2-9427657-2

Clerk: 88

Privacy Act Statement: Your information will be used to provide you with an electronic receipt for your purchase transaction via email. Collection is authorized by 39 USC 401, 403, and 404. Providing the information is voluntary, but if not provided, we will be unable to process your request to receive an electronic receipt. We do not disclose your information to third parties without your consent, except to facilitate the transaction, to act on your behalf or request, or as legally required. This includes the following limited circumstances: to a congressional office on your behalf; to financial entities regarding financial transaction issues; to a U.S. Postal Service auditor; to entities, including law enforcement, as required by law or in legal proceedings; to contractors and other entities aiding us to fulfill the service (service providers); to process servers; to domestic government agencies if needed as part of their duties; and to a foreign government agency for violations and alleged violations of law. For more information on our privacy policies visit www.usps.com/privacypolicy.

This is an automated email. Please do not reply to this message. This message is for the designated recipient only and may contain privileged, proprietary, or otherwise private information. If you have received it in error, please delete. Any other use of this email by you is prohibited.

USPSlogo

WELLSHIRE
2080 S HOLLY ST
DENVER, CO 80222-9998

www.usps.com

09/23/2025

05:05 PM

TRACKING NUMBERS

[9589 0710 5270 3275 7322 77](#)
[9589 0710 5270 3275 7300 13](#)
[9589 0710 5270 3275 7322 60](#)
[9589 0710 5270 3275 7322 53](#)
[9589 0710 5270 3275 7322 46](#)
[9589 0710 5270 3275 7322 39](#)
[9589 0710 5270 3275 7322 22](#)
[9589 0710 5270 3275 7322 15](#)
[9589 0710 5270 3275 7322 08](#)
[9589 0710 5270 3275 7321 85](#)
[9589 0710 5270 3275 7321 78](#)
[9589 0710 5270 3275 7321 61](#)

[9589 0710 5270 3275 7321 54](#)
[9589 0710 5270 3275 7321 47](#)
[9589 0710 5270 3275 7321 30](#)
[9589 0710 5270 3275 7321 23](#)
[9589 0710 5270 3275 7321 16](#)
[9589 0710 5270 3275 7320 86](#)
[9589 0710 5270 3275 7320 79](#)
[9589 0710 5270 3275 7321 09](#)
[9589 0710 5270 3275 7320 93](#)

TRACK STATUS OF ITEMS BY LINK
(Up to 25 items)

[Click to track items](#)

TRACK STATUS BY TEXT MESSAGE
Send tracking number to 28777 (2USPS)
Standard message and data rates may apply

TRACK STATUS ONLINE
Visit <https://www.usps.com/tracking>
Text and e-mail alerts available

PURCHASE DETAILS

Product	Qty	Unit Price	Price
First-Class Mail® Letter Elizabeth, CO 80107 Weight: 0 lb 0.30 oz Estimated Delivery Date Fri 09/26/2025	1		\$0.78
Certified Mail® Tracking #: 9589 0710 5270 3275 7322 77			\$5.30
Total			\$6.08
First-Class Mail® Letter Elizabeth, CO 80107 Weight: 0 lb 0.30 oz Estimated Delivery Date Fri 09/26/2025	1		\$0.78
Certified Mail® Tracking #: 9589 0710 5270 3275 7300 13			\$5.30
Total			\$6.08
First-Class Mail®	1		\$0.78

Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7322 60		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7322 53		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7322 46		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7322 39		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30

Tracking #:		
9589 0710 5270 3275 7322 22		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7322 15		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7322 08		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7321 85		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7321 78		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		

Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7321 61		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7321 54		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7321 47		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7321 30		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		

<u>9589 0710 5270 3275 7321 23</u>		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
<u>9589 0710 5270 3275 7321 16</u>		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
<u>9589 0710 5270 3275 7320 86</u>		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
<u>9589 0710 5270 3275 7320 79</u>		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
<u>9589 0710 5270 3275 7321 09</u>		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		

Weight: 0 lb 0.30 oz

Estimated Delivery Date

Fri 09/26/2025

Certified Mail®

\$5.30

Tracking #:

[9589 0710 5270 3275 7320 93](#)

Total

\$6.08

Grand Total:

\$127.68

Credit Card Remit

\$127.68

Card Name: AMEX

Account #: XXXXXXXXXXXX1012

Approval #: 889349

Transaction #: 970

AID: A000000025010801 Chip

AL: AMERICAN EXPRESS

PIN: Not Required

TO REPORT AN ISSUE

Visit <https://emailus.usps.com>

In a hurry? Self-service kiosks offer
quick and easy check-out. Any Retail
Associate can show you how.

PREVIEW YOUR MAIL AND PACKAGES

Sign up for FREE at

<https://informedelivery.usps.com>

All sales final on stamps and postage.
Refunds for guaranteed services only.
Thank you for your business.

Customer Service

1-800-ASK-USPS

(1-800-275-8777)

Agents do not have any additional
information other than what is provided on
USPS.com.

Tell us about your experience.

Go to: <https://postalexperience.com/pos?mt=9>
or call 1-800-410-7420.

UFN: 072352-0071

Receipt #: 840-58000062-2-4949709-2

Clerk: 44

Privacy Act Statement: Your information will be used to provide you with an electronic receipt for your purchase transaction via email. Collection is authorized by 39 USC 401, 403, and 404. Providing the information is voluntary, but if not provided, we will be unable to process your request to receive an electronic receipt. We do not disclose your information to third parties without your consent, except to facilitate the transaction, to act on your behalf or request, or as legally required. This includes the following limited circumstances: to a congressional office on your behalf; to financial entities regarding financial transaction issues; to a U.S. Postal Service auditor; to entities, including law enforcement, as required by law or in legal proceedings; to contractors and other entities aiding us to fulfill the service (service providers); to process servers; to domestic government agencies if needed as part of their duties; and to a foreign government agency for violations and alleged violations of law. For more information on our privacy policies visit www.usps.com/privacypolicy.

This is an automated email. Please do not reply to this message. This message is for the designated recipient only and may contain privileged, proprietary, or otherwise private information. If you have received it in error, please delete. Any other use of this email by you is prohibited.

USPSlogo

WELLSHIRE
2080 S HOLLY ST
DENVER, CO 80222-9998

www.usps.com

09/23/2025

04:37 PM

TRACKING NUMBERS

[9589 0710 5270 0057 8641 33](#)
[9589 0710 5270 0057 8641 40](#)
[9589 0710 5270 0057 8641 57](#)
[9589 0710 5270 0057 8641 64](#)
[9589 0710 5270 0057 8643 24](#)
[9589 0710 5270 0057 8643 00](#)
[9589 0710 5270 0057 8643 48](#)
[9589 0710 5270 0057 8643 17](#)
[9589 0710 5270 0057 8641 26](#)
[9589 0710 5270 3275 7321 92](#)
[9589 0710 5270 3275 7323 14](#)
[9589 0710 5270 3275 7323 07](#)

9589 0710 5270 3275 7322 91
9589 0710 5270 3275 7322 84

TRACK STATUS OF ITEMS BY LINK
(Up to 25 items)

[Click to track items](#)

TRACK STATUS BY TEXT MESSAGE
Send tracking number to 28777 (2USPS)
Standard message and data rates may apply

TRACK STATUS ONLINE
Visit <https://www.usps.com/tracking>
Text and e-mail alerts available

PURCHASE DETAILS

Product	Qty	Unit Price	Price
First-Class Mail® Letter	1		\$0.78

Elizabeth, CO 80107
Weight: 0 lb 0.40 oz
Estimated Delivery Date
Fri 09/26/2025

Certified Mail® \$5.30
Tracking #:
[9589 0710 5270 0057 8641 33](#)

Total \$6.08

First-Class Mail® Letter	1		\$0.78
-----------------------------	---	--	--------

Elizabeth, CO 80107
Weight: 0 lb 0.30 oz
Estimated Delivery Date
Fri 09/26/2025

Certified Mail® \$5.30
Tracking #:
[9589 0710 5270 0057 8641 40](#)

Total \$6.08

First-Class Mail® Letter	1		\$0.78
-----------------------------	---	--	--------

Elizabeth, CO 80107
Weight: 0 lb 0.30 oz
Estimated Delivery Date
Fri 09/26/2025

Certified Mail® \$5.30
Tracking #:

9589 0710 5270 0057 8641 57		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8641 64		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8643 24		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8643 00		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8643 48		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		

Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8643 17		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8641 26		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7321 92		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7323 14		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7323 07		

Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7322 91		

Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 3275 7322 84		
Total		\$6.08

Grand Total:	\$85.12
--------------	---------

Credit Card Remit	\$85.12
-------------------	---------

Card Name: AMEX
 Account #: XXXXXXXXXXXX1012
 Approval #: 802298
 Transaction #: 967
 AID: A000000025010801 Chip
 AL: AMERICAN EXPRESS
 PIN: Not Required

TO REPORT AN ISSUE
 Visit <https://emailus.usps.com>

In a hurry? Self-service kiosks offer
 quick and easy check-out. Any Retail
 Associate can show you how.

PREVIEW YOUR MAIL AND PACKAGES
 Sign up for FREE at
<https://informedelivery.usps.com>

All sales final on stamps and postage.
 Refunds for guaranteed services only.

Thank you for your business.

Customer Service
1-800-ASK-USPS
(1-800-275-8777)

Agents do not have any additional
information other than what is provided on
USPS.com.

Tell us about your experience.

Go to: <https://postalexperience.com/pos?mt=9>
or call 1-800-410-7420.

UFN: 072352-0071

Receipt #: 840-58000062-2-4949222-2

Clerk: 44

Privacy Act Statement: Your information will be used to provide you with an electronic receipt for your purchase transaction via email. Collection is authorized by 39 USC 401, 403, and 404. Providing the information is voluntary, but if not provided, we will be unable to process your request to receive an electronic receipt. We do not disclose your information to third parties without your consent, except to facilitate the transaction, to act on your behalf or request, or as legally required. This includes the following limited circumstances: to a congressional office on your behalf; to financial entities regarding financial transaction issues; to a U.S. Postal Service auditor; to entities, including law enforcement, as required by law or in legal proceedings; to contractors and other entities aiding us to fulfill the service (service providers); to process servers; to domestic government agencies if needed as part of their duties; and to a foreign government agency for violations and alleged violations of law. For more information on our privacy policies visit www.usps.com/privacypolicy.

This is an automated email. Please do not reply to this message. This message is for the designated recipient only and may contain privileged, proprietary, or otherwise private information. If you have received it in error, please delete. Any other use of this email by you is prohibited.

USPSlogo



WELLSHIRE
2080 S HOLLY ST
DENVER, CO 80222-9998

www.usps.com

09/23/2025

04:19 PM

TRACKING NUMBERS

[9589 0710 5270 0057 8639 69](#)
[9589 0710 5270 0057 8639 76](#)
[9589 0710 5270 0057 8639 83](#)
[9589 0710 5270 0057 8639 90](#)
[9589 0710 5270 0057 8640 03](#)
[9589 0710 5270 0057 8640 10](#)
[9589 0710 5270 0057 8640 27](#)
[9589 0710 5270 0057 8640 34](#)
[9589 0710 5270 0057 8640 41](#)
[9589 0710 5270 0057 8640 58](#)
[9589 0710 5270 0057 8640 65](#)
[9589 0710 5270 0057 8640 72](#)

[9589 0710 5270 0057 8640 89](#)
[9589 0710 5270 0057 8640 96](#)
[9589 0710 5270 0057 8641 02](#)
[9589 0710 5270 0057 8641 19](#)

TRACK STATUS OF ITEMS BY LINK
(Up to 25 items)

[Click to track items](#)

TRACK STATUS BY TEXT MESSAGE
Send tracking number to 28777 (2USPS)
Standard message and data rates may apply

TRACK STATUS ONLINE
Visit <https://www.usps.com/tracking>
Text and e-mail alerts available

PURCHASE DETAILS

Product	Qty	Unit	Price
		Price	

First-Class Mail®	1		\$0.78
-------------------	---	--	--------

Letter

Elizabeth, CO 80107

Weight: 0 lb 0.40 oz

Estimated Delivery Date

Fri 09/26/2025

Certified Mail®			\$5.30
-----------------	--	--	--------

Tracking #:

[9589 0710 5270 0057 8639 69](#)

Total			\$6.08
-------	--	--	--------

First-Class Mail®	1		\$0.78
-------------------	---	--	--------

Letter

Elizabeth, CO 80107

Weight: 0 lb 0.40 oz

Estimated Delivery Date

Fri 09/26/2025

Certified Mail®			\$5.30
-----------------	--	--	--------

Tracking #:

[9589 0710 5270 0057 8639 76](#)

Total			\$6.08
-------	--	--	--------

First-Class Mail®	1		\$0.78
-------------------	---	--	--------

Letter

Elizabeth, CO 80107

Weight: 0 lb 0.40 oz

Estimated Delivery Date

Fri 09/26/2025

Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8639 83		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8639 90		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8640 03		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8640 10		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8640 27		
Total		\$6.08
First-Class Mail®	1	\$0.78

Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8640 34		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8640 41		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8640 58		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8640 65		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30

Tracking #:		
9589 0710 5270 0057 8640 72		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8640 89		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8640 96		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8641 02		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Fri 09/26/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8641 19		
Total		\$6.08

Grand Total:		\$97.28

Credit Card Remit \$97.28
Card Name: AMEX
Account #: XXXXXXXXXXXX1012
Approval #: 886769
Transaction #: 966
AID: A000000025010801 Chip
AL: AMERICAN EXPRESS
PIN: Not Required

TO REPORT AN ISSUE
Visit <https://emailus.usps.com>

In a hurry? Self-service kiosks offer
quick and easy check-out. Any Retail
Associate can show you how.

PREVIEW YOUR MAIL AND PACKAGES
Sign up for FREE at
<https://informedelivery.usps.com>

All sales final on stamps and postage.
Refunds for guaranteed services only.
Thank you for your business.

Customer Service
1-800-ASK-USPS
(1-800-275-8777)
Agents do not have any additional
information other than what is provided on
USPS.com.

Tell us about your experience.
Go to: <https://postalexperience.com/pos?mt=9>
or call 1-800-410-7420.

UFN: 072352-0071
Receipt #: 840-58000062-2-4948811-2
Clerk: 44

Privacy Act Statement: Your information will be used to provide you with an electronic receipt for your purchase transaction via email. Collection is authorized by 39 USC 401, 403, and 404. Providing the information is voluntary, but if not provided, we will be unable to process your request to receive an electronic receipt. We do not disclose your information to third parties without your consent, except to facilitate the transaction, to act

on your behalf or request, or as legally required. This includes the following limited circumstances: to a congressional office on your behalf; to financial entities regarding financial transaction issues; to a U.S. Postal Service auditor; to entities, including law enforcement, as required by law or in legal proceedings; to contractors and other entities aiding us to fulfill the service (service providers); to process servers; to domestic government agencies if needed as part of their duties; and to a foreign government agency for violations and alleged violations of law. For more information on our privacy policies visit www.usps.com/privacypolicy.

This is an automated email. Please do not reply to this message. This message is for the designated recipient only and may contain privileged, proprietary, or otherwise private information. If you have received it in error, please delete. Any other use of this email by you is prohibited.

USPSlogo



UNIVERSITY PARK
3800 BUCHTEL BLVD

DENVER, CO 80210-9998

www.usps.com

09/23/2025

03:49 PM

TRACKING NUMBERS

[9589 0710 5270 0057 8643 31](#)

[9589 0710 5270 0057 8643 55](#)

[9589 0710 5270 0057 8643 62](#)

[9589 0710 5270 0057 8643 79](#)

[9589 0710 5270 0057 8639 07](#)

[9589 0710 5270 0057 8639 14](#)

[9589 0710 5270 0057 8639 21](#)

[9589 0710 5270 0057 8639 45](#)

[9589 0710 5270 0057 8639 38](#)

[9589 0710 5270 0057 8639 52](#)

TRACK STATUS OF ITEMS BY LINK

(Up to 25 items)

[Click to track items](#)

TRACK STATUS BY TEXT MESSAGE

Send tracking number to 28777 (2USPS)

Standard message and data rates may apply

TRACK STATUS ONLINE

Visit <https://www.usps.com/tracking>

Text and e-mail alerts available

PURCHASE DETAILS

Product	Qty	Unit	Price
---------	-----	------	-------

First-Class Mail®	1		\$0.78
-------------------	---	--	--------

Letter

Elizabeth, CO 80107

Weight: 0 lb 0.40 oz

Estimated Delivery Date

Thu 09/25/2025

Certified Mail®			\$5.30
-----------------	--	--	--------

Tracking #:

[9589 0710 5270 0057 8643 31](#)

Total			\$6.08
-------	--	--	--------

First-Class Mail®	1		\$0.78
-------------------	---	--	--------

Letter

Elizabeth, CO 80107

Weight: 0 lb 0.40 oz

Estimated Delivery Date

Thu 09/25/2025

Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8643 55		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Thu 09/25/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8643 62		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Thu 09/25/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8643 79		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.40 oz		
Estimated Delivery Date		
Thu 09/25/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8639 07		
Total		\$6.08
First-Class Mail®	1	\$0.78
Letter		
Elizabeth, CO 80107		
Weight: 0 lb 0.30 oz		
Estimated Delivery Date		
Thu 09/25/2025		
Certified Mail®		\$5.30
Tracking #:		
9589 0710 5270 0057 8639 14		
Total		\$6.08
First-Class Mail®	1	\$0.78

Letter
 Elizabeth, CO 80107
 Weight: 0 lb 0.40 oz
 Estimated Delivery Date
 Thu 09/25/2025
 Certified Mail® \$5.30
 Tracking #:
[9589 0710 5270 0057 8639 21](#)
 Total \$6.08

First-Class Mail® 1 \$0.78
 Letter
 Elizabeth, CO 80107
 Weight: 0 lb 0.40 oz
 Estimated Delivery Date
 Thu 09/25/2025
 Certified Mail® \$5.30
 Tracking #:
[9589 0710 5270 0057 8639 45](#)
 Total \$6.08

First-Class Mail® 1 \$0.78
 Letter
 Elizabeth, CO 80107
 Weight: 0 lb 0.40 oz
 Estimated Delivery Date
 Thu 09/25/2025
 Certified Mail® \$5.30
 Tracking #:
[9589 0710 5270 0057 8639 38](#)
 Total \$6.08

First-Class Mail® 1 \$0.78
 Letter
 Elizabeth, CO 80107
 Weight: 0 lb 0.40 oz
 Estimated Delivery Date
 Thu 09/25/2025
 Certified Mail® \$5.30
 Tracking #:
[9589 0710 5270 0057 8639 52](#)
 Total \$6.08

 Grand Total: \$60.80

Credit Card Remit \$60.80
 Card Name: AMEX
 Account #: XXXXXXXXXXXX1012
 Approval #: 866416

Transaction #: 858
AID: A000000025010801 Chip
AL: AMERICAN EXPRESS
PIN: Not Required

TO REPORT AN ISSUE
Visit <https://emailus.usps.com>

In a hurry? Self-service kiosks offer
quick and easy check-out. Any Retail
Associate can show you how.

PREVIEW YOUR MAIL AND PACKAGES
Sign up for FREE at
<https://informeddelivery.usps.com>

All sales final on stamps and postage.
Refunds for guaranteed services only.
Thank you for your business.

Customer Service
1-800-ASK-USPS
(1-800-275-8777)
Agents do not have any additional
information other than what is provided on
USPS.com.

Tell us about your experience.
Go to: <https://postalexperience.com/pos?mt=9>
or call 1-800-410-7420.

UFN: 072351-0067
Receipt #: 840-58000052-3-9826468-2
Clerk: 7

Privacy Act Statement: Your information will be used to provide you with an electronic receipt for your purchase transaction via email. Collection is authorized by 39 USC 401, 403, and 404. Providing the information is voluntary, but if not provided, we will be unable to process your request to receive an electronic receipt. We do not disclose your information to third parties without your consent, except to facilitate the transaction, to act on your behalf or request, or as legally required. This includes the following limited circumstances: to a congressional office on your behalf; to financial entities regarding financial transaction issues; to a U.S. Postal Service auditor; to entities, including law enforcement, as required by law or in legal proceedings; to contractors and other entities aiding us

to fulfill the service (service providers); to process servers; to domestic government agencies if needed as part of their duties; and to a foreign government agency for violations and alleged violations of law. For more information on our privacy policies visit www.usps.com/privacypolicy.

This is an automated email. Please do not reply to this message. This message is for the designated recipient only and may contain privileged, proprietary, or otherwise private information. If you have received it in error, please delete. Any other use of this email by you is prohibited.

On 9/23/2025 2:31 PM, Alexandra Cramer wrote:

Hi Otto and Dave,

Just sending a friendly reminder that the public noticing must go out today, that includes the mailings and signage. If there are any questions, please let me know.

Thank you,

Alexandra Cramer, AICP

Planner / Project Manager
Elizabeth, CO. 80107
Phone: 303-646-4166 ext. 503
acramer@townofelizabeth.org



From: Alexandra Cramer
Sent: Tuesday, September 16, 2025 3:51 PM
To: Otto Burden <oburden@coloradocivil.com>; Dave Ahmadabad <dave@unibuilders.com>
Cc: Dianna Hiatt <DHiatt@townofelizabeth.org>
Subject: Public Noticing - Walnut Grove

Hi Otto and Dave,

The public hearings for the Walnut Grove Final Plat and Site Plan have been scheduled for the Planning Commission on October 7th at 6:30PM and the

Board of Trustees on October 14th at 7PM. The notice was sent to the newspaper to be published this Thursday. The remaining public noticing will be your obligation and **must be completed no later than Tuesday, September 23rd** in order to meet the 15 calendar day requirement. All required affidavits can be sent over to me by Thursday, September 25th. See below for our most up to date requirements. If there are any questions, please let me know.

1. Mailed Notices (15 calendar days before hearing)

- Send written notice by regular first-class mail to all property owners within 500 feet of your project site (no longer need to be certified mailing)
- Include the complete public hearing notice and a narrative describing your proposed land use application
- Provide an affidavit listing all addresses and property owners who received notices
- **Submit all documentation to me by Thursday, September 25th**

2. On-Site Signage (15 calendar days before hearing)

- Post at least one sign facing each adjacent public right-of-way
- Signs must be minimum 3' x 4' with 3-inch high lettering, mounted at least 4 feet above ground
- Lettering must be clearly visible from the street
- Signs should include hearing date, time, application type, and Town contact information (see language below)

NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the property upon which this sign is posted shall be considered at public hearings for (type of application request) pursuant to the Town of Elizabeth Land Development Ordinance.

The public hearings are to be held before the (Name of Board) on (date), (year) at (time a.m./p.m.), or as soon as possible thereafter. The public hearing shall be held in Chambers for the Town of Elizabeth. Further information is available through the Town Community Development Department at (303) 646-4166.

ALL INTERESTED PERSONS MAY ATTEND.

3. Sign Documentation

- Provide a notarized affidavit confirming sign posting (see below)
- Include a photo of the posted sign with your affidavit

- **Submit to me by Thursday, September 25th**

SIGN POSTING AFFIDAVIT

(Attach Photo Here)

_____, The above sign was posted on (date) pursuant to the Town
of Elizabeth Land Development Code, by (Applicant or Representative).

Signature

STATE OF COLORADO)

) ss.

COUNTY OF _____)

Subscribed and sworn to before me this ____ day of _____, 20____,
by _____.

My commission expires: _____.

(SEAL)

Notary Public

Alexandra Cramer, AICP

Planner / Project Manager

Elizabeth, CO. 80107

Phone: 303-646-4166 ext. 503

acramer@townofelizabeth.org



AFFIDAVIT OF COMPLIANCE WITH ELIZABETH MUNICIPAL CODE SECTION
16-4-30(c)

Allen Kay, being over the age of twenty-one (21) and duly sworn upon my oath, states as follows:

1. I am the applicant or applicant representative in the Town of Elizabeth land use application known as Walnut Grove under the entity name Elizabeth44 LLC

2. I caused the attached notice of public hearing in this matter to be sent with the language required by Elizabeth Municipal Code section 16-4-30(c) via regular first class mail to the following property owners at the following addresses, which constitute all such property owners within 500 feet of the site for which the land use application has been made:

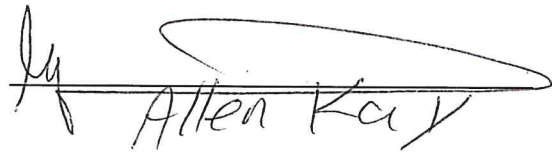
as identified and described attached,

3. In doing so, I specifically sent such notices via regular first class mail with proper postage affixed to each mailing, and such notices were deposited for mailing on Sept 22nd 2025

FURTHER AFFIANT SAYETH NAUGHT.

STATE OF COLORADO

By:

 Allen Kay

)
) ss.
)

COUNTY OF

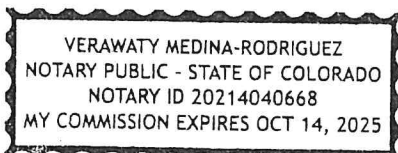
Subscribed and sworn to before me this 22 day of Sept, 2025, by
Allen KAY.

Witness my hand and official seal.

My commission expires:
(SEAL)

By:





NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN THAT THE PROPERTY UPON WHICH THIS SIGN IS POSTED SHALL BE CONSIDERED AT PUBLIC HEARINGS FOR A FINAL PLAT AND SITE PLAN APPLICATIONS PURSUANT TO THE TOWN OF ELLAMETH LAND DEVELOPMENT ORDINANCE.

THE PUBLIC HEARINGS ARE TO BE HELD BEFORE THE PLANNING COMMISSION ON OCTOBER 1, 2025 AT 6:30 P.M. AND THE BOARD OF TRUSTEES ON OCTOBER 14, 2025 AT 7:00 P.M. OR AS SOON AS POSSIBLE THEREAFTER. THE PUBLIC HEARING SHALL BE HELD IN CHAMBERS FOR THE TOWN OF ELLAMETH. FURTHER INFORMATION IS AVAILABLE THROUGH THE TOWN OF ELLAMETH COMMUNITY DEVELOPMENT DEPARTMENT AT 303-646-9966.

**ALL INTERESTED PERSONS
MAY ATTEND.**





CONSTRUCTION ENTRANCE

NOTICE OF PUBLIC HEARINGS

ALL INTERESTED PERSONS
MAY ATTEND.

